

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Rachel Greene

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 1 June 2014
The Sunday after Ascension Day

ORGAN MUSIC BEFORE EVENSONG

Richard Gowers

(Winner in the Senior Category of the 2013
Northern Ireland International Organ Competition)

Fantasia in f, K 608 (Mozart)

Sonata No. 5 in C, BWV 529 (Bach)

Final from Symphony No. 6, Op. 59 (Vierne)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN
NEH 338

EVELYNS

Words: Caroline Noel (1817-77)
Music: William Henry Monk (1823-89)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 47

O clap your hands together, all ye people:

O Sing unto God with the voice of melody.

For the Lord is high, and to be feared:

he is the great King upon all the earth.

He shall subdue the people under us:

and the nations under our feet.

He shall choose out an heritage for us:

even the worship of Jacob, whom he loved.

God is gone up with a merry noise:

and the Lord with the sound of the trump.

O sing praises, sing praises unto our God:

O sing praises, sing praises unto our King.

For God is the King of all the earth:

sing ye praises with understanding.

God reigneth over the heathen:

God sitteth upon his holy seat.

The princes of the people are joined unto the people
of the God of Abraham: for God, which is very
high exalted, doth defend the earth, as it were
with a shield.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Psalms.

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale that is told. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. So teach us to number our days, that we may apply our hearts unto wisdom. Return, O Lord, how long? and let it repent thee concerning thy servants. O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalm 90

All stand for the MAGNIFICAT

Primi toni

Victoria

All sit for the SECOND LESSON

A reading from the Gospel according to St Luke.

And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years;

take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.

Luke 12: 13-21

All stand for the NUNC DIMITTIS

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Loquebantur variis linguis

Loquebantur variis linguis Apostoli magnalia Dei, Alleluia. Repleti sunt omnes Spiritu Sancto, et coeperunt loqui: magnalia Dei, Alleluia. Gloria Patri et Filio et Spiritui Sancto: Alleluia.

The Apostles spoke in different languages of the great deeds of God, Alleluia. They were all filled with the Holy Spirit, and began to speak of the great deeds of God, Alleluia. Glory to the Father and to the Son and to the Holy Spirit. Alleluia.

THE ADDRESS

From (before the) cradle to (after the) grave:
a Christian life course – Ageing

Baroness Onora O'Neill CH CBE FBA
Chair of the Equality and Human Rights Commission
and Emeritus Professor of Philosophy at the
University of Cambridge

All stand for the HYMN

NEH 339

SLANE

Words: Irish, trans. Mary Byrne (1880–1931)

Music: traditional Irish melody, harm. Erik Routley (1917–82)

CCLI Licence No: 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in a, BWV 543

Bach

THIS EVENING'S MUSIC

Tomás Luis de Victoria was one of the most important composers of the Counter-Reformation, working in Spain and Italy in the late 16th and early 17th centuries. He trained first as a choirboy in Ávila Cathedral before going to Rome in 1565 with a grant from King Philip II. Some have suggested that Victoria trained with Palestrina whilst in Italy; certainly the Spaniard was influenced by Palestrina's style. Standard practice at the time would involve a choir singing a Magnificat with alternating verses of plainchant and polyphony. Tonight's *Magnificat primi toni*, by contrast, written in 1600 reworking an earlier version from 1576, sets all twelve textual verses to polyphonic music. The piece was part of an anthology dedicated to Emperor Philip III, and is written for two four-part choirs. Victoria uses these choirs separately and in combination to create a rich palette of musical textures.

When the Roman Catholic Rite was restored in England, during the brief reign of Queen Mary, English composers such as Thomas Tallis were forced to change their compositional focus rapidly and dramatically. Perhaps spurred on by his personal faith, Tallis produced a large corpus of full contrapuntal works during the turbulent five-year reign. *Loquebantur variis linguis*, one such piece, is a Pentecostal anthem written for seven voices. The tenors sing a 'cantus firmus' part (a pre-existing, Gregorian chant), whilst the other voices weave a complex web of polyphony. This style is particularly appropriate given the text, which begins 'The Apostles spoke in different languages'. The structure of the piece exactly adheres to the liturgical structure of the Pentecostal Responsory. Tallis weathered the storm of the Catholic and Protestant tensions in Tudor England: he and composer William Byrd ultimately were granted a 21-year monopoly by Queen Elizabeth for printing and publishing polyphonic music. Tallis lived until he was around 80 years old. Upon his death, Byrd commemorated his teacher and colleague with the musical elegy *Ye sacred muses*.

THIS TERM'S CHARITABLE CAUSES

Home-Start Cambridge

offering support to families with young children at home
homestartcambridge.co.uk

Cambridge Student Community Action

more than 600 volunteers giving thousands of hours to improve the lives of people living in the local community
cambridgesca.org.uk

SPECIAL SERVICES THIS WEEK

Tuesday 3 June • 6.15 pm

Joint Service with Clare College Choir

Thursday 5 June • 6.30 pm

Joint Service with Jesus College Choir in Jesus College Chapel

NEXT SUNDAY'S PREACHER

The Dean of Chapel, will be speaking on 'Mourning' in the last of our series *From (before the) cradle to (after the) grave: a Christian life course.*

The texts of this term's sermons may be found on the Chapel website.

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

EVENTS THIS WEEK

All members of the College community are welcome

Chaplain's Tea

Thursdays • 4–5.00 pm • F2 Whewell's Court

*Take a break and enjoy some tea, cake, and conversation with your peers. Last meeting 5 June.
Paul (pad39).*

Singing from the Towers & Singing on the River

Sunday 8 June

The Choir will sing from the Great Court Towers at midday, followed by a concert on the river at 8.45 pm.

www.trinitycollegechapel.com

