



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 22 January 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Allegretto from Sonata No. 4, Op. 65 Mendelssohn

INTROIT sung from the Ante-Chapel

Die Könige (1856)

*Three Kings from Persian lands afar to Jordan follow
the pointing star: and this the quest of the travellers
three, where the new-born King of the Jews may be.
Full royal gifts they bear for the King; gold, incense,
myrrh are their offering.*

*How brightly shines the morning star! With grace and
truth from heaven afar our Jesse tree now bloweth.*

*The star shines out with a steadfast ray; the kings to
Bethlehem make their way, and there in worship they
bend the knee, as Mary's child in her lap they see;
their royal gifts they show to the King; gold, incense,
myrrh are their offering.*

*Of Jacob's stem and David's line, for thee, my
Bridegroom, King divine, my soul with love overfloweth.*

*Thou child of man, lo, to Bethlehem the Kings are
travelling, travel with them! The star of mercy, the star
of grace, shall lead thy heart to its resting place. Gold,
incense, myrrh thou canst not bring; offer thy heart to
the infant King.*

*Thy word, Jesu, Inly feeds us, rightly leads us, life
bestowing. Praise, O praise such love overflowing.*

Words: Peter Cornelius, tr. H.N. Bate (1871-1941)

Music: Peter Cornelius (1824-74)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 108

The FIRST LESSON is read

Leviticus 11: 1-8

And the Lord spake unto Moses and to Aaron, saying
unto them, Speak unto the children of Israel, saying,
These are the beasts which ye shall eat among all the
beasts that are on the earth. Whatsoever parteth the hoof,
and is clovenfooted, and cheweth the cud, among the
beasts, that shall ye eat. Nevertheless these shall ye not
eat of them that chew the cud, or of them that divide
the hoof: as the camel, because he cheweth the cud, but
divideth not the hoof; he is unclean unto you. And the
coney, because he cheweth the cud, but divideth not
the hoof; he is unclean unto you. And the hare, because
he cheweth the cud, but divideth not the hoof; he is
unclean unto you. And the swine, though he divide the
hoof, and be clovenfooted, yet he cheweth not the cud;
he is unclean to you. Of their flesh shall ye not eat, and
their carcase shall ye not touch; they are unclean to you.

All stand for the MAGNIFICAT

Jesus College Service

Mathias

All sit for the SECOND LESSON

Acts 10: 9-16

On the morrow, as they went on their journey, and
drew nigh unto the city, Peter went up upon the housetop
to pray about the sixth hour: And he became very hungry,
and would have eaten: but while they made ready, he
fell into a trance, And saw heaven opened, and a certain
vessel descending upon him, as it had been a great
sheet knit at the four corners, and let down to the earth:
Wherein were all manner of fourfooted beasts of the
earth, and wild beasts, and creeping things, and fowls
of the air. And there came a voice to him, Rise, Peter;
kill, and eat. But Peter said, Not so, Lord; for I have never
eaten any thing that is common or unclean. And the voice
spake unto him again the second time, What God hath
cleansed, that call not thou common. This was done
thrice: and the vessel was received up again into heaven.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Lully, lulla, thou little tiny child (1948)

Lully, lulla, thou little tiny child.
By, by, lully, lullay.

O, sisters too, how may we do
For to preserve this day
This poor youngling for whom we do sing,
By, by, lully lullay?

Herod the king, in his raging,
Charg'd he hath this day
His men of might, in his own sight,
All young children to slay.

That woe is me, poor child for thee!
And ever morn and day,
For thy parting, neither say nor sing
By by, lully lullay!

*Words: 15th Century, Coventry
Music: Kenneth Leighton (1929-88)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 494

RINKART

*Words: George Wallace Briggs (1875-1959)
Music: Johann Sebastian Bach (1685-1750)
CCLI Licence No. 176476*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Bells from *Three Characteristic Pieces*

Langlais