

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Dr Gemma Burnett
The Revd Canon Richard Ames-Lewis
Temporary Chaplain – Lent Term

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 15 February 2015

The Sunday Next before Lent (Quinquagesima)

ORGAN MUSIC BEFORE EVENSONG

Robert Sharpe (York Minster)

Prelude in E \flat , BWV 552 (Bach)

Kyrie, Gott Vater in Ewigkeit, BWV 669 (Bach)

Christe, aller Welt Trost, BWV 670 (Bach)

Kyrie, Gott heiliger Geist, BWV 671 (Bach)

Fugue in E \flat , 'St Anne', BWV 552 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN

NEH 456

SANDYS

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
**We have erred, and strayed from thy ways
like lost sheep.**
**We have followed too much the devices and
desires of our own hearts.**
We have offended against thy holy laws.
**We have left undone those things
which we ought to have done;**
**and we have done those things
which we ought not to have done;**
and there is no health in us.
**But thou, O Lord, have mercy upon us,
miserable offenders.**
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
**according to thy promises declared unto
mankind in Christ Jesu our Lord.**
And grant, O most merciful Father, for his sake;
**that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.**
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 78: 1–8

Hear my law, O my people: incline your ears unto
the words of my mouth.

I will open my mouth in a parable: I will declare
hard sentences of old;

Which we have heard and known: and such as our
fathers have told us;

That we should not hide them from the children of
the generations to come: but to shew the honour
of the Lord, his mighty and wonderful works that
he hath done.

He made a covenant with Jacob, and gave Israel
a law: which he commanded our forefathers to
teach their children;

That their posterity might know it: and the
children which were yet unborn;

To the intent that when they came up: they might
shew their children the same;

That they might put their trust in God: and not
to forget the works of God, but to keep his
commandments;

Glory be to the Father, and to the Son: and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Job.

Then Job answered and said, Even to day is my complaint bitter: my stroke is heavier than my groaning. Oh that I knew where I might find him! that I might come even to his seat! I would order my cause before him, and fill my mouth with arguments. I would know the words which he would answer me, and understand what he would say unto me. Will he plead against me with his great power? No; but he would put strength in me. There the righteous might dispute with him; so should I be delivered for ever from my judge. Behold, I go forward, but he is not there; and backward, but I cannot perceive him: On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: But he knoweth the way that I take: when he hath tried me, I shall come forth as gold. My foot hath held his steps, his way have I kept, and not declined. Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. For he performeth the thing that is appointed for me: and many such things are with him. Therefore am I troubled at his presence: when I consider, I am afraid of him. For God maketh my heart soft, and the Almighty troubleth me: Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

Job 23

All stand for the MAGNIFICAT

Magdalen Service

Leighton

All sit for the SECOND LESSON

A reading from the Gospel according to St Luke.

Now [Jesus'] parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Luke 2: 41-51

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who hast taught us that all our doings
without charity are nothing worth: Send thy Holy
Ghost, and pour into our hearts that most excellent
gift of charity, the very bond of peace and of all
virtues, without which whosoever liveth is counted
dead before thee. Grant this for thine only Son
Jesus Christ's sake. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good
counsels, and all just works do proceed: Give unto
thy servants that peace which the world cannot
give; that both our hearts may be set to obey thy
commandments, and also that by thee we being
defended from the fear of our enemies may pass
our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and
by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Lighten our darkness (1918)

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils
and dangers of this night;
for the love of thy only Son, our Saviour Jesus
Christ. Amen.

*Words: Collect for Aid against all Perils
Book of Common Prayer
Music: Charles Villiers Stanford (1852–1924)*

THE ADDRESS

Following Christ from Epiphany to Lent
Teaching in the Temple

William Holman Hunt (1827–1910), *The Finding
of the Saviour in the Temple* (1854–5), Birmingham
Museum and Art Gallery

Dr Jane McLarty, Senior Tutor, Wolfson College,
and Affiliated Lecturer, Faculty of Divinity,
University of Cambridge



Words: James Montgomery (1771–1854)
Music: Johann Crüger (1598–1662)
adapt. William Henry Monk (1823–89)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in C, BWV 547

Bach

THIS EVENING'S MUSIC

Tonight's setting of the Magnificat and Nunc Dimittis was composed for Magdalen College, Oxford in 1959 by English composer Kenneth Leighton. Whilst a student in Oxford in the late 1940s and early 1950s, Leighton was tutored by Bernard Rose – the Director of Music at Magdalen College, to whom the work is dedicated. Despite having a difficult relationship with faith and the Church, Leighton once wrote 'I find in religious/mystical/visionary ideas the most exciting stimulus for composition'; this response is evident in his sympathetic treatment of the texts used in many of his works, and the Magdalen Service is no exception. The Magnificat has an almost frenzied feel, with its seemingly ceaseless, motorized organ accompaniment, whereas the Nunc Dimittis is far more plaintive. Yet Leighton does more than capture the mood of a text; he also twists it. This is particularly notable in the repetitions of the words 'world without end' in the first *Gloria Patri*: rather than depicting glorious eternity, Leighton creates an inescapable, manic spiral of sound which is only resolved with the unison of 'Amen'. Similarly, the sparse texture of the opening phrase of the Nunc Dimittis, lacking organ accompaniment, and ambiguous tonality on the word 'peace' hardly conveys the resolution and gratification felt by Simeon. Yet these seeming contradictions actually heighten our awareness of the familiar texts, forcing us to consider more deeply their meaning.

Lighten our Darkness was composed by Sir Charles Villiers Stanford – a former student, and Director of Music in this college. It was written in March 1918 for the choir of St George's Chapel, Windsor. Stanford was severely affected by the First World War. It is interesting, therefore, that the opening of the piece should be almost defiantly hopeful, despite being written eight months before the armistice.

THIS TERM'S CHARITABLE CAUSES

Cambridge Development Initiative

changing the way student volunteering is done

cdi.soc.srcf.net

Mind in Cambridgeshire

supporting local people in their recovery from mental health issues, promoting well-being and campaigning against stigma and discrimination.

mindincambs.org.uk

NEXT SUNDAY'S PREACHER

The Revd Canon Ralph Godsall (Westminster Abbey), will be speaking on Baptism in our series *Following Christ from Epiphany to Lent*.

SPECIAL SERVICES THIS WEEK

Shrove Tuesday • 17 February • 6.15 pm

Choral Evensong

with pancake supper in the Ante-Chapel

Ash Wednesday • 18 February

12.00 noon • **Eucharist & Imposition of Ashes**

6.15 pm • **Sung Eucharist & Imposition of Ashes**

Friday 20 February • 12.30–1.00 pm

Lenten Prayer

Prayers, readings and quiet reflection for Lent.

EVENTS THIS WEEK

All members of the College community are welcome.
For further information, contact Paul (pad39).

Chaplain's Tea

Thursday • 4.00–5.00 pm • F2 Whewell's Court

Take a break and enjoy some tea, cake and conversation with your peers.

LENT LUNCHES

ISSUES OF LOCAL POVERTY

Thursdays • 12.30–1.30 pm • Junior Parlour

19 February • Homelessness in Cambridge

Henry Brown, Chair of Jimmy's

Come and have a light buffet lunch, after which the speaker will talk for 20 minutes followed by time for questions. Further details from Canon Richard Ames-Lewis, Temporary Chaplain (ra468).

26 February • Churches' Homelessness Project

5 March • The Cambridge City Foodbank

www.trinitycollegechapel.com

