

# TRINITY COLLEGE CAMBRIDGE



**Dean of Chapel**  
The Revd Dr Michael Banner

**Director of Music**  
Stephen Layton

**Chaplains**  
The Revd Paul Dominiak  
The Revd Andrew Bowyer  
*Temporary Chaplain – Easter Term*

**Organ Scholars**  
Eleanor Kornas  
Owain Park

# CHORAL EVENSONG

Sunday 17 May 2015  
*The Sunday after Ascension Day*

## ORGAN MUSIC BEFORE EVENSONG

Simon Bland (St John's School, Leatherhead)

Prelude and Fugue in b, BWV 544 (Bach)

Majesté du Christ demandant  
sa gloire à son Père (Messiaen)

Prelude and Fugue in B (Saint-Saëns)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN

NEH 132

REX GLORIAE

*Words: Christopher Wordsworth (1807–85)*  
*Music: Henry Smart (1813–79)*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

Almighty and most merciful Father;

**We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices and  
desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things**

**which we ought to have done;**

**and we have done those things**

**which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,**

**miserable offenders.**

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

according to thy promises declared unto

**mankind in Christ Jesu our Lord.**

And grant, O most merciful Father, for his sake;

that we may hereafter live a godly,

**righteous, and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*The congregation sits for PSALM 89: 1-9*

My song shall be alway of the loving-kindness of  
the Lord: with my mouth will I ever be shewing  
thy truth from one generation to another.

For I have said, Mercy shall be set up for ever:  
thy truth shalt thou stablish in the heavens.

I have made a covenant with my chosen:  
I have sworn unto David my servant;

Thy seed will I stablish for ever: and set up thy  
throne from one generation to another.

O Lord, the very heavens shall praise thy wondrous  
works: and thy truth in the congregation of the saints.

For who is he among the clouds:  
that shall be compared unto the Lord?

And what is he among the gods:  
that shall be like unto the Lord?

God is very greatly to be feared in the council of the  
saints: and to be had in reverence of all them that  
are round about him.

O Lord God of hosts, who is like unto thee:  
thy truth, most mighty Lord, is on every side.

Glory be to the Father, and to the Son: and to the  
Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of the prophet Micah.

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

*All stand for the MAGNIFICAT*

Praetorius

*All sit for the SECOND LESSON*

A reading from the First Epistle General of Peter.

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the foward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

*1 Peter 2: 18-end*

*All stand for the NUNC DIMITTIS*

Tone 1

Plainsong

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,**  
**maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, dead, and buried:**  
**he descended into hell;**  
**the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and sitteth on the right hand of God**  
**the Father Almighty;**  
**from thence he shall come to judge**  
**the quick and the dead.**

**I believe in the Holy Ghost;**  
**the Holy Catholick Church;**  
**the Communion of Saints;**  
**the forgiveness of sins;**  
**the Resurrection of the body,**  
**and the life everlasting.**

**Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive them that trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil. Amen.**

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

Ascendit Deus (1613)

Ascendit Deus in iubilacione, et Dominus  
in vocae tubae. Alleluia.  
Dominus in caelo paravit sedem suam.  
Alleluia.

*God is gone up with a shout, the Lord with the  
sound of a trumpet. Alleluia.  
The Lord hath prepared his throne in heaven.  
Alleluia.*

*Words: Psalm 47, v. 5; 103, v. 19  
Music: Peter Philips (1560/61–1628)*

## THE ADDRESS

Christianity and Human Dignity

Professor Michael Rosen

Professor of Government, Harvard University

### *All stand for the HYMN*

NEH 332

MILES LANE

*Words: Edward Perronet (1726–92)*  
*Music: William Shrubsole (1760–1806)*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Prelude and Fugue in C, BWV 547

Bach

## THIS TERM'S CHARITABLE CAUSES

### **Wintercomfort**

*supporting people who are homeless or at risk  
of losing their homes*

[www.wintercomfort.org.uk](http://www.wintercomfort.org.uk)

### **WaterAid UK**

*transforming lives in 26 countries worldwide to help  
communities access safe water and sanitation*

[www.wateraid.org/uk](http://www.wateraid.org/uk)

## NEXT SUNDAY'S PREACHER

Dr Hilary Marlow, Course Director at the Faraday Institute for Science and Religion, will be speaking on *Christianity and Global Warming*

The texts of this term's sermons may be found on the Chapel website

## THIS EVENING'S MUSIC

This evening's setting of the Magnificat was written by German composer Hieronymus Praetorius. Hieronymus – no relation to the prolific Michael Praetorius – worked as the organist in Hamburg's Jacobikirche for most of his life. In addition to composing motets and settings for the Magnificat and the Mass, he was the first composer to compile a collection of four-part German chorales with organ accompaniment. The *Magnificat Quinti toni* sung tonight was from a volume of his work published in 1622. It is structured with alternating verses of plainsong and polyphony, the latter being scored for double choir. Hieronymus Praetorius is renowned for writing in Venetian choral style with madrigalian delicacy and this piece is no exception.

Along with Byrd, Peter Philips was one of the most published composers of the Elizabethan period. He spent the majority of his adult life in the Spanish Netherlands and, for this reason, is regarded as a member of the Flemish school rather than as an English composer. Philips certainly recognised himself, however, as an Englishman living abroad, marking out his nationality on the title pages of all his publications with the inscription 'Inglese' or 'Anglo'. Tonight's anthem, *Ascendit Deus*, is a setting of two verses from psalms 47 and 103. Like many of Philips' five-part motets, the texture is characterised by two equal and continually crossing soprano lines. These inter-weaving voices give the music a joyful and soaring quality, and suggest the interplay of a larger antiphonal work.

## REGULAR CHAPEL SERVICES

Sunday	9.00 am	Eucharist & breakfast
	6.15 pm	Choral Evensong
Monday to Saturday	8.45 am	Morning Prayer
Monday, Wednesday	6.15 pm	Evening Prayer
Tuesday, Thursday	6.15 pm	Choral Evensong

## SPECIAL SERVICES THIS WEEK

Monday 18 May • 9.15 pm

### **Sung Compline**

*The last service of night prayer this term,  
followed by drinks in the Ante-Chapel*

## EVENTS THIS WEEK

All members of the College community are welcome.

### **Night Muse**

Tuesday 19 May • 9.15 pm • Ante-Chapel

*Relax with a late-night poetry reading by  
Rachel Mann, followed by drinks in the Ante-Chapel.  
Paul (pad39)*

### **Film and Discussion**

Wednesday 20 May • 8.30 pm • M6 Blue Boar

*Watch the provocative and award-winning film,  
Slumdog Millionaire, and participate in a short  
discussion over refreshments afterwards.*

*Andrew (adb69)*

### **Chaplain's Tea**

Thursday 21 May • 4.00–5.00 pm • M6 Blue Boar

*Take a break from studies and enjoy tea, cake  
and conversation. Andrew (adb69)*

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

