



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 20 May 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Andante religioso from
Sonata No. 4 in B \flat , Op. 65 Mendelssohn

INTROIT sung from the Ante-Chapel

Lift thine eyes (from *Elijah*, 1847)

Lift thine eyes to the mountains, whence cometh help.
Thy help cometh from the Lord, the Maker of heaven
and earth. He hath said, thy foot shall not be moved,
thy Keeper will never slumber.

*Words: Psalm 121, vv. 1-3
Music: Felix Mendelssohn (1809-47)*

All stand when the choir and clergy enter

RESPONSES

Plainsong

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 104: 1-10

The FIRST LESSON is read Deuteronomy 8: 1-10

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord swore unto your fathers. And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

All stand for the MAGNIFICAT

Tonus peregrinus Plainsong

All sit for the SECOND LESSON Matthew 6: 19-end

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

All stand for the NUNC DIMITTIS

Tone I Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills
and affections of sinful men; Grant unto thy people,
that they may love the thing which thou commandest,
and desire that which thou dost promise; that so,
among the sundry and manifold changes of the world,
our hearts may surely there be fixed, where true joys
are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Salutation Angélique, Op. 20 (1954)

Je vous salue Marie, pleine de Grâce, le Seigneur est
avec vous. Vous êtes bénie entre toutes les femmes et
Jésus, le fruit de vos entrailles, est béni. Sainte Marie,
mère de Dieu, priez pour nous, pauvres pécheurs,
maintenant et à l'heure de notre mort. Ainsi soit-il.

*Hail Mary, full of grace, the Lord is with you. Blessed
are you among women, and blessed is the fruit of thy
womb, Jesus. Holy Mary, mother of God, pray for us
sinners, now and at the hour of our death. Amen.*

*Words: from the Gospel according to St Luke
Music: Pierre Villette (1926-98)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 253

INNSBRUCK

*Words: Paul Gerhardt (1607-76), trans. Robert Bridges (1844-1930)
Music: Heinrich Isaac (1450-1527), harm. J.S. Bach (1685-1750)*

FINAL RESPONSES

Plainsong

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Allegro con brio from Sonata No. 4

Mendelssohn