



TRINITY COLLEGE CAMBRIDGE

CHORAL EVENSONG

Tuesday 12 May 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Verse for Single Organ

Gibbons

INTROIT *sung from the Ante-Chapel*

Why fumeth in fight the Gentiles' spite

Why fumeth in fight the Gentiles' spite, in fury
raging stout? Why taketh in hand the people fond,
vain things to bring about? The kings arise, the
lords devise, in counsels met thereto; Against the
Lord with false accord, against his Christ they go.

*Words: Psalm 2 vv. 1-2, from Archbishop Parker's Psalter (1567)
Music: Thomas Tallis (1505-85)*

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 67

The FIRST LESSON is read Isaiah 32: 13-end

Upon the land of my people shall come up thorns and
briers; yea, upon all the houses of joy in the joyous city:
Because the palaces shall be forsaken; the multitude
of the city shall be left; the forts and towers shall be
for dens for ever, a joy of wild asses, a pasture of flocks;
Until the spirit be poured upon us from on high, and the
wilderness be a fruitful field, and the fruitful field be
counted for a forest. Then judgment shall dwell in the
wilderness, and righteousness remain in the fruitful field.
And the work of righteousness shall be peace; and the
effect of righteousness quietness and assurance for ever.
And my people shall dwell in a peaceable habitation,
and in sure dwellings, and in quiet resting places;

When it shall hail, coming down on the forest; and the
city shall be low in a low place. Blessed are ye that sow
beside all waters, that send forth thither the feet of the
ox and the ass.

All stand for the MAGNIFICAT

Short Service

Byrd

All sit for the SECOND LESSON

Romans 5: 1-11

Therefore being justified by faith, we have peace with
God through our Lord Jesus Christ: By whom also we
have access by faith into this grace wherein we stand,
and rejoice in hope of the glory of God. And not only so,
but we glory in tribulations also: knowing that tribulation
worketh patience; And patience, experience; and
experience, hope: And hope maketh not ashamed;
because the love of God is shed abroad in our hearts
by the Holy Ghost which is given unto us. For when
we were yet without strength, in due time Christ died
for the ungodly. For scarcely for a righteous man will
one die: yet peradventure for a good man some would
even dare to die. But God commendeth his love toward us,
in that, while we were yet sinners, Christ died for us.
Much more then, being now justified by his blood,
we shall be saved from wrath through him. For if,
when we were enemies, we were reconciled to God
by the death of his Son, much more, being reconciled,
we shall be saved by his life. And not only so, but we
also joy in God through our Lord Jesus Christ, by whom
we have now received the atonement.

All stand for the NUNC DIMITTIS

Short Service

Byrd

All turn East and say THE APOSTLES' CREED

I believe in God
**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM
Ave Maria

Ave Maria, gratia plena; Dominus tecum:
Benedicta tu in mulieribus, et benedictus fructus
ventris tui Jesus. Amen.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is
the fruit of your womb, Jesus. Amen.*

*Words: Luke 1 vv. 28, 42
Music: Robert Parsons (c. 1535-71/2)*

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 33¹

EVENTIDE

*Words: Henry Francis Lyte (1793-1847)
Music: William Henry Monk (1823-89)*

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Verse for the Double Organ

Gibbons