

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Rachel Greene

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 18 May 2014

*The Fourth Sunday after Easter*

## ORGAN MUSIC BEFORE EVENSONG

Peter Wright  
(Southwark Cathedral, Vice-President RCO)

Toccata duodecima et ultima (Muffat)  
Voluntary on the Old Hundredth (Purcell)  
Pastorale, Op. 59 No. 2 (Reger)  
Prelude in c, BWV 546 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*This evening we welcome visitors  
from the parish of St Hilda's, Ampleforth,  
and Holy Cross, Gilling East*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN  
NEH 112

ST ALBINUS

*Words: Christian Gellert (1715–69)  
trans. Frances Cox (1812–97)  
Music: Henry John Gauntlett (1805–76)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

We have erred, and strayed from thy ways  
like lost sheep.

We have followed too much the devices and  
desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

But thou, O Lord, have mercy upon us,  
miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ,  
who desireth not the death of a sinner, but rather  
that he may turn from his wickedness and live;  
and hath given power, and commandment to his  
Ministers, to declare and pronounce to his people,  
being penitent, the Absolution and Remission of  
their sins: He pardoneth and absolveth all them that  
truly repent, and unfeignedly believe his holy Gospel.  
Wherefore let us beseech him to grant us true  
repentance, and his Holy Spirit, that those things  
may please him, which we do at this present;  
and that the rest of our life hereafter may be pure  
and holy; so that at the last we may come to his  
eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

*The congregation sits for PSALM 147: 1–12*

O praise the Lord, for it is a good thing to sing  
praises unto our God: yea, a joyful and pleasant  
thing it is to be thankful.

The Lord doth build up Jerusalem:

and gather together the out-casts of Israel.

He healeth those that are broken in heart:

and giveth medicine to heal their sickness.

He telleth the number of the stars:

and calleth them all by their names.

Great is our Lord, and great is his power:

yea, and his wisdom is infinite.

The Lord setteth up the meek:

and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving:

sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth  
rain for the earth: and maketh the grass to grow  
upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle:

and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse:

neither delighteth he in any man's legs.

But the Lord's delight is in them that fear him:

and put their trust in his mercy.

Praise the Lord, O Jerusalem: praise thy God, O Sion.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Genesis.

So God created man in his own image, in the image  
of God created he him; male and female created he  
them. And God blessed them, and God said unto them,  
Be fruitful, and multiply, and replenish the earth,  
and subdue it: and have dominion over the fish of the  
sea, and over the fowl of the air, and over every living  
thing that moveth upon the earth. And God said,  
Behold, I have given you every herb bearing seed,  
which is upon the face of all the earth, and every tree,  
in the which is the fruit of a tree yielding seed; to you  
it shall be for meat. And to every beast of the earth,  
and to every fowl of the air, and to every thing that  
creepeth upon the earth, wherein there is life, I have  
given every green herb for meat: and it was so. And  
God saw every thing that he had made, and, behold,  
it was very good. And the evening and the morning  
were the sixth day.

Thus the heavens and the earth were finished, and all  
the host of them. And on the seventh day God ended  
his work which he had made; and he rested on the  
seventh day from all his work which he had made.  
And God blessed the seventh day, and sanctified it:  
because that in it he had rested from all his work  
which God created and made.

*Genesis 1: 27 – 2: 3*

*All sit for the* SECOND LESSON

A reading from the Book of Revelation.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end.

*Revelation 21: 1-6a*

*All stand for the* NUNC DIMITTIS

St Paul's Service

Howells

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive them that trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil. Amen.**

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

Lord, let me know mine end (1918)

Lord, let me know mine end and the number of my days, that I may be certified how long I have to live.

Thou hast made my days as it were a span long; and mine age is as nothing in respect of thee, and verily, every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain, he heapeth up riches and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee. Deliver me from all mine offences, and make me not a rebuke to the foolish.

