



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 6 November 2014

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Andante tranquillo

Lloyd

INTROIT sung from the Ante-Chapel

Tonight eternity alone (1991)

Tonight eternity alone is near,
the sunset and the dark'ning blue,
there is no space for fear,
only the wonder of its truth.

*Words: from 'Dusk at Sea' by Thomas S Jones Jr (1882–1932)
Music: René Clausen (b. 1953)*

All stand when the choir and clergy enter

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 32

The FIRST LESSON is read Exodus 23: 1–9

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: Neither shalt thou countenance a poor man in his cause. If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. Thou shalt not wrest the judgment of thy poor in his cause. Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words

of the righteous. Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

All stand for the MAGNIFICAT

Trinity Service

Briggs

All sit for the SECOND LESSON Matthew 19: 1–15

And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; And great multitudes followed him; and he healed them there. The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence.

All stand for the NUNC DIMITTIS

Briggs

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful
goodness keep us, we beseech thee, from all things that
may hurt us; that we, being ready both in body and
soul, may cheerfully accomplish those things which
thou wouldest have done; through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PEACE THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM
O sacrum convivium (2005)

O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis eius;
mens impletur gratia
et futuræ gloriæ nobis pignus datur.

O sacred feast in which Christ is taken:
the memory of his Passion is recalled:
the soul is filled with thanks:
and a promise is given to us of future glory.

Words: St Thomas Aquinas (1225–74)
Music: Steven Stucky (b. 1949)

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 248 (ii)

STRENGTH AND STAY

Words: St Ambrose (340–397)
tr. John Ellerton (1826–93) and Fenton J.A. Hort (1828–92)
Music: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Psalm Prelude, Set 1 No. 1

Howells