

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Rachel Greene

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 8 June 2014

Whit Sunday (The Day of Pentecost)

ORGAN MUSIC BEFORE EVENSONG

Owain Park (Trinity College)

Toccatà in F, BuxWV 156 (Buxtehude)

Aria detto Balletto (Frescobaldi)

Fugue in b, BWV 579 (Bach)

Adagio in C, K 356 (Mozart)

Fantaisie (Saint-Saëns)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*This evening we welcome visitors
from the parishes of Dickleburgh and the Pulhams,
and All Saints Normanton*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 142

FINNIAN

Words: Michael Hewlett (1916–2000)
Music: Christopher Dearnley (1930–2000)
CCLI Licence Nos: 176476 / 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

**Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 67

God be merciful unto us, and bless us:
and shew us the light of his countenance,
and be merciful unto us:

That thy way may be known upon earth:
thy saving health among all nations.

Let the people praise thee, O God:
yea, let all the people praise thee.

O let the nations rejoice and be glad:
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Let the people praise thee, O God:
let all the people praise thee.

Then shall the earth bring forth her increase:
and God, even our own God,
shall give us his blessing.

God shall bless us:
and all the ends of the world shall fear him.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Second Book of Samuel.

And David lamented with this lamentation over Saul and over Jonathan his son: The beauty of Israel is slain upon thy high places: how are the mighty fallen! Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil. From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions. Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel. How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places. I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!

2 Samuel 1: 17, 19-27

All stand for the MAGNIFICAT

Service in E

Wesley

All sit for the SECOND LESSON

A reading from St Paul's First Epistle to the Corinthians.

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1 Corinthians 11: 23-26

All stand for the NUNC DIMITTIS

Service in E

Wesley

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Te Deum (*Collegium Regale*, 1944)

We praise thee, O God; we acknowledge thee to be
the Lord.
All the earth doth worship thee; the Father everlasting.
To thee all angels cry aloud, the Heavens and all
the powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy; Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth
acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all
believers.
Thou sittest at the right hand of God: in the Glory
of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants: whom
thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints:
in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust
is in thee.
O Lord, in thee have I trusted: let me never be
confounded.

*Words: from the Book of Common Prayer
Music: Herbert Howells (1892–1983)*

THE ADDRESS

From (before the) cradle to (after the) grave:
a Christian life course – Mourning

The Dean of Chapel

All stand for the HYMN

NEH 137

DOWN AMPNEY

Words: Bianco da Siena (d. 1434)
trans. Richard Frederick Littledale (1833–90)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccata

Lanquetuit

THIS EVENING'S MUSIC

This evening's setting of the canticles was written by Victorian composer Samuel Sebastian Wesley in 1845, whilst he worked as organist at Leeds Parish Church. Wesley was a prolific composer of Anglican music, and his style had a significant effect on later choral composers. He brought new life to the texts by his use of varied musical textures – from full-bodied unison sections, to intricate passages for soloists.

In wartime Britain, Eric Milner-White – the Dean of King's College Cambridge, and the man responsible for introducing the Service of Nine Lessons and Carols – challenged Herbert Howells to write a set of canticles for King's College Choir. At the time, Howells was working as the acting organist at St John's College Cambridge, replacing Robin Orr, who was serving in World War II. The resulting composition was a set of morning canticles: *Te Deum* and *Jubilate Collegium Regale* for choir and organ. These were first performed in 1944, approximately one year before the more famous *Magnificat* and *Nunc Dimittis Collegium Regale*. The *Te Deum* displays fairly understated treatment of words from the Book of Common Prayer: with extensive use of unison, very little deviation from homophonic textures, and no repetition of words, the presentation of text is paramount. Yet despite this seeming simplicity, Howells creates moments of sheer ecstasy, no better seen than in the final phrase: 'Let me never be confounded'.

THIS TERM'S CHARITABLE CAUSES

Home-Start Cambridge

offering support to families with young children at home
homestartcambridge.co.uk

Cambridge Student Community Action

more than 600 volunteers giving thousands of hours to improve the lives of people living in the local community
cambridgesca.org.uk

Singing on the River – tonight

Listen to the Choir singing from punts moored on the river at Trinity, starting at 8.45 pm. (If wet, the concert will take place in the cloisters underneath the Wren Library.)

www.trinitycollegechapel.com