I became dumb and opened not my mouth, for it was thy doing. Take thy plague away from me, I am even consumed by means of thy heavy hand.

When thou with rebukes does chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment; Every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears consider my calling, hold not thy peace at my tears! For I am a stranger with thee and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength before I go hence, and be no more seen.

*Words: Psalm 39*

*Music: C. Hubert H. Parry (1848–1918)*

## THE ADDRESS

From (before the) cradle to (after the) grave:  
a Christian life course – Working

The Reverend William Morris  
Director, Global Tax Policy at General Electric  
and a Non-Stipendiary Minister at  
St-Martin-in-the-Fields, London



*All stand for the HYMN*  
NEH 333

MICHAEL

*Words: Robert Bridges (1844–1930)*  
*based on the German of Joachim Neander (1650–80)*  
*Music: Herbert Howells (1892–1983)*  
CCLI Licence No. 808452

THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

VOLUNTARY

Paeon

Leighton

## THIS EVENING'S MUSIC

Tonight's setting of the Magnificat and Nunc Dimittis was written by Herbert Howells in 1951 for St Paul's Cathedral. Compared with other settings by Howells, this work incorporates slower harmonic changes and a greater number of unison passages, creating expansive music appropriate for the significant acoustic of the building it was written for. The Magnificat begins without an introduction, and continues with impressive momentum through to the final Amen. The Nunc Dimittis is more understated, with a quieter beginning and more gradual journey to the climax. Nonetheless, by the time we hear the final Gloria Patri, there is no doubting the assured and euphoric mood of the piece.

*Lord let me know mine end* is the sixth and final movement of Parry's 'Songs of Farewell'. The motets were written between 1916 and 1918, in the final two years of the composer's life. The longest of the six motets, this movement is notable as the only one to use a biblical text, and for its complex and varied use of musical textures. It is also, perhaps, the most poignant: throughout the motet, and particularly in the final section beginning 'O spare me a little', one feels we are glimpsing the inner thoughts of a man acutely aware of his own mortality.

## THIS TERM'S CHARITABLE CAUSES

### **Home-Start Cambridge**

*offering support to families with young children at home*  
[homestartcambridge.co.uk](http://homestartcambridge.co.uk)

### **Cambridge Student Community Action**

*more than 600 volunteers giving thousands of hours to improve the lives of people living in the local community*  
[cambridgesca.org.uk](http://cambridgesca.org.uk)

## NEXT SUNDAY'S PREACHER

The Right Revd Peter Wheatley,  
Bishop of Edmonton, will be speaking  
on Suffering in our series  
*From (before the) cradle to (after the) grave:  
a Christian life course.*

The texts of this term's sermons may be found  
on the Chapel website.

## REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

## EVENTS THIS WEEK

All members of the College community  
are welcome at the following events

### **Women's Bible Study**

Sundays • 4.45 pm • F2 Whewell's Court

*Explore connections between the Bible and  
some famous children's literature,  
with Karin Rubenson, ordinand.*

### **Prayer as Politics**

Mondays • 5.00 pm • D4 Angel Court

*A discussion about personal and political  
dimensions of the Christian faith that will focus on  
how to pray, how to live what we pray, and how to  
create change. Final meeting 19 May. Rachel (reg40).*

### **Night Muse – Hilary Davies**

Tuesday 20 May • 9.15 pm • Ante-Chapel

*Take a brief evening break from studies,  
listen to some poetry and enjoy a glass of wine.  
Paul (pad39).*

### **The Unknown God**

Thursdays • 9.15 pm • F2 Whewell's Court

*An informal group discussing, over wine  
and cheese, sections from 'The Unknown God:  
Sermons Responding to the New Atheists'.  
Final meeting 22 May. Paul (pad39).*

### **Chaplain's Tea**

Thursdays • 4–5.00 pm • F2 Whewell's Court

*Take a break and enjoy some tea, cake,  
and conversation with your peers.  
Weekly until 5 June. Paul (pad39).*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

