

TRINITY COLLEGE CAMBRIDGE



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Paul Dominiak
The Revd Andrew Bowyer
Temporary Chaplain – Easter Term

Organ Scholars
Eleanor Kornas
Owain Park

CHORAL EVENSONG

Sunday 10 May 2015
The Fifth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Colin Walsh (Lincoln Cathedral)

Praeludium in e (Bruhns)

Liebster Jesu, wir sind hier, BWV 634 (Bach)

Prelude and Fugue in e, 'The Wedge',
BWV 548 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*This evening we welcome visitors from the parishes
of the Revel Benefice in the Diocese of Coventry*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 103

LUX EOI

*Words: Christopher Wordsworth (1807–85)
Music: Arthur Sullivan (1842–1900)*

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

Almighty and most merciful Father;

**We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices and
desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

and we have done those things

**which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us,
miserable offenders.**

Spare thou them, O God, which confess their faults.

**Restore thou them that are penitent;
according to thy promises declared unto
mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.**

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 53

The foolish body hath said in his heart:

There is no God.

Corrupt are they, and become abominable in their
wickedness: there is none that doeth good.

God looked down from heaven upon the children
of men: to see if there were any that would
understand, and seek after God.

But they are all gone out of the way, they are
altogether become abominable: there is also none
that doeth good, no not one.

Are not they without understanding, that work
wickedness: eating up my people as if they would
eat bread? they have not called upon God.

They were afraid where no fear was: for God hath
broken the bones of him that besieged thee; thou
hast put them to confusion, because God hath
despised them.

O that the salvation were given unto Israel
out of Sion: O that the Lord would deliver his
people out of captivity!

Then should Jacob rejoice: and Israel should be
right glad.

Glory be to the Father, and to the Son: and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Genesis.

And it came to pass after these things, that God
did tempt Abraham, and said unto him, Abraham:
and he said, Behold, here I am. And he said, Take
now thy son, thine only son Isaac, whom thou lovest,
and get thee into the land of Moriah; and offer him
there for a burnt offering upon one of the mountains
which I will tell thee of. And Abraham rose up early
in the morning, and saddled his ass, and took two
of his young men with him, and Isaac his son, and
clave the wood for the burnt offering, and rose up,
and went unto the place of which God had told him.
Then on the third day Abraham lifted up his eyes,
and saw the place afar off. And Abraham said unto
his young men, Abide ye here with the ass; and I
and the lad will go yonder and worship, and come
again to you.

And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Genesis 22: 1-13

All stand for the MAGNIFICAT

Second Service

Leighton

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven:

and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18: 10-20

All stand for the NUNC DIMITTIS

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father **which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come;
Grant to us thy humble servants, that by thy holy
inspiration we may think those things that be good,
and by thy merciful guiding may perform the
same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good
counsels, and all just works do proceed: Give unto
thy servants that peace which the world cannot
give; that both our hearts may be set to obey thy
commandments, and also that by thee we being
defended from the fear of our enemies may pass
our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and
by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Lobet den Herrn, BWV 230

Lobet den Herrn, alle Heiden, und preiset ihn,
alle Völker!

Denn seine Gnade und Wahrheit waltet über
uns in Ewigkeit. Alleluja.

*Praise ye the Lord, all ye nations, and honour
him, all ye peoples!*

*For that his grace and his truth have power over
us for evermore. Alleluia.*

Words: Psalm 117 vv. 1–2

Music: Johann Sebastian Bach (1685–1750)

THE ADDRESS

Christianity and Evolution

Dr Robert Asher, Senior Lecturer and Curator,
Museum of Zoology, and Fellow of Trinity Hall,
University of Cambridge

All stand for the HYMN

NEH 117

ELLACOMBE

*Words: St John of Damascus
trans. John Mason Neale (1816–66)
Music: Mainz Gesangbuch (1833)*

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Praeludium in C, BuxWV 137

Buxtehude

THIS EVENING'S MUSIC

Tonight's setting of the canticles was commissioned by the Cathedral Organists' Association in memory of Brian Runnett, the Organist and Master of the Choristers at Norwich Cathedral, who was tragically killed in a car accident on his way home from giving an organ recital at Westminster Abbey. Runnett's memory can be keenly felt in this setting, particularly in the striking independence of the organ part throughout, which provides support to the voices above it whilst retaining its own rhythmic interest.

Lobet den Herrn is one of six motets commonly attributed to Johann Sebastian Bach, though scholars are not certain of the context of the composition, nor the authorship of the piece. The work was first published by Breitkopf & Härtel in 1821; the publishers attributed it to Bach because they claimed that the manuscript was written in his hand. However, the textural dependence on the continuo part, due in part to the unusual scoring for single choir, is not typical of Bach's motets, nor is the absence of a concluding chorale. Despite being more than six minutes of music, the Psalm which is set (117) is just two verses long. Nonetheless, the repetitious, contrapuntal development of the music is befitting of the imperative 'Praise the Lord, all ye heathen : praise him, all ye nations'.

THIS TERM'S CHARITABLE CAUSES

Wintercomfort

*supporting people who are homeless or at risk
of losing their homes*

www.wintercomfort.org.uk

WaterAid UK

*transforming lives in 26 countries worldwide to help
communities access safe water and sanitation*

www.wateraid.org/uk

NEXT SUNDAY'S PREACHER

Professor Michael Rosen, Professor of Government
at Harvard University, will be speaking on
Christianity and Human Dignity

The texts of this term's sermons may be found
on the Chapel website

REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

SPECIAL SERVICES THIS WEEK

Monday 11 May • 9.15 pm

Sung Compline

*A service of night prayer
followed by drinks in the Ante-Chapel*

Thursday 14 May • 6.15 pm

Sung Eucharist for Ascension Day

EVENTS THIS WEEK

All members of the College community are welcome.

Night Muse

Tuesday 12 May • 9.15 pm • Ante-Chapel

*Relax with a late-night poetry reading by Fred Turner
followed by wine. Paul (pad39)*

Chaplain's Tea

Thursday 14 May • 4.00–5.00 pm • M6 Blue Boar

*Take a break from studies and enjoy tea, cake
and conversation. Andrew (adb69)*

www.trinitycollegechapel.com

