



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 30 October 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Petite Pièce, JA 32

Alain

INTROIT sung from the Ante-Chapel

Set me as a seal (1938)

Set me as a seal upon thine heart, as a seal upon
thine arm: for love is strong as death.
Many waters cannot quench love, neither can the
floods drown it: for love is strong as death.

*Words: from Song of Solomon 8 vv. 6–7
Music: William Walton (1902–83)*

All stand when the choir and clergy enter

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 149

The FIRST LESSON is read

Isaiah 35

The wilderness and the solitary place shall be glad for
them; and the desert shall rejoice, and blossom as the
rose. It shall blossom abundantly, and rejoice even
with joy and singing: the glory of Lebanon shall be
given unto it, the excellency of Carmel and Sharon,
they shall see the glory of the Lord, and the excellency
of our God. Strengthen ye the weak hands, and confirm
the feeble knees. Say to them that are of a fearful heart,
Be strong, fear not: behold, your God will come with
vengeance, even God with a recompence; he will come
and save you. Then the eyes of the blind shall be opened,
and the ears of the deaf shall be unstopped. Then shall
the lame man leap as an hart, and the tongue of the
dumb sing: for in the wilderness shall waters break out,

and streams in the desert. And the parched ground shall
become a pool, and the thirsty land springs of water:
in the habitation of dragons, where each lay, shall be
grass with reeds and rushes. And an highway shall be
there, and a way, and it shall be called The way of
holiness; the unclean shall not pass over it; but it shall
be for those: the wayfaring men, though fools, shall
not err therein. No lion shall be there, nor any ravenous
beast shall go up thereon, it shall not be found there;
but the redeemed shall walk there: And the ransomed
of the Lord shall return, and come to Zion with songs
and everlasting joy upon their heads: they shall obtain
joy and gladness, and sorrow and sighing shall flee away.

All stand for the MAGNIFICAT

Second Service

Leighton

All sit for the SECOND LESSON Matthew 11: 2–19

Now when John had heard in the prison the works of
Christ, he sent two of his disciples, And said unto him,
Art thou he that should come, or do we look for another?
Jesus answered and said unto them, Go and shew John
again those things which ye do hear and see: The blind
receive their sight, and the lame walk, the lepers are
cleansed, and the deaf hear, the dead are raised up,
and the poor have the gospel preached to them. And
blessed is he, whosoever shall not be offended in me.
And as they departed, Jesus began to say unto the
multitudes concerning John, What went ye out into
the wilderness to see? A reed shaken with the wind?
But what went ye out for to see? A man clothed in soft
raiment? behold, they that wear soft clothing are in kings'
houses. But what went ye out for to see? A prophet?
yea, I say unto you, and more than a prophet. For this
is he, of whom it is written, Behold, I send my messenger
before thy face, which shall prepare thy way before
thee. Verily I say unto you, Among them that are born
of women there hath not risen a greater than John the
Baptist: notwithstanding he that is least in the kingdom
of heaven is greater than he. And from the days of
John the Baptist until now the kingdom of heaven
suffereth violence, and the violent take it by force. For
all the prophets and the law prophesied until John.
And if ye will receive it, this is Elias, which was for to
come. He that hath ears to hear, let him hear. But
whereunto shall I liken this generation? It is like unto
children sitting in the markets, and calling unto their
fellows, And saying, We have piped unto you, and ye
have not danced; we have mourned unto you, and ye
have not lamented. For John came neither eating nor
drinking, and they say, He hath a devil. The Son of man
came eating and drinking, and they say, Behold a man
gluttonous, and a winebibber, a friend of publicans
and sinners. But wisdom is justified of her children.

All stand for the NUNC DIMITTIS

Second Service

Leighton

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Beati quorum via (2014)

Beati quorum via integra est:
qui ambulat in lege Domini.

*Blessed are those that are undefiled in the way:
and walk in the law of the Lord.*

Words: Psalm 119 v. 1

Music: Owain Park (b. 1993), Organ Scholar

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 362 (t. 185)

ABBOT'S LEIGH

Words: John Newton (1725-1807)

Music: Cyril Vincent Taylor (1907-91)

CCLI Licence No: 808452

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Première Fantaisie, JA 72

Alain