



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Thursday 7 May 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Petite Pièce, JA 33

Alain

INTROIT sung from the Ante-Chapel

I would find thee

I would find thee, whom here no eye can see; only the
heart can rise and reach thy throne beyond the skies.

Music: George Thalben-Ball (1896–1987)

All stand when the choir and clergy enter

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 37: 1–10

The FIRST LESSON is read

Exodus 3: 2–14

And the angel of the Lord appeared unto [Moses] in a
flame of fire out of the midst of a bush: and he looked,
and, behold, the bush burned with fire, and the bush
was not consumed. And Moses said, I will now turn aside,
and see this great sight, why the bush is not burnt. And
when the Lord saw that he turned aside to see, God called
unto him out of the midst of the bush, and said, Moses,
Moses. And he said, Here am I. And he said, Draw not
nigh hither: put off thy shoes from off thy feet, for the
place whereon thou standest is holy ground. Moreover
he said, I am the God of thy father, the God of Abraham,
the God of Isaac, and the God of Jacob. And Moses hid
his face; for he was afraid to look upon God. And the Lord
said, I have surely seen the affliction of my people which
are in Egypt, and have heard their cry by reason of their
taskmasters; for I know their sorrows; And I am come
down to deliver them out of the hand of the Egyptians,
and to bring them up out of that land unto a good land
and a large, unto a land flowing with milk and honey;

unto the place of the Canaanites, and the Hittites, and
the Amorites, and the Perizzites, and the Hivites, and the
Jebusites. Now therefore, behold, the cry of the children
of Israel is come unto me: and I have also seen the
oppression wherewith the Egyptians oppress them.
Come now therefore, and I will send thee unto Pharaoh,
that thou mayest bring forth my people the children of
Israel out of Egypt. And Moses said unto God, Who am I,
that I should go unto Pharaoh, and that I should bring
forth the children of Israel out of Egypt? And he said,
Certainly I will be with thee; and this shall be a token
unto thee, that I have sent thee: When thou hast brought
forth the people out of Egypt, ye shall serve God upon
this mountain. And Moses said unto God, Behold, when
I come unto the children of Israel, and shall say unto
them, The God of your fathers hath sent me unto you;
and they shall say to me, What is his name? what shall I
say unto them? And God said unto Moses, I AM THAT I
AM: and he said, Thus shalt thou say unto the children
of Israel, I AM hath sent me unto you.

All stand for the MAGNIFICAT

Truro Service

Jackson

All sit for the SECOND LESSON

Mark 12: 18–27

Then come unto him the Sadducees, which say there is
no resurrection; and they asked him, saying, Master,
Moses wrote unto us, If a man's brother die, and leave his
wife behind him, and leave no children, that his brother
should take his wife, and raise up seed unto his brother.
Now there were seven brethren: and the first took a wife,
and dying left no seed. And the second took her, and died,
neither left he any seed: and the third likewise. And the
seven had her, and left no seed: last of all the woman
died also. In the resurrection therefore, when they shall
rise, whose wife shall she be of them? for the seven had
her to wife. And Jesus answering said unto them, Do ye
not therefore err, because ye know not the scriptures,
neither the power of God? For when they shall rise from
the dead, they neither marry, nor are given in marriage;
but are as the angels which are in heaven. And as touching
the dead, that they rise: have ye not read in the book of
Moses, how in the bush God spake unto him, saying, I am
the God of Abraham, and the God of Isaac, and the God of
Jacob? He is not the God of the dead, but the God of the
living: ye therefore do greatly err.

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, in earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive them
that trespass against us; and lead us not into
temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills
and affections of sinful men; Grant unto thy people,
that they may love the thing which thou commandest,
and desire that which thou dost promise; that so,
among the sundry and manifold changes of the world,
our hearts may surely there be fixed, where true joys
are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Ave Maris Stella

Ave, maris stella, Dei Mater alma, atque semper Virgo,
felix coeli porta. Sumens illud ave Gabrielis ore funda
nos in pace mutans Evae nomen. Solve vincla reis
profer lumen caecis: mala nostra pelle bona cuncta
posce. Monstra te esse matrem: sumat per te precem,
qui pro nobis natus, tulit esse tuus. Virgo singularis,
inter omnes mitis, nos culpis solutos, mites fac et castos.
Vitam praesta puram, iter para tutum: ut videntes Jesum
semper collaetemur. Sit laus Deo Patri summo Christo
decus, Spiritui Sancto, tribus honor unus. Amen.

*Hail, O Star of the ocean, God's own mother blest, ever sinless
Virgin, gate of heavenly rest. Taking that sweet Ave, which
from Gabriel came, peace confirm within us, changing Eve's
name. Break the sinners' fetters, make our blindness day,
chase all evils from us, for all blessings pray. Show thyself a
mother, may the Word divine born for us, thine infant, hear
our prayers through thine. Virgin all excelling, mildest of the
mild, free from guilt preserve us meek and undefiled. Keep
our life all spotless, make our way secure till we find in Jesus,
joy for evermore. Praise to God the Father, honour to the Son,
in the Holy Spirit, be the glory one. Amen.*

Music: Owain Park (b. 1993), Organ Scholar

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 247

NUNC DIMITTIS

*Words: trans. from the Greek by Robert Bridges (1844–1930)
Music: 'Genevan Psalter' (1549), harm. Claude Goudimel (d. 1572)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Deuxième Fantaisie, JA 117

Alain