

TRINITY COLLEGE CAMBRIDGE



THE EUCHARIST

Thursday 30 April 2015
6.15 pm

The Eve of Philip and James, Apostles

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, copyright © 2000 The Archbishop's Council.
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*Welcome to this service sung by
The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Frank Martin (1890–1974)

ORGAN VOLUNTARY

Monodie

Jehan Alain (1911–1940)

THE GATHERING

All stand when the choir and clergy enter

ENTRANCE HYMN
NEH 164 (t. 238)

MELCOMBE

*Words: based on the Latin of J. B. de Santeuil (1630–97)
Music: Samuel Webbe the elder (1740–1816)*

GREETING

The Lord be with you
and also with you.

PRAYERS OF PENITENCE

Jesus said to his apostles,
'You are my friends if you obey my commands'.
Let us now confess our disobedience to him.

The choir sings the KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings the GLORIA

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest and on earth peace, goodwill towards men.

We praise you, we bless you, we worship you, we glorify you. We give thanks to you for your great glory. Lord God, heavenly King, almighty God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us.

For you only are holy. You only are the Lord. You only are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty Father, whom truly to know is eternal life:
teach us to know your Son Jesus Christ as the way, the truth, and the life;
that we may follow the steps of your holy apostles Philip and James,
and walk steadfastly in the way that leads to your glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah.

For thus said the Lord God, the Holy One of Israel:
In returning and rest you shall be saved;
in quietness and in trust shall be your strength.
But you refused and said,
'No! We will flee upon horses'—
therefore you shall flee!
and, 'We will ride upon swift steeds'—
therefore your pursuers shall be swift!
A thousand shall flee at the threat of one,
at the threat of five you shall flee,
until you are left
like a flagstaff on the top of a mountain,
like a signal on a hill.

Therefore the Lord waits to be gracious to you;
therefore he will rise up to show mercy to you.
For the Lord is a God of justice;
blessed are all those who wait for him.

NRSV Isaiah 30: 15–18

This is the word of the Lord.
Thanks be to God.

All stand

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.



I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

Alleluia, alleluia, alleluia.

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

NRSV John 14: 8-14

This is the Gospel of the Lord.
Praise to you, O Christ.

At the end, all sing
Alleluia, alleluia, alleluia.

All sit for the HOMILY

The Revd Andrew Bowyer, Temporary Chaplain

All stand for the APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

All kneel or sit

The priest introduces brief biddings with all responding

Lord, hear us.

Lord, graciously hear us.

At the end

Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.

All stand

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange the peace

A HYMN *is sung by all as the altar is prepared*
NEH 464

ST JAMES

**Thou art the Way: by thee alone
from sin and death we flee;
and he who would the Father seek
must seek him, Lord, by thee.**

**Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.**

**Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.**

*Words: George Doane (1799–1859)
Music: Raphael Courteville (d. 1772)*

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
that your glory is revealed in Philip and James and all the saints.
In their lives you have given us an example of faithfulness to Christ.
In their holiness we find encouragement and hope.
In our communion with them we share the unity of your kingdom.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the SANCTUS and BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.*

All kneel or sit

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The choir sings the AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*The clergy and choir receive communion, after which all who are baptised
are welcome to receive communion. Those who do not receive communion
are welcome to come forward for a blessing.*

At the end of the distribution, remain seated

THE PRAYERS AFTER COMMUNION

Let us pray.

Almighty God,
who on the day of Pentecost sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

All stand for the POST-COMMUNION HYMN
NEH 215 (t. 434)

UNIVERSITY COLLEGE

Words: Jean-Baptiste de Santeuil (1630–97)
trans. Henry Williams Baker (1821–77)
Music: Henry John Gauntlett (1805–76)

Remain standing

THE DISMISSAL

The Lord be with you
and also with you.

God give you grace to follow his saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Let us bless the Lord.
Alleluia, alleluia.

Thanks be to God.
Alleluia, alleluia.

ORGAN VOLUNTARY

Première Fantaisie
Jehan Alain (1911–1940)

*A retiring collection will be taken in aid of this term's charities:
Wintercomfort and WaterAid UK*