

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Gemma Burnett

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 2 November 2014

*The Twentieth Sunday after Trinity*  
*All Saints' Sunday*

# ORGAN MUSIC BEFORE EVENSONG

Eleanor Kornas (Trinity College)

Eleven Choral Preludes, Op. 122 (Brahms)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN  
NEH 197

SINE NOMINE

*Words: William Walsham How (1823–97)*  
*Music: Ralph Vaughan Williams (1872–1958)*  
CCLI Licence No. 808452

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;  
**We have erred, and strayed from thy ways  
like lost sheep.**  
**We have followed too much the devices and  
desires of our own hearts.**  
**We have offended against thy holy laws.**  
**We have left undone those things  
which we ought to have done;**  
**and we have done those things  
which we ought not to have done;**  
**and there is no health in us.**  
**But thou, O Lord, have mercy upon us,  
miserable offenders.**  
**Spare thou them, O God, which confess their faults.**  
**Restore thou them that are penitent;**  
**according to thy promises declared unto  
mankind in Christ Jesu our Lord.**  
**And grant, O most merciful Father, for his sake;**  
**that we may hereafter live a godly,  
righteous, and sober life,**  
**to the glory of thy holy name.**  
**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 12*

Help me, Lord, for there is not one godly man left:  
for the faithful are minished from among the  
children of men.

They talk of vanity every one with his neighbour:  
they do but flatter with their lips, and dissemble  
in their double heart.

The Lord shall root out all deceitful lips: and the  
tongue that speaketh proud things;  
Which have said, With our tongue will we prevail:  
we are they that ought to speak, who is lord over us?  
Now for the comfortless trouble's sake of the needy:  
and because of the deep sighing of the poor,  
I will up, saith the Lord: and will help every one  
from him that swelleth against him, and will set  
him at rest.

The words of the Lord are pure words: even as the  
silver, which from the earth is tried, and purified  
seven times in the fire.

Thou shalt keep them, O Lord: thou shalt preserve  
him from this generation for ever.

The ungodly walk on every side: when they are  
exalted, the children of men are put to rebuke.  
Glory be to the Father, and to the Son: and to the  
Holy Ghost;

As it was in the beginning, is now, and ever shall  
be: world without end. Amen.

*The FIRST LESSON is read*

A reading from the First Book of Samuel.

If ye will fear the Lord, and serve him, and obey  
his voice, and not rebel against the commandment  
of the Lord, then shall both ye and also the king  
that reigneth over you continue following the Lord  
your God: But if ye will not obey the voice of the

Lord, but rebel against the commandment of the Lord, then shall the hand of the Lord be against you, as it was against your fathers. Now therefore stand and see this great thing, which the Lord will do before your eyes. Is it not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the Lord, in asking you a king.

So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel. And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins this evil, to ask us a king. And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart; And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people. Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way: Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.

*1 Samuel 12: 14-24*

*All stand for the* MAGNIFICAT

Short Service

Gibbons

*All sit for the* SECOND LESSON

A reading from the First Epistle of St Peter.

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy

nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

*1 Peter 2: 1-9*

*All stand for the NUNC DIMITTIS*

Short Service

Gibbons

*All turn East and say THE APOSTLES' CREED*

I believe in God

**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## *All sit for the* ANTHEM

The Twelve (1964–5)

I Without arms or charm of culture, persons of no importance from an unimportant Province, they did as the Spirit bid, went forth into a joyless world of swords and rhetoric to bring it joy.

When they heard the Word, some demurred, some mocked, some were shocked. But many were stirred and the Word spread. Lives long dead were quickened to life; the sick were healed by the Truth revealed; released into

peace from the gin of old sin, men forgot themselves in the glory of the story told by the Twelve.

Then the Dark Lord, adored by this world, perceived the threat of the light to his might. From his throne he spoke to his own. The loud crowd, the sedate engines of State, were moved by his will to kill. It was done. One by one they were caught, tortured, and slain.

II O Lord, my God,  
Though I forsake Thee  
Forsake me not,  
But guide me as I walk  
Through the Valley of Mistrust  
And let the cry of my disbelieving absence  
Come unto Thee,  
Thou who declared unto Moses:  
I SHALL BE THERE.

III Children play about the ancestral graves:  
for the dead no longer walk.  
Excellent still in their splendour are the  
antique statues:  
but can do neither good nor evil.  
Beautiful still are the starry heavens:  
but our Fate is not written there.  
Holy still is Speech, but there is no sacred tongue:  
the Truth may be told in all.

Twelve as the winds and the months are those  
who taught us these things:  
Envisaging each in an oval glory, let us praise  
them all with a merry noise.

