

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Gemma Burnett

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 18 January 2015

The Second Sunday after Epiphany

ORGAN MUSIC BEFORE EVENSONG

Eleanor Kornas (Trinity College)

Onder een Linde groen (Sweelinck)

Echo Fantasia in Aeolian Mode (Sweelinck)

Mein junges Leben hat ein End' (Sweelinck)

Poolse almande 'Soll es sein' (Sweelinck)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 52

WAS LEBET

O worship the Lord in the beauty of holiness!

*Words: John Samuel Bewley Monsell (1811–75)
Music: from Rheinhardt MS (1754)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices and
desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 93 Garrett

The Lord is King, and hath put on glorious apparel:
the Lord hath put on his apparel, and girded
himself with strength.

He hath made the round world so sure: that it
cannot be moved.
Ever since the world began hath thy seat been
prepared: thou art from everlasting.
The floods are risen, O Lord, the floods have lift up
their voice: the floods lift up their waves.
The waves of the sea are mighty, and rage horribly:
but yet the Lord, who dwelleth on high, is mightier.
Thy testimonies, O Lord, are very sure: holiness
becometh thine house for ever.
Glory be to the Father, and to the Son: and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall
be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Isaiah.

Behold my servant, whom I uphold; mine elect,
in whom my soul delighteth; I have put my spirit
upon him: he shall bring forth judgment to the
Gentiles. He shall not cry, nor lift up, nor cause his
voice to be heard in the street. A bruised reed shall
he not break, and the smoking flax shall he not
quench: he shall bring forth judgment unto truth.
He shall not fail nor be discouraged, till he have set
judgment in the earth: and the isles shall wait for
his law. Thus saith God the Lord, he that created
the heavens, and stretched them out; he that spread
forth the earth, and that which cometh out of it;
he that giveth breath unto the people upon it, and
spirit to them that walk therein: I the Lord have
called thee in righteousness, and will hold thine hand,
and will keep thee, and give thee for a covenant of
the people, for a light of the Gentiles; To open the
blind eyes, to bring out the prisoners from the prison,
and them that sit in darkness out of the prison house.
I am the Lord: that is my name: and my glory will
I not give to another, neither my praise to graven
images. Behold, the former things are come to pass,
and new things do I declare: before they spring forth
I tell you of them.

Isaiah 42: 1–9

All stand for the MAGNIFICAT

Gloucester Service

Howells

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2: 1-12

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

O magnum mysterium (1994)

O magnum mysterium et admirabile
sacramentum, ut animalia viderent Dominum
natum, jacentem in praeseptio!
Beata Virgo, cujus viscera meruerunt portare
Dominum Christum. Alleluia.

*O great mystery and wonderful sacrament,
that animals should see the new-born Lord,
lying in a manger!
Blessed is the Virgin whose womb was worthy
to bear Christ the Lord. Alleluia!*

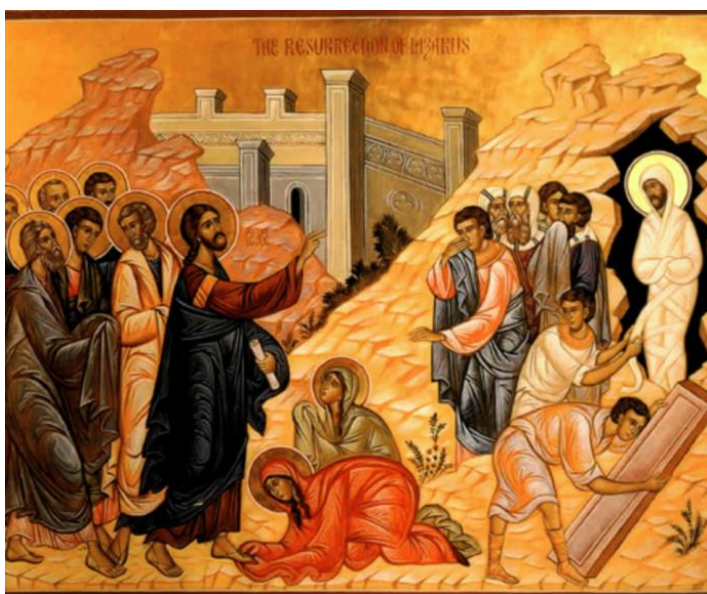
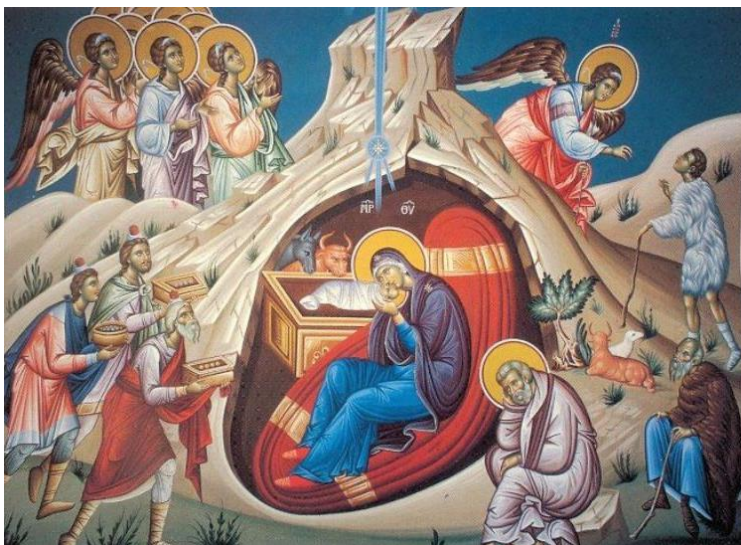
*Words: Responsory for the Matins of Christmas
Music: Morten Lauridsen (b. 1943)*

