

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Andrew Bowyer
Temporary Chaplain – Easter Term

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 3 May 2015
The Fourth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Eleanor Kornas (Trinity College)

Sinfonia to Cantata 29 (Bach arr. Guillou)

Concerto in G, BWV 592, (Bach)

i. Allegro

ii. Grave

iii. Presto

Es ist ein' Ros' entsprungen, Op. 122/8 (Brahms)

Schmücke dich, o liebe Seele (Brahms)

Handel in the Strand (Grainger arr. Stockmeier)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 121

THIS JOYFUL EASTERTIDE

*Words: George Ratcliffe Woodward (1848–1934)
Music: melody from 'David's Psalmen' (Amsterdam 1685)
harm. Charles Wood (1866–1926)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices and
desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ,
who desireth not the death of a sinner, but rather
that he may turn from his wickedness and live;
and hath given power, and commandment to his
Ministers, to declare and pronounce to his people,
being penitent, the Absolution and Remission of
their sins: He pardoneth and absolveth all them that
truly repent, and unfeignedly believe his holy Gospel.
Wherefore let us beseech him to grant us true
repentance, and his Holy Spirit, that those things
may please him, which we do at this present;
and that the rest of our life hereafter may be pure
and holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Shepherd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 18: 1–15

I will love thee, O Lord, my strength; the Lord is my stony rock, and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

The sorrows of death compassed me: and the overflowings of ungodliness made me afraid.

The pains of hell came about me: the snares of death overtook me.

In my trouble I will call upon the Lord: and complain unto my God.

So shall he hear my voice out of his holy temple: and my complaint shall come before him, it shall enter even into his ears.

The earth trembled and quaked: the very foundations also of the hills shook, and were removed, because he was wroth.

There went a smoke out in his presence: and a consuming fire out of his mouth, so that coals were kindled at it.

He bowed the heavens also, and came down: and it was dark under his feet.

He rode upon the cherubins, and did fly: he came flying upon the wings of the wind.

He made darkness his secret place: his pavilion round about him, with dark water and thick clouds to cover him.

At the brightness of his presence his clouds removed: hail-stones, and coals of fire.

The Lord also thundered out of heaven, and the Highest gave his thunder: hail-stones, and coals of fire.

He sent out his arrows, and scattered them: he cast forth lightnings, and destroyed them.

The springs of waters were seen, and the foundations of the round world were discovered, at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Exodus.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt: And in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord: and what are we, that ye murmur against us?

And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord. And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings. And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud. And the Lord spake unto Moses, saying, I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God. And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

Exodus 16: 4-15

All stand for the MAGNIFICAT

Chichester Service

Walton

All sit for the SECOND LESSON

A reading from the Gospel according to St John.

They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6: 30-40

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Give unto the Lord, Op. 74 (1914)

Give unto the Lord, O ye mighty, give unto the Lord glory and strength. give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters: the God of glory thundereth; it is the Lord that ruleth the sea. The voice of the Lord is mighty in operation; the voice of the Lord is full of majesty; the voice of the Lord breaketh the cedars of Lebanon.

Yea, the voice of the Lord divideth the flames of fire; yea, the voice of the Lord shaketh the wilderness and strippeth the forests bare.

In his temple doth every one speak of his glory. Worship the Lord in the beauty of holiness.

The Lord sitteth above the waterflood, and the Lord remaineth a King for ever; the Lord shall give strength unto His people; the Lord shall give His people the blessing of peace.

Words: Psalm 29

Music: Edward Elgar (1857–1954)

THE ADDRESS

Christianity and Feminism

Dr Susannah Ticciati

Senior Lecturer in Systematic Theology

King's College, London

All stand for the HYMN

NEH 351

NEANDER

Words: Job Hupton (1762–1849)
Music: Joachim Neander (1650–80)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Postlude in G

Stanford

THIS EVENING'S MUSIC

Tonight's canticles were written for Chichester Cathedral's 900th anniversary. The Dean at the time, Walter Hussey, had approached Walton 31 years previously for an anthem to mark the golden jubilee of St Matthew's Northampton, where Hussey was Vicar. Walton turned the commission down, so Britten was asked instead, leading to the composition of *Rejoice in the Lamb*. In 1974, perhaps partially as a way of making amends for his previous rebuttal, Walton accepted the commission of a Magnificat and Nunc Dimittis (the words of which he found totally uninspiring) for Chichester Cathedral.

Give unto the Lord was written for the Festival of the Sons of the Clergy at St Paul's Cathedral on 30 April 1914. In this service it was heard in a version for chorus and orchestra, whereas tonight we use a version for chorus and organ. The words are taken from Psalm 29, and are set vigorously by Elgar, echoing the vivid images that the psalmist evokes.

THIS TERM'S CHARITABLE CAUSES

Wintercomfort

*supporting people who are homeless or at risk
of losing their homes*

www.wintercomfort.org.uk

WaterAid UK

*transforming lives in 26 countries worldwide to help
communities access safe water and sanitation*

www.wateraid.org/uk

NEXT SUNDAY'S PREACHER

Dr Robert Asher, Senior Lecturer and Curator of the Museum of Zoology, University of Cambridge, will be speaking on *Christianity and Evolution*

The texts of this term's sermons may be found on the Chapel website.

REGULAR CHAPEL SERVICES

| | | |
|--------------------|---------|-----------------------|
| Sunday | 9.00 am | Eucharist & breakfast |
| | 6.15 pm | Choral Evensong |
| Monday to Saturday | 8.45 am | Morning Prayer |
| Monday, Wednesday | 6.15 pm | Evening Prayer |
| Tuesday, Thursday | 6.15 pm | Choral Evensong |

SPECIAL SERVICES THIS WEEK

Monday 4 May • 9.15 pm

Sung Compline

EVENTS THIS WEEK

All members of the College community are welcome.

Chaplain's Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar

Take a break from studies and enjoy tea, cake and conversation. Andrew (adb69)

Getaway for a Day

Saturday 9 May

Join a private tour of the Archbishop of Canterbury's official residence at Lambeth Palace and the nearby Southwark Cathedral. Open to all members of College. Paul (pad39)

www.trinitycollegechapel.com

