



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Thursday 12 February 2015

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

**VOLUNTARY**

Folk Tune

Whitlock

*INTROIT sung from the Ante-Chapel*

Set me as a seal (1938)

Set me as a seal upon thine heart, as a seal upon thine  
arm: for love is strong as death.

Many waters cannot quench love, neither can the floods  
drown it: for love is strong as death.

*Words: from Song of Solomon 8 vv. 6-7  
Music: William Walton (1902-83)*

*All stand when the choir and clergy enter*

**RESPONSES**

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 67*

*The FIRST LESSON is read*                      Isaiah 53: 4-end

Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he was wounded for our transgressions, he was bruised  
for our iniquities: the chastisement of our peace was upon  
him; and with his stripes we are healed. All we like sheep  
have gone astray; we have turned every one to his own way;  
and the Lord hath laid on him the iniquity of us all. He was  
oppressed, and he was afflicted, yet he opened not his mouth:  
he is brought as a lamb to the slaughter, and as a sheep  
before her shearers is dumb, so he openeth not his mouth.  
He was taken from prison and from judgment: and who  
shall declare his generation? for he was cut off out of the  
land of the living: for the transgression of my people was  
he stricken. And he made his grave with the wicked, and  
with the rich in his death; because he had done no violence,  
neither was any deceit in his mouth. Yet it pleased the Lord  
to bruise him; he hath put him to grief: when thou shalt

make his soul an offering for sin, he shall see his seed, he  
shall prolong his days, and the pleasure of the Lord shall  
prosper in his hand. He shall see of the travail of his soul,  
and shall be satisfied: by his knowledge shall my righteous  
servant justify many; for he shall bear their iniquities.  
Therefore will I divide him a portion with the great, and he  
shall divide the spoil with the strong; because he hath  
poured out his soul unto death: and he was numbered with  
the transgressors; and he bare the sin of many, and made  
intercession for the transgressors.

*All stand for the MAGNIFICAT*

Short Service

Byrd

*All sit for the SECOND LESSON*      2 Corinthians 4: 1-10

Therefore seeing we have this ministry, as we have received  
mercy, we faint not; But have renounced the hidden things  
of dishonesty, not walking in craftiness, nor handling the  
word of God deceitfully; but by manifestation of the truth  
commending ourselves to every man's conscience in the  
sight of God. But if our gospel be hid, it is hid to them that  
are lost: In whom the god of this world hath blinded the  
minds of them which believe not, lest the light of the glorious  
gospel of Christ, who is the image of God, should shine  
unto them. For we preach not ourselves, but Christ Jesus  
the Lord; and ourselves your servants for Jesus' sake. For God,  
who commanded the light to shine out of darkness, hath  
shined in our hearts, to give the light of the knowledge of  
the glory of God in the face of Jesus Christ. But we have this  
treasure in earthen vessels, that the excellency of the power  
may be of God, and not of us. We are troubled on every side,  
yet not distressed; we are perplexed, but not in despair;  
Persecuted, but not forsaken; cast down, but not destroyed;  
Always bearing about in the body the dying of the Lord Jesus,  
that the life also of Jesus might be made manifest in our body.

*All stand for the NUNC DIMITTIS*

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

*RESPONSES*

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*THE COLLECT OF THE DAY*

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

*THE COLLECT FOR PEACE*

*THE COLLECT FOR AID AGAINST ALL PERILS*

*All sit for the ANTHEM*

i thank You God (1999)

i thank You God for most this amazing  
day: for the leaping greenly spirits of trees  
and a blue true dream of sky; and for everything  
which is natural which is infinite which is yes

(i who have died am alive again today,  
and this is the sun's birthday; this is the birth  
day of life and of love and wings: and of the gay  
great happening illimitably earth)

how should tasting touching hearing seeing  
breathing any – lifted from the no  
of all nothing – human merely being  
doubt unimaginable You?

(now the ears of my ears awake and  
now the eyes of my eyes are opened)

*Words: e.e. cummings (1894–1962)*  
*Music: Eric Whitacre (b. 1970)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 474

EBENEZER

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*Words: William Walsham How (1823–97)*  
*Music: from an anthem by Thomas Williams (1869–1944)*  
*CCLI Licence No. 808452*

*FINAL RESPONSES*

Marlow

*All remain standing as the choir, clergy and Fellows recess*

*VOLUNTARY*

Double Voluntary

Hingeston