



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 12 February 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Folk Tune

Whitlock

INTROIT sung from the Ante-Chapel

Set me as a seal (1938)

Set me as a seal upon thine heart, as a seal upon thine
arm: for love is strong as death.

Many waters cannot quench love, neither can the floods
drown it: for love is strong as death.

*Words: from Song of Solomon 8 vv. 6-7
Music: William Walton (1902-83)*

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 67

The FIRST LESSON is read Isaiah 53: 4-end

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he was wounded for our transgressions, he was bruised
for our iniquities: the chastisement of our peace was upon
him; and with his stripes we are healed. All we like sheep
have gone astray; we have turned every one to his own way;
and the Lord hath laid on him the iniquity of us all. He was
oppressed, and he was afflicted, yet he opened not his mouth:
he is brought as a lamb to the slaughter, and as a sheep
before her shearers is dumb, so he openeth not his mouth.
He was taken from prison and from judgment: and who
shall declare his generation? for he was cut off out of the
land of the living: for the transgression of my people was
he stricken. And he made his grave with the wicked, and
with the rich in his death; because he had done no violence,
neither was any deceit in his mouth. Yet it pleased the Lord
to bruise him; he hath put him to grief: when thou shalt

make his soul an offering for sin, he shall see his seed, he
shall prolong his days, and the pleasure of the Lord shall
prosper in his hand. He shall see of the travail of his soul,
and shall be satisfied: by his knowledge shall my righteous
servant justify many; for he shall bear their iniquities.
Therefore will I divide him a portion with the great, and he
shall divide the spoil with the strong; because he hath
poured out his soul unto death: and he was numbered with
the transgressors; and he bare the sin of many, and made
intercession for the transgressors.

All stand for the MAGNIFICAT

Short Service

Byrd

All sit for the SECOND LESSON 2 Corinthians 4: 1-10

Therefore seeing we have this ministry, as we have received
mercy, we faint not; But have renounced the hidden things
of dishonesty, not walking in craftiness, nor handling the
word of God deceitfully; but by manifestation of the truth
commending ourselves to every man's conscience in the
sight of God. But if our gospel be hid, it is hid to them that
are lost: In whom the god of this world hath blinded the
minds of them which believe not, lest the light of the glorious
gospel of Christ, who is the image of God, should shine
unto them. For we preach not ourselves, but Christ Jesus
the Lord; and ourselves your servants for Jesus' sake. For God,
who commanded the light to shine out of darkness, hath
shined in our hearts, to give the light of the knowledge of
the glory of God in the face of Jesus Christ. But we have this
treasure in earthen vessels, that the excellency of the power
may be of God, and not of us. We are troubled on every side,
yet not distressed; we are perplexed, but not in despair;
Persecuted, but not forsaken; cast down, but not destroyed;
Always bearing about in the body the dying of the Lord Jesus,
that the life also of Jesus might be made manifest in our body.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

i thank You God (1999)

i thank You God for most this amazing
day: for the leaping greenly spirits of trees
and a blue true dream of sky; and for everything
which is natural which is infinite which is yes

(i who have died am alive again today,
and this is the sun's birthday; this is the birth
day of life and of love and wings: and of the gay
great happening illimitably earth)

how should tasting touching hearing seeing
breathing any – lifted from the no
of all nothing – human merely being
doubt unimaginable You?

(now the ears of my ears awake and
now the eyes of my eyes are opened)

Words: e.e. cummings (1894–1962)
Music: Eric Whitacre (b. 1970)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 474

EBENEZER

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Words: William Walsham How (1823–97)
Music: from an anthem by Thomas Williams (1869–1944)
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FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Double Voluntary

Hingeston