

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Dr Gemma Burnett
The Revd Canon Richard Ames-Lewis
Temporary Chaplain – Lent Term

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 22 February 2015

The First Sunday of Lent

ORGAN MUSIC BEFORE EVENSONG

Andrew Forbes (Glasgow Cathedral)

Hexachord fantasia (Sweelinck)

Trio Sonata No. 4 in e, BWV 528 (Bach)

Adagio – Vivace – Andante – Un poco allegro

Praeludium in a, BuxWV 153 (Buxtehude)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 58

SOLEMNIS HAEC FESTIVITAS

*Words: George Boorne Timms (1910–97)
Music: melody from 'Paris Gradual' (1685)
CCLI Licence No: 176476*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,**

righteous, and sober life,

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 108

O God, my heart is ready, my heart is ready: I will sing
and give praise with the best member that I have.

Awake, thou lute, and harp: I myself will awake
right early.

I will give thanks unto thee, O Lord, among the people:
I will sing praises unto thee among the nations.

For thy mercy is greater than the heavens:
and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens:
and thy glory above all the earth.

That thy beloved may be delivered: let thy right
hand save them, and hear thou me.

God hath spoken in his holiness: I will rejoice
therefore, and divide Sichem, and mete out the
valley of Succoth.

Gilead is mine, and Manasses is mine:
Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot:
over Edom will I cast out my shoe, upon Philistia
will I triumph.

Who will lead me into the strong city:
and who will bring me into Edom?

Hast not thou forsaken us, O God:
and wilt not thou, O God, go forth with our hosts?

O help us against the enemy:
for vain is the help of man.

Through God we shall do great acts: and it is he
that shall tread down our enemies.

Glory be to the Father, and to the Son: and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Genesis.

In the beginning God created the heaven and the
earth. And the earth was without form, and void;
and darkness was upon the face of the deep. And
the Spirit of God moved upon the face of the waters.
And God said, Let there be light: and there was light.
And God saw the light, that it was good: and God
divided the light from the darkness. And God called
the light Day, and the darkness he called Night.
And the evening and the morning were the first day.

Genesis 1: 1-5

All stand for the MAGNIFICAT

Octavi Toni

Vivanco

All sit for the SECOND LESSON

A reading from the Gospel according to St Mark.

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Mark 1: 4-11

All stand for the NUNC DIMITTIS

Tone 1

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.**
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Ave Maria (1572)

Ave Maria, gratia plena; Dominus tecum:
Benedicta tu in mulieribus, et benedictus
fructus ventris tui Jesus. Sancta Maria, Regina
caeli, dulcis et pia, O Mater Dei, ora pro nobis
peccatoribus, ut cum electis te vidamus.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed
is the fruit of your womb, Jesus. Holy Mary,
Queen of Heaven, sweet and good, O Mother
of God, pray for us sinners that with the chosen
we may look upon you.*

Words: Luke 1 vv. 28, 42

Music: Tomás Luis de Victoria (1548–1611)



THE ADDRESS

Following Christ from Epiphany to Lent: Baptism
Eastern Orthodox icon of the Baptism of Jesus

The Reverend Canon Ralph Godsall
Priest Vicar of Westminster Abbey,
and former Chaplain of Trinity College

All stand for the HYMN

NEH 339

SLANE

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in b, BWV 544

Bach

THIS EVENING'S MUSIC

Tonight's Magnificat is one of a collection of 18 written by Vivanco, a Spanish Renaissance composer who hailed from the same town as his renowned contemporary, Victoria. For the last 20 years of his life, Vivanco worked as choirmaster of the Cathedral and professor of music at the University in Salamanca. It was there that the collection of Magnificats was published in 1607. The *Octavi Toni* setting which the choir sings tonight incorporates alternating verses of plainsong and eight-part polyphony, with a single verse for four-part semi-chorus.

Tomás Luis de Victoria was one of the most important composers of the Counter-Reformation, working in Spain and Italy in the late 16th and early 17th centuries. He trained first as a choirboy in Ávila Cathedral before going to Rome in 1565 with a grant from King Philip II. Victoria was not only a composer, but also an accomplished organist and singer as well as a Catholic priest. Tonight's anthem is Victoria's extended 8-part setting of the Ave Maria for double choir. The antiphonal writing alternates passages of homophony and polyphony as well as moving through both triple and duple metres.

THIS TERM'S CHARITABLE CAUSES

Cambridge Development Initiative

changing the way student volunteering is done

cdi.soc.srcf.net

Mind in Cambridgeshire

supporting local people in their recovery from mental health issues, promoting well-being and campaigning against stigma and discrimination.

mindincambs.org.uk

NEXT SUNDAY'S PREACHER

The Revd Canon Dr Nicholas Sagovsky, will be speaking on Into the Wilderness in our series *Following Christ from Epiphany to Lent*.

The texts of this term's sermons may be found on the Chapel website.

SPECIAL SERVICES THIS WEEK

Tuesday 24 February • 6.15 pm
Sung Eucharist for St Matthias

Wednesday 25 February
Cantata and Compline

A quiet service of night prayer at 9.15 pm in the Chapel preceded by the performance of a Bach's cantata 'Lobe den Herrn, meine Seele' at 8.30 pm. Stay for drinks in the Ante-Chapel following the service.

Friday • 12.30–1.00 pm
Lenten Prayer

Prayers, readings and quiet reflection for Lent.

EVENTS THIS WEEK

All members of the College community are welcome.
For further information, contact Paul (pad39).

Being a Christian

Tuesdays • 12.30–1.15 pm • F2 Whewell's Court
Taking Rowan Williams's 'Being Christian' as a starting point, an informal discussion group about what it means to be a Christian.

LENT LUNCHESES

ISSUES OF LOCAL POVERTY

Thursday • 12.30–1.30 pm • Junior Parlour
26 February • Churches' Homelessness Project
Chris Jenkin, Honorary Secretary Hope Cambridge

Come and have a light buffet lunch, after which the speaker will talk for 20 minutes followed by time for questions. Further details from Canon Richard Ames-Lewis, Temporary Chaplain (ra468).

5 March • The Cambridge City Foodbank

www.trinitycollegechapel.com