THE ADDRESS

Following Christ from Epiphany to Lent –
Epiphany

Icons of the Epiphany

The Reverend Canon Dr John Binns
Vicar of Great St Mary's Cambridge



All stand for the HYMN

NEH 433

HANOVER

O worship the King all glorious above;

Words: Robert Grant (1779–1838)

Music: William Croft (1678–1727)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS EVENING'S MUSIC

This evening's setting of the Magnificat and Nunc Dimittis was written by the composer Herbert Howells. Himself a Gloucestershire man, he composed the canticles for Gloucester Cathedral in 1946. Howells was interested in English choral music of all ages. The wide range of influences are manifested in his music – whether in the pseudo-monastic unison passage which begins the Magnificat, or the rich and resplendent Gloria Patri which concludes each of the pieces.

Tonight's anthem was written by Morten Lauridsen in 1994. It is a setting of a responsorial chant from Christmas Matins, which has been set by a variety of composers including Victoria, Palestrina, Poulenc and Judith Bingham. Lauridsen sees his motet as an 'affirmation of God's grace to the meek... a quiet song of profound inner joy'. The recurring melodic idea built from perfect fourths is heard at the start of each new section of text, expressing this joy and awe at the mystery of the Incarnation.

THIS TERM'S CHARITABLE CAUSES

Cambridge Development Initiative

changing the way student volunteering is done

cdi.soc.srcf.net

Mind in Cambridgeshire

supporting local people in their recovery from mental health issues, promoting well-being and campaigning against stigma and discrimination.

mindincambs.org.uk

NEXT SUNDAY'S PREACHER

The Revd Dr Miranda Threlfall-Holmes, will be speaking on Circumcision and Naming in our series *Following Christ from Epiphany to Lent*.

The texts of this term's sermons may be found on the Chapel website.

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist a breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

EVENTS AND ACTIVITIES

All members of the College community are welcome.
For further information, contact Paul (pad39).

Five Impossible Things

Tuesdays • 9.15 pm • F2 Whewell's Court

An informal discussion group over wine and cheese about five difficult biblical texts on the environment, war, human sexuality, Jesus Christ, and the apocalypse. From 20 January to 17 February.

Mindfulness

Wednesdays • 12.30–1.45 pm • Frazer Room

An eight-week free course on mindfulness run by the University Counselling Service. Places must be booked in advance and the whole course attended.

Getaway to York

Saturday 7 February

Take a short break from studies and enjoy the historic city of York, including a tour of York Minster. £20 covers all costs except food. Places are limited.

Baptism and Confirmation

Members of College interested in preparing for Baptism or Confirmation at the University Confirmation Service on 3 May are encouraged to speak with Paul Dominiak (pad39). Once formed, a group will meet weekly.

TRINITY ENGAGE

Social Innovation Programme Launch

Thursday 22 January • 5.00–7.00 pm • Winstanley

The Social Innovation Programme offers students the chance to address challenges in the local area through research, ideas generation and project development. Applications open from 9 January through to 19 January.

Trinity in Camberwell

Be part of a week-long summer holiday scheme helping disadvantaged teenagers in Camberwell, London.

www.trinitycollegechapel.com

