



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 5 May 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Voluntary

Locke

INTROIT sung from the Ante-Chapel

O nata lux (1575)

O nata lux de lumine, Jesu redemptor sæculi,
dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis
nos membra confer effici tui beati corporis.

*O Light of light, by love inclined, Jesus, redeemer of
mankind, with loving-kindness deign to hear from
suppliant voices praise and prayer.*

*Thou who to raise our souls from hell didst deign in
fleshly form to dwell, vouchsafe us, when our race is
run, in thy fair Body to be one.*

*Words: Office Hymn for Lauds on the Feast of the Transfiguration
Music: Thomas Tallis (c. 1505–85)*

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 27

The FIRST LESSON is read Deuteronomy 8: 1–6

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers. And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. And he humbled thee,

and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

All stand for the MAGNIFICAT

Short Service (Dorian)

Tallis

All sit for the SECOND LESSON Matthew 6: 19–30

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly
wills and affections of sinful men; Grant unto thy
people, that they may love the thing which thou
commandest, and desire that which thou dost promise;
that so, among the sundry and manifold changes of the
world, our hearts may surely there be fixed, where true
joys are to be found; through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

In manus tuas

In manus tuas, Domine, commendo spiritum meum:
redemisti me Domine, Deus veritatis.

Into thy hands, O Lord, I commend my spirit: for thou
hast redeemed me, O Lord, thou God of truth.

Music: Thomas Tallis (c. 1505–85)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 115

NOEL NOUVELET

Words: John Macleod Campbell Crum (1872–1958)

Music: Old French melody, harmonised Martin Shaw (1875–1958)

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FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Verse

Cosyn