



TRINITY COLLEGE CAMBRIDGE

# CHORAL EVENSONG

Tuesday 2 June 2015

*Welcome to this service of Choral Evensong  
sung jointly by The Choir of Trinity College Cambridge  
and The Choir of Jesus College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Passacaglia from Henry V Suite Walton

*All stand when the choir and clergy enter*

RESPONSES Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 23*

*The FIRST LESSON is read* Exodus 2: 11–22

And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. And when they came to Reuel their father, he said, How is it that ye are come so soon to day? And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock. And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

*All stand for the MAGNIFICAT*

Service in E

Wesley

*All sit for the SECOND LESSON* Acts 7: 17–29

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Till another king arose, which knew not Joseph. The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday? Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

*All stand for the NUNC DIMITTIS*

*All turn East and say THE APOSTLES' CREED*

I believe in God  
**the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### *THE COLLECT OF THE DAY*

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

#### *THE COLLECT FOR PEACE*

#### *THE COLLECT FOR AID AGAINST ALL PERILS*

#### *All sit for the ANTHEM*

The Twelve (1964–65)

Without arms or charm of culture, persons of no importance from an unimportant Province, they did as the Spirit bid, went forth into a joyless world of swords and rhetoric to bring it joy.

When they heard the Word, some demurred, some mocked, some were shocked. But many were stirred and the Word spread. Lives long dead were quickened to life; the sick were healed by the Truth revealed; released into peace from the gin of old sin, men forgot themselves in the glory of the story told by the Twelve.

Then the Dark Lord, adored by this world, perceived the threat of the light to his might. From his throne he spoke to his own. The loud crowd, the sedate engines of State, were moved by his will to kill. It was done. One by one they were caught, tortured, and slain.

O Lord, my God, though I forsake Thee, forsake me not, but guide me as I walk through the Valley of Mistrust and let the cry of my disbelieving absence come unto Thee, Thou who declared unto Moses: I SHALL BE THERE.

Children play about the ancestral graves: for the dead no longer walk. Excellent still in their splendour are the antique statues: but can do neither good nor evil. Beautiful still are the starry heavens: but our Fate is not written there. Holy still is Speech, but there is no sacred tongue: the Truth may be told in all.

Twelve as the winds and the months are those who taught us these things: Envisaging each in an oval glory, let us praise them all with a merry noise.

*Words: W.H. Auden (1907–73)  
Music: William Walton (1902–83)*

*All sit or kneel for the PRAYERS*

*All stand for the HYMN CP 398*

GUITING POWER

*Words: Michael Saward (1932–2015)  
Music: John Barnard (b. 1948)  
CCLI Licence No: 176476 / 808452*

#### *FINAL RESPONSES*

Rose

*All remain standing as the choir, clergy and Fellows recess*

#### *VOLUNTARY*

Final from Symphony No. 3, Op. 28

Vierne