

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Dr Gemma Burnett  
The Revd Canon Richard Ames-Lewis  
*Temporary Chaplain – Lent Term*

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 8 February 2015

*The Second Sunday before Lent (Sexagesima)*

# ORGAN MUSIC BEFORE EVENSONG

Peter Wright  
(Southwark Cathedral, Vice-President RCO)

Grand Chœur 'alla Haendel' (Guilmant)

Choral dorien (Alain)

Prelude and Fugue in A, BWV 536 (Bach)

Variations on Herr Jesus hat ein Gärtchen,  
Op. 39 No. 10 (Peeters)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter  
the Chapel. The opening hymn will follow unannounced.*

HYMN

NEH 427

LAUDATE DOMINUM

*Words: Henry Williams Baker (1821–77)*

*Music: C. Hubert H. Parry (1848–1918)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things**

**which we ought to have done;**

**and we have done those things**

**which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God, which confess their faults.**

**Restore thou them that are penitent;**

**according to thy promises declared unto**

**mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;**

**that we may hereafter live a godly,**

**righteous, and sober life,**

**to the glory of thy holy name. Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

RESPONSES

Shepherd

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 43*

Give sentence with me, O God, and defend my cause  
against the ungodly people: O deliver me from the  
deceitful and wicked man.

For thou art the God of my strength, why hast thou  
put me from thee: and why go I so heavily, while  
the enemy oppresseth me?

O send out thy light and thy truth, that they may  
lead me: and bring me unto thy holy hill, and to  
thy dwelling.

And that I may go unto the altar of God, even unto  
the God of my joy and gladness: and upon the harp  
will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou  
so disquieted within me?

O put thy trust in God: for I will yet give him thanks,  
which is the help of my countenance, and my God.

Glory be to the Father, and to the Son: and to the  
Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Hosea.

When Israel was a child, then I loved him, and called my son out of Egypt. As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return. And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels. And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him. How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

*Hosea 11: 1-9*

*All stand for the MAGNIFICAT*

Service in E

Wesley

*All sit for the SECOND LESSON*

A reading from the Gospel according to St Matthew.

And when [the wise men] were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

*Matthew 2: 13-15, 19-20*

*All stand for the NUNC DIMITTIS*

*All turn East and say* THE APOSTLES' CREED

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**  
Amen.

RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in  
any thing that we do; Mercifully grant that by thy  
power we may be defended against all adversity;  
through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good  
counsels, and all just works do proceed: Give unto  
thy servants that peace which the world cannot  
give; that both our hearts may be set to obey thy  
commandments, and also that by thee we being  
defended from the fear of our enemies may pass  
our time in rest and quietness; through the merits  
of Jesus Christ our Saviour. Amen.

#### THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and  
by thy great mercy defend us from all perils and  
dangers of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

#### *All sit for the* ANTHEM

Bring us, O Lord God (1959)

Bring us, O Lord God, at our last awakening  
into the house and gate of heaven, to enter  
into that gate and dwell in that house, where  
there shall be no darkness nor dazzling, but  
one equal light; no noise nor silence, but on  
equal music; no fears nor hopes, but one equal  
possession; no ends nor beginnings, but one  
equal eternity, in the habitation of thy glory  
and dominion, world without end. Amen.

*Words: John Donne (1572–1631)*  
*Music: William Harris (1883–1973)*

#### THE ADDRESS

Following Christ from Epiphany to Lent  
The Flight to Egypt

Luc-Olivier Merson (1846–1920), *Rest on the Flight  
to Egypt* (1880), Museum of Fine Arts, Boston

The Reverend Dr Steve Griffiths  
Vicar of St Andrew's Enfield





*All stand for the HYMN*

NEH 485

THORNBURY

*Words: Edward Plumptre (1821–91)*  
*Music: Basil Harwood (1859–1949)*  
CCLI Licence No. 808452

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Allegro maestoso e vivace  
from Sonata No. 4 in B $\flat$ , Op. 65                      Mendelssohn

## THIS TERM'S CHARITABLE CAUSES

### **Cambridge Development Initiative**

*changing the way student volunteering is done*  
cdi.soc.srcf.net

### **Mind in Cambridgeshire**

*supporting local people in their recovery from mental  
health issues, promoting well-being and campaigning  
against stigma and discrimination.*  
mindincambs.org.uk

## THIS EVENING'S MUSIC

This evening's setting of the canticles was written by Victorian composer Samuel Sebastian Wesley in 1845, whilst he worked as organist at Leeds Parish Church. Wesley was a prolific composer of Anglican music, and his style had a significant effect on later choral composers. He brought new life to the texts by his use of varied musical textures – from full-bodied unison sections, to intricate passages for soloists.

For most of his life, Sir William Harris was a cathedral organist and teacher. He compositional output is small, comprising church and organ music. Like Harris' earlier work, *Faire is the heaven*, tonight's anthem, *Bring us, O Lord God*, is an expansive work for double-choir in the transcendent key of D $\flat$  major. It is a setting of John Donne's 17<sup>th</sup> century text, looking toward a heaven where there shall be 'no noise nor silence... no fears nor hopes... no ends nor beginnings, but one equal eternity'. The harmonic richness of this glorious vision and its passionate emotion is beautifully consolidated in the final D $\flat$  major chord: the final arrival at the gates of heaven.

## NEXT SUNDAY'S PREACHER

Dr Jane McLarty, will be speaking on  
Teaching in the Temple in our series  
*Following Christ from Epiphany to Lent.*

The texts of this term's sermons may be found  
on the Chapel website.

## SPECIAL SERVICES THIS WEEK

Wednesday 11 February

### **Cantata and Compline**

*A quiet service of night prayer at 9.15 pm in the Chapel preceded at 8.30 pm by the performance of Bach's cantata 'Wer Dank opfert, der preiset mich'. Stay for hot chocolate and port following the service.*

## EVENTS THIS WEEK

All members of the College community are welcome.  
For further information, contact Paul (pad39).

### **Five Impossible Things**

Tuesday • 9.15 pm • F2 Whewell's Court

*An informal discussion group over wine and cheese about five difficult biblical texts.  
This week: Jesus Christ.*

### **Chaplain's Tea**

Thursday • 4.00–5.00 pm • F2 Whewell's Court

*Take a break and enjoy some tea, cake and conversation with your peers.*

### **Baptism and Confirmation**

*Members of College interested in preparing for Baptism or Confirmation at the University Confirmation Service on 3 May are encouraged to speak with Paul Dominiak (pad39). Once formed, a group will meet weekly.*

## LENT LUNCHESES:

### ISSUES OF LOCAL POVERTY

Thursdays • 12.30–1.30 pm • Junior Parlour

19 February • Homelessness in Cambridge  
Henry Brown, Chair of Jimmy's

26 February • Churches' Homelessness Project  
Chris Jenkin, Honorary Secretary Hope Cambridge

5 March • The Cambridge City Foodbank  
Dr Susan O'Brien, Volunteer Coordinator CCFb

*Come and have a light buffet lunch, after which the speaker will talk for 20 minutes followed by time for questions. Further details from Canon Richard Ames-Lewis, Temporary Chaplain (ra468).*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

