

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Gemma Burnett

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 23 November 2014

*The Sunday Next before Advent*

## ORGAN MUSIC BEFORE EVENSONG

Douglas Hollick (Birmingham Conservatoire)

Hymnus 'Veni redemptor gentium' (Praetorius)

Nun komm, der Heiden Heiland,  
BuxWV 211 (Buxtehude)

Fantasia on Nun Komm, der Heiden Heiland  
(Bruhns)

Nun komm, der Heiden Heiland, BWV 659 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

HYMN  
NEH 352

DIADEMATA

*Words: Matthew Bridges (1800–94)  
Music: George Elvey (1816–93)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;  
**We have erred, and strayed from thy ways  
like lost sheep.**  
**We have followed too much the devices and  
desires of our own hearts.**  
**We have offended against thy holy laws.**  
**We have left undone those things  
which we ought to have done;**  
**and we have done those things  
which we ought not to have done;**  
**and there is no health in us.**  
**But thou, O Lord, have mercy upon us,  
miserable offenders.**  
**Spare thou them, O God, which confess their faults.**  
**Restore thou them that are penitent;**  
**according to thy promises declared unto  
mankind in Christ Jesu our Lord.**  
**And grant, O most merciful Father, for his sake;**  
**that we may hereafter live a godly,  
righteous, and sober life,**  
**to the glory of thy holy name.**  
**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 114*

When Israel came out of Egypt: and the house of  
Jacob from among the strange people,  
Judah was his sanctuary: and Israel his dominion.  
The sea saw that, and fled: Jordan was driven back.  
The mountains skipped like rams: and the little  
hills like young sheep.  
What aileth thee, O thou sea, that thou fleddest:  
and thou Jordan, that thou wast driven back?  
Ye mountains, that ye skipped like rams:  
and ye little hills, like young sheep?  
Tremble, thou earth, at the presence of the Lord:  
at the presence of the God of Jacob;  
Who turned the hard rock into a standing water:  
and the flint-stone into a springing well.  
Glory be to the Father, and to the Son: and to the  
Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Jeremiah.

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

*Jeremiah 23: 5-6*

*All stand for the MAGNIFICAT*

Finzi

*All sit for the* SECOND LESSON

A reading from the Gospel according to St John.

When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

*John 6: 5-15*

*All stand for the* NUNC DIMITTIS

Holst

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive them that trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**Amen.**

RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Christus vincit (1994)

Christus vincit, Christus regnat, Christus  
imperat. Alleluia!

*Christ conquers, Christ is King, Christ is Lord  
of all. Alleluia!*

*Words: the Worcester Acclamations (10th century)*

*Music: James MacMillan (b. 1959)*

## THE ADDRESS

A (Very Brief) History of Christianity in Britain  
in 7 Objects – Christianity Today

The Crown

The Right Revd James Jones  
former Bishop of Liverpool



*St Edward's Crown, Royal Collection Trust  
© Her Majesty Queen Elizabeth II 2014*



*Words: George Bell (1883–1958)*  
*Music: from Vulpius' 'Gesangbuch' 1609*  
*harm. Henry Ley (1887–1962)*  
*CCLI Licence No: 176476 / 808452*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Paeon

Leighton

## THIS TERM'S CHARITABLE CAUSES

### **Help for Heroes**

*delivering an enduring national network of support  
for those wounded in action and their families*

[www.helpforheroes.org.uk](http://www.helpforheroes.org.uk)

### **Cambridge Hub**

*inspiring students to become socially active and  
connecting them with opportunities to make a difference  
in the local community*

[www.cambridgehub.org](http://www.cambridgehub.org)

## THIS EVENING'S MUSIC

Finzi was commissioned to write a Magnificat for an American University Christmas concert in 1952. Despite not being intended for liturgical use, and notwithstanding the composer's agnosticism, the work is true to the text throughout. From the triumphant repetitions of 'My soul doth magnify the Lord' through to the final lullaby-like 'Amen', Finzi brilliantly conjures the mood of this Marian prayer.

Gustav Holst's setting of the Nunc Dimittis was composed for Richard Terry, organist of Westminster Cathedral, and was first performed on Easter Sunday, 1915. Like Finzi's Magnificat, Holst manages to evoke the meaning of the words wonderfully. The opening passage is particularly beguiling, capturing a stillness and serenity befitting the text, 'Lord, now lettest thou thy servant depart in peace'.

*Christus Vincit* was written by contemporary Scottish composer James MacMillan in 1994 for St Paul's Cathedral, London. The structure of the work is almost counterintuitive: despite the triumphant meaning of the words, the first half of the piece remains utterly contained and punctuated with periods of complete silence. Only twice during the repeated utterances of 'Christus vincit, Christus regnat, Christus imperat' is the choir allowed to reach to a loud dynamic. However, in the final 'Alleluia' section, the exultant nature of the piece is realised. The composer builds towards a musical climax, before culminating with a breath-taking soprano solo.

## NEXT SUNDAY

Next Sunday is Advent Sunday. There will be a Eucharist and breakfast as usual at 9.00 am.

Tickets for the Advent Carol Service are being sent out this week. Doors open at 5.30 pm, and you are asked to be seated by 6.00 pm.

Those without tickets are invited to join the queue of non-ticket holders on the night and as many as possible will be admitted to any vacant seats from 6.00 pm.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

