

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Dr Gemma Burnett
The Revd Canon Richard Ames-Lewis
Temporary Chaplain – Lent Term

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 8 March 2015

The Third Sunday of Lent

ORGAN MUSIC BEFORE EVENSONG

Owain Park (Trinity College)

O Lamm Gottes unschuldig, BWV 618 (Bach)

Christe, du Lamm Gottes, BWV 619 (Bach)

Da Jesus an dem Kreuze stund', BWV 621 (Bach)

Christus, der uns selig macht, BWV 620 (Bach)

O Mensch, beweine dein' Sünde gross, BWV 622 (Bach)

Wir danken dir, Herr Jesu Christ, BWV 623 (Bach)

Hilf Gott, das mir's gelinge, BWV 624 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and
clergy enter the Chapel. The opening hymn
will follow unannounced.*

HYMN

NEH 376

KINGSFOLD

Words: Horatius Bonar (1808–89)
Music: adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

We have left undone those things

which we ought to have done;

and we have done those things

which we ought not to have done;

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

**according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,**

righteous, and sober life,

to the glory of thy holy name. Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Smith

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 43

Give sentence with me, O God, and defend my
cause against the ungodly people: O deliver me
from the deceitful and wicked man.

For thou art the God of my strength, why hast thou
put me from thee: and why go I so heavily, while
the enemy oppresseth me?

O send out thy light and thy truth, that they may
lead me: and bring me unto thy holy hill, and to
thy dwelling.

And that I may go unto the altar of God, even unto
the God of my joy and gladness: and upon the
harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou
so disquieted within me?

O put thy trust in God: for I will yet give him thanks,
which is the help of my countenance, and my God.

Glory be to the Father, and to the Son: and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Exodus.

Now Moses kept the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3: 1-14

All stand for the MAGNIFICAT

Double Choir - German

Schütz

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Matthew 9: 9-13

All stand for the NUNC DIMITTIS

Tone 1

Plainsong

All turn East and say THE APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:**

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God

the Father Almighty;

from thence he shall come to judge

the quick and the dead.

I believe in the Holy Ghost;

the Holy Catholick Church;

the Communion of Saints;

the forgiveness of sins;

the Resurrection of the body,

and the life everlasting.

Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father **which art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.



THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Civitas sancti tui (1589)

Civitas sancti tui facta est deserta.
Sion deserta facta est, Jerusalem desolata est.

*Thy holy cities are a wilderness,
Zion is a wilderness, Jerusalem a desolation.*

Words: Isaiah 64 v. 10

Music: William Byrd (c. 1540–1623)

THE ADDRESS

Following Christ from Epiphany to Lent:
Calling Disciples

Michelangelo Merisi da Caravaggio (1571–1610),
The Calling of St Matthew (1599–1600), Contarelli
Chapel of San Luigi dei Francesi, Rome

Father Kevin Grove
Trinity College

All stand for the HYMN

NEH 486

FULDA

Words: Edward Joseph Burns (b. 1938)
Music: William Gardiner (1770–1853)
CCLI Licence No. 176476

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccata from *Suite Gothique*, Op. 25 Boellmann

THIS TERM'S CHARITABLE CAUSES

Cambridge Development Initiative

changing the way student volunteering is done
cdi.soc.srcf.net

Mind in Cambridgeshire

*supporting local people in their recovery from mental
health issues, promoting well-being and campaigning
against stigma and discrimination.*
mindincambs.org.uk

THIS EVENING'S MUSIC

Henrich Schütz is renowned as a pioneer of the German Baroque style, which combined elements of Italian instrumental and choral writing (learned from Schütz's Venetian teacher, Giovanni Gabrieli) and German polyphonic textures. The result was rich and complex music which paved the way for J.S. Bach and others. This evening's double-choir setting of the Magnificat is a clear example of this style. However, the Magnificat was composed towards the end of Schütz's life, at a time when Germany was still recovering from the devastating aftermath of the Thirty Years' War. Consequently, it is more restrained than some of Schütz's earlier works.

Civitas sancti tui is one of Byrd's three so-called 'Jerusalem Motets', the others being *Vide Domine* and *Ne irascaris Domine* (with which tonight's anthem is often paired in performance). All three motets employ scriptural images of anguish such as the plight of Jerusalem or the captivity and exile of the ancient Jewish people, as well as themes of forgiveness and restoration. Some scholars argue that the motets have an underlying political cause, namely to give expression to Catholic feelings of persecution in Elizabethan England as well as their hopes for change. Like its counterpart, *Ne irascaris*, tonight's anthem begins as a mournful cry, marked by a tone of resignation. The sudden shift to stark chordal declamation reveals the key message: Zion is a wilderness. This stylistic contrast emphasises the sombre lament of a city in turmoil. What follows is a sublime example of Byrd's musical imagery, as the five voices continuously repeat 'Jerusalem desolata est', the composer returning to a polyphonic texture. This brings the piece to a close, never seeming to fully arrive, as once again the agonising character of these Jerusalem Motets forbids easy resolution.

FORTHCOMING SERVICES

Friday 13 March • 6.30 pm

Commemoration of Benefactors

Address to be given by

The Very Reverend Philip Buckler, Dean of Lincoln

Saturday 28 March

Saving Stories

A family-friendly and fun event exploring the real meaning of Easter, open to all the college community. Join us from 12.30 pm for sandwiches and hot cross buns in the Ante-Chapel before the service at 1.00 pm.

www.trinitycollegechapel.com

