



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Tuesday 27 May 2014

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

O Gott, du frommer Gott Karg-Elert

*INTROIT sung from the Ante-Chapel*

Ave Maria

Ave Maria, gratia plena; Dominus tecum:  
Benedicta tu in mulieribus, et benedictus fructus  
ventris tui Jesus. Amen.

*Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women, and blessed is the  
fruit of your womb, Jesus. Amen.*

*Words: Luke 1, vv. 28, 42  
Music: Robert Parsons (c. 1535–71/2)*

*All stand when the choir and clergy enter*

RESPONSES Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 130*

*The FIRST LESSON is read* Isaiah 32: 12–end

They shall lament for the teats, for the pleasant fields,  
for the fruitful vine. Upon the land of my people shall  
come up thorns and briers; yea, upon all the houses of  
joy in the joyous city: Because the palaces shall be  
forsaken; the multitude of the city shall be left; the  
forts and towers shall be for dens for ever, a joy of  
wild asses, a pasture of flocks; Until the spirit be  
poured upon us from on high, and the wilderness be a  
fruitful field, and the fruitful field be counted for a  
forest. Then judgment shall dwell in the wilderness,

and righteousness remain in the fruitful field. And the  
work of righteousness shall be peace; and the effect of  
righteousness quietness and assurance for ever. And  
my people shall dwell in a peaceable habitation, and  
in sure dwellings, and in quiet resting places; When it  
shall hail, coming down on the forest; and the city shall  
be low in a low place. Blessed are ye that sow beside  
all waters, that send forth thither the feet of the ox  
and the ass.

*All stand for the MAGNIFICAT*  
Tone VII

Tallis

*All sit for the SECOND LESSON* Romans 5: 1–11

Therefore being justified by faith, we have peace with  
God through our Lord Jesus Christ: By whom also we  
have access by faith into this grace wherein we stand,  
and rejoice in hope of the glory of God. And not only so,  
but we glory in tribulations also: knowing that tribulation  
worketh patience; And patience, experience; and  
experience, hope: And hope maketh not ashamed;  
because the love of God is shed abroad in our hearts  
by the Holy Ghost which is given unto us. For when  
we were yet without strength, in due time Christ died  
for the ungodly. For scarcely for a righteous man will  
one die: yet peradventure for a good man some would  
even dare to die. But God commendeth his love  
toward us, in that, while we were yet sinners, Christ  
died for us. Much more then, being now justified by  
his blood, we shall be saved from wrath through him.  
For if, when we were enemies, we were reconciled to God  
by the death of his Son, much more, being reconciled,  
we shall be saved by his life. And not only so, but we  
also joy in God through our Lord Jesus Christ, by whom  
we have now received the atonement.

*All stand for the NUNC DIMITTIS*  
Tone I

Tallis

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

Behold, O God our defender (1952)

Behold, O God our defender: and look upon the  
face of thine anointed.  
For one day in thy courts is better than a  
thousand.

*Words: Psalm 84, vv. 9-10  
Music: Herbert Howells (1892-1983)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

150 (ii)

LUCIS CREATOR

*Words: 8<sup>th</sup> century Latin, trans. Percy Dearmer (1867-1936)  
Music: 17<sup>th</sup> century, harm. Martin Shaw (1875-1958)  
CCLI Licence No: 808452*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Freu dich sehr, O meine Seele

Karg-Elert