TRINITY COLLEGE CAMBRIDGE



Dean of Chapel The Revd Dr Michael Banner

> **Director of Music** Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Gemma Burnett

Organ Scholars Eleanor Kornas Owain Park

CHORAL EVENSONG

Sunday 12 October 2014

The Seventeenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Ian le Grice (Temple Church)

Voluntary in e, Op. 7 No. 7 (Stanley)

Prelude and Fugue in E≅, 'St Anne', BWV 552 (Bach)

Romance sans paroles (Bonnet)

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge

Please ensure that all electronic devices, including cameras, are switched off

This evening we welcome visitors from St Mary's Plaistow The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 436

PRAISE MY SOUL

Welcoming of Gemma Burnett, Chaplain

O God, by whose grace we are called in this College to a fellowship of faith: Bless and equip with the needful gifts of grace thy faithful servant Gemma in her new ministry as Chaplain. Grant that thy Word may be truly preached and truly heard, and thy Sacraments faithfully administered and faithfully received. By the Spirit, fashion all our lives according to the example of thy Son, and grant that we may show the power of thy love to all among whom we live; through Jesus Christ our Lord. Amen.

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us.

But thou, O Lord, have mercy upon us, miserable offenders.

Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake;

And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES Rose

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 67

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us:

That thy way may be known upon earth:

thy saving health among all nations.

Let the people praise thee, O God:

yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously,

and govern the nations upon earth.

Let the people praise thee, O God:

let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Ecclesiastes.

To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; a time to keep silence, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace.

Ecclesiastes 3: 1-8

All sit for the SECOND LESSON

A reading from the Gospel according to St John.

Then there arose a question between some of John's disciples and the Jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease.

John 3: 25-30

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM O Lord, support us (2005)

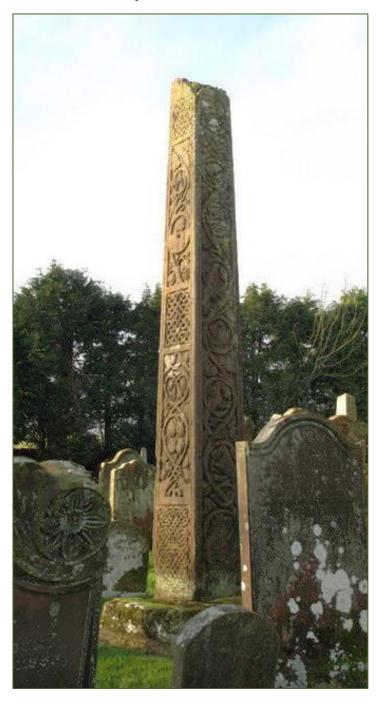
O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. Amen.

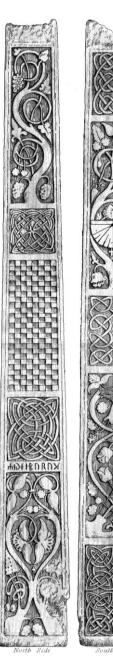
Words: John Henry Newman (1801–90) Music: David Briggs (b. 1962)

THE ADDRESS

A (Very Brief) History of Christianity in Britain in 7 Objects – The Coming of Christianity The Bewcastle Cross, c. 725

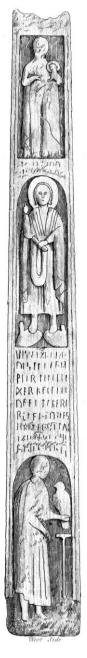
The Dean of Chapel











All stand for the HYMN NEH 368

CWM RHONDDA

Words: William Williams (1717–91) trans. Peter Williams (1727–96) Music: John Hughes (1873–1932)

THE BLESSING

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS TERM'S CHARITABLE CAUSES

Help for Heroes

delivering an enduring national network of support for those wounded in action and their families www.helpforheroes.org.uk

Cambridge Hub

inspiring students to become socially active and connecting them with opportunities to make a difference in the local community

www.cambridgehub.org

THIS EVENING'S MUSIC

This evening's setting of the canticles was written by the composer Herbert Howells. Himself a Gloucestershire man, he composed the canticles for Gloucester Cathedral in 1946. Howells was interested in English choral music of all ages. The wide range of influenced are manifested in his music – whether in the pseudo-monastic unison passage which begins the Magnificat, or the rich and resplendent Gloria Patri which concludes each of the pieces.

Tonight's anthem is a setting of the beautiful evening collect 'O Lord, support us' from the Book of Common Prayer. David Briggs was commissioned to write the work in 2005 by Jeremy Bruns, the then Assistant Organist of St Thomas Church, Fifth Avenue, New York, in honour of Jeremy's wife, Kathy.

SPECIAL SERVICES THIS WEEK

Wednesday • 9.30 pm Sung Compline by Candlelight

Prayers and music at the end of the day followed by hot chocolate and port in the Ante-Chapel.

Weekly, from 15 October to 19 November.

NEXT SUNDAY'S PREACHER

Professor Henry Mayr-Harting, Emeritus Professor of Ecclesiastical History at the University of Oxford, will be speaking on The Age of Becket in our series *A (Very Brief) History of Christianity in Britain in 7 Objects.*

The texts of this term's sermons may be found on the Chapel website.

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Dog Walk

Mondays • 4.30-6.00 pm

Meet on Trinity Street outside Great Gate for dog walking by the river followed by refreshments. Gemma (gcb24).

Religion for Atheists

Tuesdays • 9.15 pm • F2 Whewell's Court

Using Alain de Botton's book as a starting point,
an informal discussion over wine and food about
what use religion can be for everyone. Paul (pad39).

Coffee-Table Communion

Thursdays • 12.30 pm • M6 Blue Boar Court

Have a breather from the week and come for a quiet
and prayerful midweek communion around

Gemma's coffee table. Gemma (gcb24).

Chaplain's Tea

Thursdays • 4.00–5.00 pm • F2 Whewell's Court *Take a break and enjoy some tea, cake and conversation with your peers. Paul (pad39).*

Social Innovation Programme Launch

Friday 17 October • 5.00–7.00 pm • OCR

The Social Innovation Programme run by Cambridge Hub is a new initiative for university students to address challenges in the local area through research, ideas generation and project development.

www.trinitycollegechapel.com