

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Rachel Greene

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 25 May 2014

The Fifth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Simon Bland
(St John's School, Leatherhead)

Fugue sur le Carillon de la Cathédrale
de Soissons, Op. 12 (Durufié)

Trio Sonata No. 4 in e, BWV 528 (Bach)
Adagio – Vivace – Andante – Un poco allegro

Prelude on 'East Acklam' (Jackson)

Répons pour le temps de Pâques (Demessieux)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN
NEH 111

TRIER

*Words: George Ratcliffe Woodward (1848–1934)
Music: from the Trier Gesangbuch (1847)
harm. Charles Wood (1866–1926)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto mankind
in Christ Jesu our Lord.**

And grant, O most merciful Father, for his sake;

**that we may hereafter live a godly,
righteous, and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 87

Her foundations are upon the holy hills:
the Lord loveth the gates of Sion more than
all the dwellings of Jacob.
Very excellent things are spoken of thee:
thou city of God.
I will think upon Rahab and Babylon:
with them that know me.
Behold ye the Philistines also: and they of Tyre,
with the Morians; lo, there was he born.
And of Sion it shall be reported that he was born
in her: and the most High shall stablish her.
The Lord shall rehearse it when he writeth up
the people: that he was born there.
The singers also and trumpeters shall he rehearse:
All my fresh springs shall be in thee.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Lamentations.

He hath caused the arrows of his quiver to enter into my reins. I was a derision to all my people; and their song all the day. He hath filled me with bitterness, he hath made me drunken with wormwood. He hath also broken my teeth with gravel stones, he hath covered me with ashes. And thou hast removed my soul far off from peace: I forgot prosperity. And I said, My strength and my hope is perished from the Lord: Remembering mine affliction and my misery, the wormwood and the gall. My soul hath them still in remembrance, and is humbled in me. This I recall to my mind, therefore have I hope. It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. He sitteth alone and keepeth silence, because he hath borne it upon him. He putteth his mouth in the dust; if so be there may be hope. He giveth his cheek to him that smiteth him: he is filled full with reproach. For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

Lamentations 3: 13-33

All stand for the MAGNIFICAT

Octavi Toni

Vivanco

All sit for the SECOND LESSON

A reading from the Gospel according to St John.

And there were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.

John 12: 20-32

All stand for the NUNC DIMITTIS

Tone 1

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come;
Grant to us thy humble servants, that by thy holy
inspiration we may think those things that be good,
and by thy merciful guiding may perform the same;
through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good
counsels, and all just works do proceed: Give unto
thy servants that peace which the world cannot
give; that both our hearts may be set to obey thy
commandments, and also that by thee we being
defended from the fear of our enemies may pass
our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils
and dangers of this night; for the love of thy only
Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

O Lord, make thy servant

O Lord, make thy servant, Elizabeth our
Queen, to rejoice in thy strength; give her
her heart's desire, and deny not the request
of her lips; but prevent her with thine
everlasting blessing, and give her a long life,
even for ever and ever. Amen.

Words: from Psalm 21

Music: William Byrd (1540–1623)

THE ADDRESS

From (before the) cradle to (after the) grave:
a Christian life course – Suffering

The Right Reverend Peter Wheatley
Bishop of Edmonton

All stand for the HYMN

NEH 86

LOVE UNKNOWN

Words: Samuel Crossman (1624–83)

Music: John Ireland (1879–1962)

CCLI Licence No: 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in b, BWV 544

Bach

THIS EVENING'S MUSIC

Tonight's Magnificat is one of a collection of eighteen written by Vivanco, a Spanish Renaissance composer who hailed from the same town as his renowned contemporary, Victoria. For the last 20 years of his life, Vivanco worked as choirmaster of the Cathedral and professor of music at the University in Salamanca. It was there that the collection of Magnificats was published in 1607. The *Octavi Toni* setting sung tonight incorporates alternating verses of plainsong and eight-part polyphony, with a single verse for four-part semi-chorus.

William Byrd's six-voice anthem *O Lord, make thy servant* is an adaptation of Psalm 21, rewritten to honour Queen Elizabeth I rather than King David. The piece was likely written either as an effort to secure appointment as a Gentleman of the Chapel Royal, or shortly after successfully attaining that post in the early 1570s. Byrd's move to the Chapel Royal was critically important in the life of the composer: Byrd was a practising Catholic at a time when the English Church was assuredly Protestant, and Catholicism was consequently considered almost treasonous. By taking the position at the Chapel Royal, Byrd was able to make invaluable contacts at Court. The Queen's fondness for his music afforded him the freedom of expression to compose elaborate, contrapuntal music despite Puritan authorities considering such wrought music to be a distraction from the Word of God. Tonight's anthem is a prime example of Byrd's thick, contrapuntal writing. Moments of homophony give clarity to the text – for example, in the first phrase, or in the words 'But prevent her with thine everlasting blessing'. The final Amen is truly beautiful, with a sustained note in the uppermost part juxtaposing the melismatic writing in the other five voices to create a rich and conclusive plagal cadence.

THIS TERM'S CHARITABLE CAUSES

Home-Start Cambridge

offering support to families with young children at home

homestartcambridge.co.uk

Cambridge Student Community Action

more than 600 volunteers giving thousands of hours to improve the lives of people living in the local community

cambridgesca.org.uk

SPECIAL SERVICES THIS WEEK

Thursday 29 May • 6.15 pm

Sung Eucharist for Ascension Day

NEXT SUNDAY'S PREACHER

Baroness Onora O'Neill, Chair of the Equality and Human Rights Commission and Emeritus Professor of Philosophy at the University, will be speaking on Ageing in our series *From (before the) cradle to (after the) grave: a Christian life course*.

The texts of this term's sermons may be found on the Chapel website.

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

EVENTS

All members of the College community are welcome at the following events

Chaplain's Tea

Thursdays • 4–5.00 pm • F2 Whewell's Court

Take a break and enjoy some tea, cake, and conversation with your peers. Weekly until 5 June.

Paul (pad39).

Singing from the Towers & Singing on the River

Sunday 8 June

The Choir will sing from the Great Court Towers at midday, followed by a concert on the river at 8.45 pm.

www.trinitycollegechapel.com

