



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 11 November 2014

Martin, Bishop of Tours

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Fantasia

Gibbons

INTROIT sung from the Ante-Chapel

Ave Maria

Ave Maria, gratia plena; Dominus tecum: Benedicta tu in mulieribus, et benedictus fructus ventris tui Jesus. Amen.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Amen.

Words: Luke 1 vv. 28, 42

Music: Robert Parsons (c. 1535–71/2)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glorify be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 61

The FIRST LESSON is read Ezekiel 34: 20–end

Therefore thus saith the Lord God unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field

shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

All stand for the MAGNIFICAT

Short Service

Byrd

All sit for the SECOND LESSON

John 10: 1–18

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

All stand for the NUNC DIMITTIS

Byrd

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who didst call Martin from the armies
of this world to be a faithful soldier of Christ: give us
grace to follow him in his love and compassion for
those in need, and empower thy Church to claim for all
people their inheritance as the children of God; through
Jesus Christ thy Son our Lord, who liveth and reigneth
with thee, in the unity of the Holy Spirit, one God, now
and for ever. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Salve regina, mater misericordiæ: vita, dulcedo, et spes
nostra, salve. Ad te clamamus, exsules filii Evæ; ad te
suspiramus, gementes et flentes in hac lacrimarum valle.
Eia ergo, advocata nostra, illos tuos misericordes oculos ad
nos converte. Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende. Virgo mater ecclesiæ,
eterna porta gloriæ, esto nobis refugium apud Patrem et
Filium. O clemens. Virgo clemens, virgo pia, virgo dulcis,
O Maria, exaudi preces omnium ad te pie clamantium. O pia.
Funde preces tuo nato crucifixo vulnerato et pro nobis
flagellato, spinis puncto, felle potato. O dulcis Maria, salve.

*Hail, holy Queen, Mother of mercy; our life, sweetness and
hope. We cry to you, exiled children of Eve; we sigh to you,
weeping in this valley of tears. Come then, our gracious
Advocate, turn your merciful eyes upon us. And after this
our exile, show us Jesus, the blessed fruit of your womb.
Virgin Mother of the Church, eternal gate of glory, be our
safe harbour with the Father and the Son. O kindly, holy and
sweet Virgin Mary, hear the prayers of all who devoutly cry
to you. Offer our prayers to your Son who for us was crucified
and wounded, beaten, pierced by thorns, and made to drink
gall. Hail, sweet Mary.*

*Words: Marian antiphon, attrib. Hermann of Reichenau (1013–54)
Music: William Cornysh (d. 1523)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 374

ST PETER

*Words: John Newton (1725–1807)
Music: Alexander Reinagle (1799–1877)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Hingeston