



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 22 May 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Voluntary

Tomkins

INTROIT sung from the Ante-Chapel

Why fumeth in fight the Gentiles' spite

Why fumeth in fight the Gentiles' spite, in fury
raging stout? Why taketh in hand the people fond,
vain things to bring about? The kings arise, the
lords devise, in counsels met thereto; Against the
Lord with false accord, against his Christ they go.

Words: Psalm 2, vv. 1-2, from Archbishop Parker's Psalter (1567)

Music: Thomas Tallis (1505-85)

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 108

The FIRST LESSON is read

Exodus 3: 1-15

Now Moses kept the flock of Jethro his father in law, the
priest of Midian: and he led the flock to the backside of the
desert, and came to the mountain of God, even to Horeb.
And the angel of the Lord appeared unto him in a flame of
fire out of the midst of a bush: and he looked, and, behold,
the bush burned with fire, and the bush was not consumed.
And Moses said, I will now turn aside, and see this great sight,
why the bush is not burnt. And when the Lord saw that he
turned aside to see, God called unto him out of the midst
of the bush, and said, Moses, Moses. And he said, Here am I.
And he said, Draw not nigh hither: put off thy shoes from off
thy feet, for the place whereon thou standest is holy ground.
Moreover he said, I am the God of thy father, the God of
Abraham, the God of Isaac, and the God of Jacob. And Moses
hid his face; for he was afraid to look upon God. And the Lord
said, I have surely seen the affliction of my people which are in
Egypt, and have heard their cry by reason of their taskmasters;
for I know their sorrows; And I am come down to deliver them
out of the hand of the Egyptians, and to bring them up out of

that land unto a good land and a large, unto a land flowing
with milk and honey; unto the place of the Canaanites, and
the Hittites, and the Amorites, and the Perizzites, and the
Hivites, and the Jebusites. Now therefore, behold, the cry of
the children of Israel is come unto me: and I have also seen
the oppression wherewith the Egyptians oppress them. Come
now therefore, and I will send thee unto Pharaoh, that thou
mayest bring forth my people the children of Israel out of
Egypt. And Moses said unto God, Who am I, that I should
go unto Pharaoh, and that I should bring forth the children
of Israel out of Egypt? And he said, Certainly I will be with
thee; and this shall be a token unto thee, that I have sent thee:
When thou hast brought forth the people out of Egypt, ye shall
serve God upon this mountain. And Moses said unto God,
Behold, when I come unto the children of Israel, and shall
say unto them, The God of your fathers hath sent me unto
you; and they shall say to me, What is his name? what shall
I say unto them? And God said unto Moses, I AM THAT I AM:
and he said, Thus shalt thou say unto the children of Israel,
I AM hath sent me unto you. And God said moreover unto
Moses, Thus shalt thou say unto the children of Israel, the
Lord God of your fathers, the God of Abraham, the God of
Isaac, and the God of Jacob, hath sent me unto you: this is my
name for ever, and this is my memorial unto all generations.

All stand for the MAGNIFICAT

Praetorius

All sit for the SECOND LESSON

Mark 12: 18-27

Then come unto him the Sadducees, which say there is no
resurrection; and they asked him, saying, Master, Moses
wrote unto us, If a man's brother die, and leave his wife
behind him, and leave no children, that his brother should
take his wife, and raise up seed unto his brother. Now there
were seven brethren: and the first took a wife, and dying
left no seed. And the second took her, and died, neither left
he any seed: and the third likewise. And the seven had her,
and left no seed: last of all the woman died also. In the
resurrection therefore, when they shall rise, whose wife shall
she be of them? for the seven had her to wife. And Jesus
answering said unto them, Do ye not therefore err, because
ye know not the scriptures, neither the power of God? For
when they shall rise from the dead, they neither marry, nor
are given in marriage; but are as the angels which are in
heaven. And as touching the dead, that they rise: have ye
not read in the book of Moses, how in the bush God spake
unto him, saying, I am the God of Abraham, and the God of
Isaac, and the God of Jacob? He is not the God of the dead,
but the God of the living: ye therefore do greatly err.

All stand for the NUNC DIMITTIS

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;**

**from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Der Geist hilft unser Schwachheit auf, BWV 226 (1729)

Der Geist hilft unser Schwachheit auf, denn wir wissen nicht, was wir beten sollen, wie sichs gebühret; sondern der Geist selbst vertritt uns aufs beste mit unaussprechlichem Seufzen. Der aber die Herzen

forschet, der weiß, was des Geistes Sinn sei; denn er vertritt die Heiligen nach dem, das Gott gefället.

Du heilige Brunst, süßer Trost,
nun hilf uns fröhlich und getrost
in deinem Dienst beständig bleiben,
die Trübsal uns nicht abtreiben.
O Herr, durch dein Kraft uns bereit
und stärk des Fleisches Blödigkeit,
daß wir hie ritterlich ringen,
durch Tod und Leben zu dir dringen. Halleluja.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is in the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

O holy flame, and comfort sweet, help us now, so that joyfully and contentedly we may remain in your service and not be cast out in misery. O Lord, through your might prepare us, strengthen the weakness of our flesh, that we might graciously strive through death and life to reach your presence. Alleluia.

*Words: Romans 8, vv. 26, 27; Martin Luther (1483–1546)
Music: Johann Sebastian Bach (1695–1750)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 115

NOEL NOUVELET

*Words: John Macleod Campbell Crum (1872–1958)
Music: Old French melody, harmonised Martin Shaw (1875–1958)
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FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Élevation from 'Messe pour les couvents' Couperin