



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 26 February 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Monodie

Alain

INTROIT sung from the Ante-Chapel

Evening Hymn (1971)

Jeesus Kristus, rauhaisa Valkeus Autuaan, Kunnian rauhaisa Valkeus. Kuole mattoman Isään, Taivaallisen, Pyhän, Autuann rauhaisa Valkeus. Auringon laskiessa ehtoocalon nähtyämme me veisaten ylistämme Jumalaa, Isää, Poikaa ja Pyhää Henkeä. Jumalan Poika, Elämän antaja, Otollosta on autuain äänin ylistää Sinua kaikkina aikoina. Sentähden maalima Silnulle kiitosta kanta, Jumalan Poika.

Jesus Christ, thou peaceful Light of the Father. O thou immortal, peaceful Light of the heavenly and Holy, blessed. Now at the setting of the sun, having seen the light of evening, we sing a hymn of praise to our God, the Father and the Holy Spirit. O Son of God, who gavest us life, well-pleasing to God, it is with a blessed voice we praise thee now and for eternity. Therefore all the world sings praises to thee, O Son of God.

Music: Einojuhani Rautavaara (b. 1928)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 119: 145–160

The FIRST LESSON is read

Genesis 13: 1–13

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. And Abram was very rich in cattle, in silver, and in gold. And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the Lord.

And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar. Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. But the men of Sodom were wicked and sinners before the Lord exceedingly.

All stand for the MAGNIFICAT

Redcliffe

Park

All sit for the SECOND LESSON

1 Peter 2: 13–end

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

All stand for the NUNC DIMITTIS

Lukaszewski

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who for our sake didst fast forty days and forty
nights: Give us grace to use such abstinence, that, our
flesh being subdued to the Spirit, we may ever obey thy
godly motions in righteousness and true holiness, to thy
honour and glory, who livest and reignest with the Father
and the Holy Ghost, one God, world without end. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that
thou hast made, and dost forgive the sins of all them that
are penitent: Create and make in us new and contrite hearts,
that we worthily lamenting our sins, and acknowledging

our wretchedness, may obtain of thee, the God of all
mercy, perfect remission and forgiveness; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

The Heavens' Flock (2013)

Stars, you are the heavens' flock,
tangling your pale wool across the night sky.
Stars, you're bits of oily fleece catching
on barbs of darkness to swirl in black wind.
You appear, disappear by thousands,
scattered wide to graze but never straying.
While I, a mere shepherd of these words, am lost.
What can I do but build a small blaze
and feed it with branches the trees let fall:
that twiggy clatter strewn along the ground.
And lichen crusting such dead limbs glows silver,
glows white.
The earthfood for a fire so unlike and like your own.
Oh, what can I do but build a small blaze.

Words: Paulann Petersen (b. 1942)

Music: Ēriks Ešenvalds (b. 1977)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 249

ARNSTADT

Words: William Romanis (1824-99)

Music: Adam Drese (1620-1710)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Deuxième Fantaisie, JA 117

Alain