

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel

The Revd Dr Michael Banner

Director of Music

Stephen Layton

Chaplains

The Revd Paul Dominiak

The Revd Gemma Burnett

Organ Scholars

Eleanor Kornas

Owain Park

CHORAL EVENSONG

Sunday 19 October 2014

The Eighteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Stephen Farr (St Paul's Church, Knightsbridge)

A Voluntarie for My Ladye Nevell (Byrd)

Lumetto: Little Canonic Variations on
Jesus bids us shine (Leighton)

Annuciation: Meine Seele erhebt
den Herren (Bingham)

Andante from Suite Monodique (Alain)

Kyrie, Gott Vater in Ewigkeit, BWV 669 (Bach)

Christe, aller Welt Trost, BWV 670 (Bach)

Kyrie, Gott heiliger Geist, BWV 671 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN

NEH 335

ENGELBURG

*Words: Francis Bland Tucker (1895–1984)
based on Philippians 2, vv 5–11
Music: Charles Villiers Stanford (1852–1924)
CCLI Licence No. 176476*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
**We have erred, and strayed from thy ways
like lost sheep.**
**We have followed too much the devices and
desires of our own hearts.**
We have offended against thy holy laws.
**We have left undone those things
which we ought to have done;**
**and we have done those things
which we ought not to have done;**
and there is no health in us.
**But thou, O Lord, have mercy upon us,
miserable offenders.**
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
**according to thy promises declared unto
mankind in Christ Jesu our Lord.**
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 100

O be joyful in the Lord, all ye lands:

serve the Lord with gladness,

and come before his presence with a song.

Be ye sure that the Lord he is God:

it is he that hath made us, and not we ourselves;

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,

and into his courts with praise:

be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:

and his truth endureth from

generation to generation.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Deuteronomy.

Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge. But thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee thence: therefore I command thee to do this thing.

When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands. When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Deuteronomy 24: 17-22

All stand for the MAGNIFICAT

Double Choir - German

Schütz

All sit for the SECOND LESSON

A reading from the Gospel according to St John.

Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11: 30-44

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to
withstand the temptations of the world, the flesh,
and the devil; and with pure hearts and minds to
follow thee, the only God; through Jesus Christ our
Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good
counsels, and all just works do proceed: Give unto
thy servants that peace which the world cannot
give; that both our hearts may be set to obey thy
commandments, and also that by thee we being
defended from the fear of our enemies may pass
our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and
by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Lobet den Herrn, BWV 230

Lobet den Herrn, alle Heiden, und preiset ihn,
alle Völker!

Denn seine Gnade und Wahrheit waltet über
uns in Ewigkeit. Alleluja.

*Praise ye the Lord, all ye nations, and honour
him, all ye peoples!*

*For that his grace and his truth have power over
us for evermore. Alleluia.*

Words: Psalm 117 vv. 1–2

Music: Johann Sebastian Bach (1685–1750)

THE ADDRESS

A (Very Brief) History of Christianity in Britain
in 7 Objects – The Age of Becket

The Raising of Lazarus: two 12th century sculpture
reliefs in Chichester Cathedral

Professor Henry Mayr-Harting
*Emeritus Regius Professor of Ecclesiastical History,
University of Oxford*



All stand for the HYMN

NEH 205

WESTMINSTER ABBEY

Words: Latin, c. 7th century
tr. John Mason Neale (1818–66)
Music: adapted from Henry Purcell

THE BLESSING

All remain standing as the choir, clergy
and Fellows recess

VOLUNTARY

Toccata in F, BuxWV 156

Buxtehude

THIS EVENING'S MUSIC

Henrich Schütz is renowned as a pioneer of the German Baroque style, which combined elements of Italian instrumental and choral writing (learned from Schütz's Venetian teacher, Giovanni Gabrieli) and German polyphonic textures. The result was rich and complex music which paved the way for J.S. Bach and others. This evening's double-choir setting of the Magnificat is a clear example of this style. However, the Magnificat was composed towards the end of Schütz's life, at a time when Germany was still recovering from the aftermath of the Thirty Years' War. Consequently, it is less opulent than some of Schütz's earlier works.

Lobet den Herrn is one of six motets commonly attributed to Johann Sebastian Bach, though scholars are not certain of the context of the composition, nor the authorship of the piece. The work was first published by Breitkopf & Härtel in 1821; the publishers attributed it to Bach because they claimed that the manuscript was written in his hand. However, the textural dependence on the continuo part, due in part to the unusual scoring for single choir, is not typical of Bach's motets, nor is the absence of a concluding chorale. Despite being more than six minutes of music, the Psalm which is set (117) is just two verses long. Nonetheless, the repetitious, contrapuntal development of the music is befitting of the imperative 'Praise the Lord, all ye heathen: praise him, all ye nations'.

THIS TERM'S CHARITABLE CAUSES

Help for Heroes

*delivering an enduring national network of support
for those wounded in action and their families*

www.helpforheroes.org.uk

Cambridge Hub

*inspiring students to become socially active and
connecting them with opportunities to make a difference
in the local community*

www.cambridgehub.org

NEXT SUNDAY'S PREACHER

Professor Alexandra Walsham, Fellow in Modern History at Trinity, will be speaking on 'The Reformation and its Afterlife' in our series *A (Very Brief) History of Christianity in Britain in 7 Objects*.

The texts of this term's sermons may be found on the Chapel website.

SPECIAL SERVICES THIS WEEK

Wednesdays • 9.30 pm

Sung Compline by Candlelight

Prayers and music at the end of the day followed by hot chocolate and port in the Ante-Chapel.

Weekly to 19 November.

EVENTS THIS WEEK

All members of the College community are welcome

Dog Walk

Mondays • 4.30–6.00 pm

Meet on Trinity Street outside Great Gate for dog walking by the river followed by refreshments.

Gemma (gcb24).

Mindfulness

Monday 20 October • 7.30 pm • Frazer Room

A free session giving a simple and effective technique to relieve stress, enhance focus and improve sleep. Alternative session on 11 November.

Paul (pad39).

Religion for Atheists

Tuesdays • 9.15 pm • F2 Whewell's Court

Using Alain de Botton's book as a starting point, an informal discussion over wine and food about what use religion can be for everyone. Paul (pad39).

Coffee-Table Communion

Thursdays • 12.30 pm • M6 Blue Boar Court

Have a breather from the week and come for a quiet and prayerful midweek communion around Gemma's coffee table. Gemma (gcb24).

Chaplain's Tea

Thursdays • 4.00–5.00 pm • F2 Whewell's Court

Take a break and enjoy some tea, cake and conversation with your peers. Paul (pad39).

Night Muse

Thursday 23 October • 9.15 pm • Ante-Chapel

Listen to one of the leading English living poets, Wendy Cope, and enjoy some wine afterwards.

Paul (pad39).

Getaway to Canterbury

Saturday 25 October

Take a break from studies and explore the historic city of Canterbury. Places limited. Paul (pad39).