

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge

Please ensure that all electronic devices, including cameras, are switched off

VOLUNTARY
Clarifica me Pater

Tomkins

*INTROIT sung from the Ante-Chapel*Why fumeth in fight the Gentiles' spite

Why fumeth in fight the Gentiles' spite, in fury raging stout?

Why taketh in hand the people fond, vain things to bring about?

The kings arise, the lords devise, in counsels met thereto;

Against the Lord with false accord, against his Christ they go.

Words: Psalm 2 vv. 1–2, from Archbishop Parker's Psalter (1567) Music: Thomas Tallis (1505–85)

All stand when the choir and clergy enter

## RESPONSES

Smith

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

All sit for PSALM 106: 1-12

The FIRST LESSON is read

Proverbs 22: 17-end

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. That thy trust may be in the Lord, I have made known to thee this day, even to thee. Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? Rob not the poor, because he is poor: neither oppress the afflicted in the gate: For the Lord will plead their cause, and spoil the soul of those that spoiled them.

Make no friendship with an angry man; and with a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul. Be not thou one of them that strike hands, or of them that are sureties for debts. If thou hast nothing to pay, why should he take away thy bed from under thee? Remove not the ancient landmark, which thy fathers have set. Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

All stand for the MAGNIFICAT

Tallis

All sit for the SECOND LESSON 2 Corinthians 12: 1–10 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

All stand for the NUNC DIMITTIS

Tallis

All turn East and say THE APOSTLES' CREED
I believe in God
the Father Almighty,
maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

## RESPONSES

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE
THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM Evening Hymn (1971)

> Jeesus Kristus, rauhaisa Valkeus Autuaan, Kunnian rauhaisa Valkeus. Kuole mattoman Isäan, Taivaallisen, Pyhän, Autuann rauhaisa Valkeus. Auringon laskiessa ehtoocalon nähtyäme me veisaten ylistämme Jumalaa, Isää, Poikaa ja Pyhää Henkeä. Jumalan Poika, Elämän antaja,

Otollosta on autuain äänin ylistää Sinua kaikkina aikoina. Sentähden maalima Silnulle kiitosta kanta, Jumalan Poika.

Jesus Christ, thou peaceful Light of the Father.
O thou immortal, peaceful Light of the heavenly
and Holy, blessed. Now at the setting of the sun,
having seen the light of evening, we sing a hymn
of praise to our God, the Father and the Holy Spirit.
O Son of God, who gavest us life, well-pleasing to
God, it is with a blessed voice we praise thee now
and for eternity. Therefore all the world sings
praises to thee, O Son of God.

All sit or kneel for the PRAYERS

All stand for the HYMN NEH 251

**ABENDS** 

Words: John Keble (1792–1866) Music: Herbert Oakley (1830–1903)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY Deuxième Fantaisie, JA 117

Alain