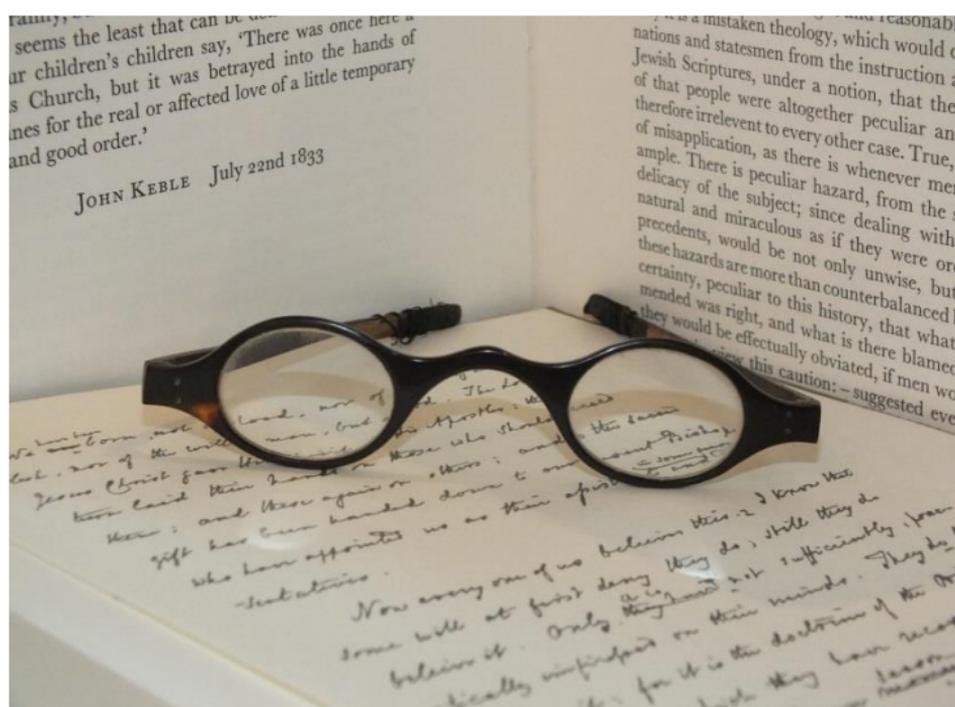
*Words: W.H. Auden (1907–73)  
Music: William Walton (1902–83)*

## THE ADDRESS

A (Very Brief) History of Christianity in Britain  
in 7 Objects – The Anglo-Catholic Movement

John Keble's spectacles

The Right Reverend Dr Geoffrey Rowell  
Honorary Assistant Bishop, Chichester Diocese,  
and former Bishop of Gibraltar in Europe



*All stand for the* HYMN  
NEH 478

LASST UNS ERFREUEN

*Words: Athelstan Riley (1858–1945)*  
*Music: Ralph Vaughan Williams (1872–1958)*  
CCLI Licence Nos. 176476 / 808452

THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

VOLUNTARY

Komm, heiliger Geist, BWV 651

Bach

## THIS EVENING'S MUSIC

Orlando Gibbons was a chorister at King's College Cambridge, before entering the University and gaining Bachelor of Music degree in 1606. James I appointed him a Gentleman of the Chapel Royal, where he remained for a decade until his death in 1625. For the last two years of his life he was senior organist, with Thomas Tomkins his junior. Although well-known for his liturgical music such as the extended verse-anthem *This is the record of John* and tonight's *Short Service*, Gibbons was a hugely versatile composer. He wrote a large number of works for keyboard, contributing six pieces to the first printed collection of keyboard music in England *Parthenia* (1611), around thirty fantasias for viol and a number of secular madrigals. Tonight's Magnificat and Nunc Dimittis, although short, demonstrate Gibbons' masterful composition. The interplay of homophonic and contrapuntal writing echo his keyboard writing and larger vocal works, whilst the beautifully expressive Nunc Dimittis demonstrates the composer's gift for melody.

The extended anthem *The Twelve* is unique in its conception, being one of few liturgical works in which the text and music were commissioned together. In 1964, the Dean of Christ Church, Oxford, invited two alumni William Walton and W.H. Auden to collaborate on a new anthem for the college. The anthem was first performed a year later in Christ Church Cathedral. The poem is divided into a three part structure, which the composer echoes in his brilliant setting marked out by the opening baritone solo, aching central soprano and mezzo-soprano duet, and final triumphant fugue: 'Twelve as the winds and the months'.

## THIS TERM'S CHARITABLE CAUSES

### **Help for Heroes**

*delivering an enduring national network of support  
for those wounded in action and their families*

[www.helpforheroes.org.uk](http://www.helpforheroes.org.uk)

### **Cambridge Hub**

*inspiring students to become socially active and to make  
a difference in the local community*

[www.cambridgehub.org](http://www.cambridgehub.org)

## SPECIAL SERVICES THIS WEEK

Wednesday • 9.30 pm

### **Sung Compline by Candlelight**

*Prayers and music at the end of the day followed by hot chocolate and port in the Ante-Chapel.*

Next Sunday, 9 November

### **Remembrance Sunday**

10.45 am • **Act of Remembrance and Mattins**

Address to be given by Sir Max Hastings

*To mark the 100th anniversary of the outbreak of the First World War, there will be a special event of commemoration, including the Act of Remembrance, prior to the service of Mattins in Chapel.*

6.15 pm • **Sung Requiem** (Durufié)

Professor Frances Spalding from Newcastle University will be speaking on 'The First World War' in our series *A (Very Brief) History of Christianity in Britain in 7 Objects*.

The texts of this term's sermons may be found on the Chapel website.

## EVENTS THIS WEEK

All members of the College community are welcome at the following events

### **Dog Walk**

Monday • 4.30–6.00 pm

*Meet on Trinity Street outside Great Gate for dog walking by the river followed by refreshments. Gemma (gcb24).*

### **Bonfire Night**

Wednesday • 6.00 pm • Ante-Chapel

*Join us for hot dogs and mulled apple juice before walking to Midsummer Common to see the fireworks. Gemma (gcb24).*

### **Coffee-Table Communion**

Thursday • 12.30 pm • M6 Blue Boar Court

*Have a breather from the week and come for a quiet and prayerful midweek communion around Gemma's coffee table. Gemma (gcb24).*

### **Pilgrimage**

*Explore the possibility of a College trip to Rome and Assisi in 2015. Contact Paul (pad39) for details.*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

