



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 10 February 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Christe, du Lamm Gottes, BWV 619

Bach

INTROIT sung from the Ante-Chapel

Salvator mundi (1575)

Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

*Saviour of the world, save us,
who through thy cross and blood didst redeem us:
help us, we beseech thee, our God.*

*Words: From the Book of Common Prayer
Music: Thomas Tallis (c. 1505–85)*

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 53

The FIRST LESSON is read

Isaiah 56: 1–10

Thus saith the Lord, Keep ye judgment, and do justice:
for my salvation is near to come, and my righteousness
to be revealed. Blessed is the man that doeth this, and
the son of man that layeth hold on it; that keepeth
the sabbath from polluting it, and keepeth his hand
from doing any evil. Neither let the son of the stranger,
that hath joined himself to the Lord, speak, saying,
The Lord hath utterly separated me from his people:
neither let the eunuch say, Behold, I am a dry tree.

For thus saith the Lord unto the eunuchs that keep
my sabbaths, and choose the things that please me,
and take hold of my covenant; Even unto them will I
give in mine house and within my walls a place and a
name better than of sons and of daughters: I will give
them an everlasting name, that shall not be cut off.
Also the sons of the stranger, that join themselves to
the Lord, to serve him, and to love the name of the Lord,
to be his servants, every one that keepeth the sabbath
from polluting it, and taketh hold of my covenant;
Even them will I bring to my holy mountain, and
make them joyful in my house of prayer: their burnt
offerings and their sacrifices shall be accepted upon
mine altar; for mine house shall be called an house of
prayer for all people. The Lord God, which gathereth
the outcasts of Israel saith, Yet will I gather others to
him, beside those that are gathered unto him. All ye
beasts of the field, come to devour, yea, all ye beasts in
the forest. His watchmen are blind: they are all ignorant,
they are all dumb dogs, they cannot bark; sleeping, lying
down, loving to slumber.

All stand for the MAGNIFICAT

Tonus Peregrinus

Byrd

All sit for the SECOND LESSON

Romans 10: 5–17

For Moses describeth the righteousness which is of the
law, That the man which doeth those things shall live
by them. But the righteousness which is of faith speaketh
on this wise, Say not in thine heart, Who shall ascend
into heaven? (that is, to bring Christ down from above:)
Or, Who shall descend into the deep? (that is, to bring
up Christ again from the dead.) But what saith it? The
word is nigh thee, even in thy mouth, and in thy heart:
that is, the word of faith, which we preach; That if
thou shalt confess with thy mouth the Lord Jesus, and
shalt believe in thine heart that God hath raised him
from the dead, thou shalt be saved. For with the heart
man believeth unto righteousness; and with the mouth
confession is made unto salvation. For the scripture
saith, Whosoever believeth on him shall not be ashamed.
For there is no difference between the Jew and the
Greek: for the same Lord over all is rich unto all that
call upon him. For whosoever shall call upon the name
of the Lord shall be saved. How then shall they call on
him in whom they have not believed? and how shall
they believe in him of whom they have not heard?
and how shall they hear without a preacher? And how
shall they preach, except they be sent? as it is written,
How beautiful are the feet of them that preach the
gospel of peace, and bring glad tidings of good things!
But they have not all obeyed the gospel. For Esaias
saith, Lord, who hath believed our report? So then faith
cometh by hearing, and hearing by the word of God.

All stand for the NUNC DIMITTIS

Tonus Peregrinus

Byrd

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any
thing that we do; Mercifully grant that by thy power
we may be defended against all adversity; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

O Lord, make thy servant

O Lord, make thy servant, Elizabeth our Queen,
to rejoice in thy strength;
give her her heart's desire,
and deny not the request of her lips;
but prevent her with thine everlasting blessing,
and give her a long life,
even for ever and ever. Amen.

*Words: from Psalm 21
Music: William Byrd (c. 1540–1623)*

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 82

SONG 46

*Words: Phineas Fletcher (1582–1650)
Music: Orlando Gibbons (1583–1625)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Da Jesus an dem Kreuze stund', BWV 621

Bach