

TRINITY COLLEGE CAMBRIDGE



THE EUCHARIST

Tuesday 24 February 2015
6.15 pm

The Feast of St Matthias

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, copyright © 2000 The Archbishop's Council. Scripture quotations from *The New Revised Standard Version of the Bible*, Anglicized Edition, copyright © 1989, 1995 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, used by permission. All rights reserved.

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Communion Service: Collegium Regale
Herbert Howells (1892–1983)

ORGAN VOLUNTARY

Elégie (from *24 Pièces en style libre*)
Louis Vierne (1870–1937)

THE GATHERING

THE INTROIT *sung from the Ante-Chapel*

O salutaris hostia (2009)

O salutaris hostia quae coeli pandis ostium,
bella premunt hostilia: da robur, fer auxilium,
uni trinoque Domino sit sempiterna gloria,
qui vitam sine termino nobis donet in patria.

*O saving victim, open wide
the gate of heaven to man below;
our foes press on from every side,
thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end,
in our true native land with thee.*

*Words: St Thomas Aquinas (1227–74)
tr. John Mason Neale (1818–66)
Music: Ēriks Ešēvalds (b. 1977)*

All stand when the choir and clergy enter

HYMN NEH 165

JACKSON

Words: Henry Alford (1810–71)
Music: Thomas Jackson (1715–81)

GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Jesus said to his apostles,
'You are my friends if you obey my commands'.
Let us now confess our disobedience to him.

The choir sings the KYRIE

Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE COLLECT

Let us pray.

Almighty God,
who in the place of the traitor Judas
chose your faithful servant Matthias
to be of the number of the Twelve:
preserve your Church from false apostles
and, by the ministry of faithful pastors and teachers,
keep us steadfast in your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah.

Thus says the Lord God of hosts: Come, go to this steward, to Shebna, who is master of the household, and say to him: What right do you have here? Who are your relatives here, that you have cut out a tomb here for yourself, cutting a tomb on the height, and carving a habitation for yourself in the rock? The Lord is about to hurl you away violently, my man. He will seize firm hold of you, whirl you round and round, and throw you like a ball into a wide land; there you shall die, and there your splendid chariots shall lie, O you disgrace to your master's house! I will thrust you from your office, and you will be pulled down from your post.

On that day I will call my servant Eliakim son of Hilkiah, and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open. I will fasten him like a peg in a secure place, and he will become a throne of honour to his ancestral house.

NRSV Isaiah 22: 15-end

This is the word of the Lord.

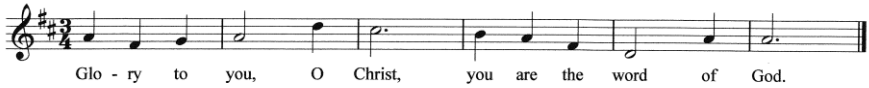
Thanks be to God.

All stand

THE GOSPEL ACCLAMATION

Glory to you, O Christ, you are the word of God.

Glory to you, O Christ, you are the word of God.



The Lord is a great God,

O that today you would listen to his voice: harden not your hearts.

Glory to you, O Christ, you are the word of God.

GOSPEL READING

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

NRSV John 15: 9–17

This is the Gospel of the Lord.

Praise to you, O Christ.

At the end, all sing

Glory to you, O Christ, you are the word of God.

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

All kneel or sit

The priest introduces brief biddings with all responding

Lord, in your mercy
hear our prayer.

At the end

Almighty God,
grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints
we may inherit the glories of eternal life;
through Jesus Christ our Lord.
Amen.

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

All may exchange the peace

A HYMN *is sung by all as the altar is prepared*
NEH 307

DIVINE MYSTERIES

Words: Francis Stanfield (1835–1914)
Music: P. Stanfield (1835–1924)

Remain standing

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
that your glory is revealed in Matthias and all the saints.
In their lives you have given us an example of faithfulness to Christ.
In their holiness we find encouragement and hope.
In our communion with them we share the unity of your kingdom.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the **SANCTUS and BENEDICTUS**

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory;
glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord,
hosanna in the highest.

All kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Simon, Jude, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The choir sings the AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.

During the communion the ANTHEM is sung

O sacrum convivium (2005)

O sacrum convivium in quo Christus sumitur: recolitur memoria
passionis eius; mens impletur gratia et futuræ gloriæ nobis pignus datur.

*O sacred feast in which Christ is taken: the memory of his Passion recalled:
the soul is filled with thanks, and a promise is given to us of future glory.*

Words: St Thomas Aquinas (1225–74)

Music: Steven Stucky (b. 1949)

At the end of the distribution, all remain seated for the hymn

HYMN NEH 444

EIN' FESTE BURG

Words: Henry Williams Baker (1821-77)

Music: Martin Luther (1483-1546) harm. J.S. Bach (1685-1750)

POST COMMUNION COLLECT

Let us pray.

Almighty God, who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

All stand

THE DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the clergy and choir process out

ORGAN VOLUNTARY

Rhapsody No. 1
Herbert Howells (1892–1983)

*A retiring collection will be taken for the Chapel's Lent Term charities:
Cambridge Development Initiative and Mind in Cambridgeshire*