



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 11 October 2015

The Nineteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Owain Park

Trinity College

Fantasia (Ambrose)

Aria detto Balletto (Frescobaldi)

Adagio in C, K 356 (Mozart)

Psalm Prelude, Set 2 No. 2 (Howells)

Three Characteristic Pieces (Langlais)

Pastoral-Prelude

Interlude

Bells

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN

NEH 475

DARWALL'S 148TH

Words: Richard Baxter (1615–91) and others
Music: John Darwall (1731–89)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 148

O praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars
and light.

Praise him, all ye heavens: and ye waters that are
above the heavens.

Let them praise the Name of the Lord: for he spake
the word, and they were made; he commanded,
and they were created.

He hath made them fast for ever and ever: he hath
given them a law which shall not be broken.

Praise the Lord upon earth: ye dragons, and all deeps;
Fire and hail, snow and vapours: wind and storm,
fulfilling his word;

Mountains and all hills: fruitful trees and all cedars;
Beasts and all cattle: worms and feathered fowls;
Kings of the earth and all people: princes and all
judges of the world;

Young men and maidens, old men and children,
praise the Name of the Lord: for his Name only is
excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints
shall praise him: even the children of Israel, even
the people that serveth him.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Deuteronomy.

And it shall be, when thou art come in unto the land
which the Lord thy God giveth thee for an inheritance,
and possessest it, and dwellest therein; That thou
shalt take of the first of all the fruit of the earth,
which thou shalt bring of thy land that the Lord
thy God giveth thee, and shalt put it in a basket,
and shalt go unto the place which the Lord thy God
shall choose to place his name there. And thou shalt
go unto the priest that shall be in those days, and
say unto him, I profess this day unto the Lord thy
God, that I am come unto the country which the
Lord sware unto our fathers for to give us. And the
priest shall take the basket out of thine hand, and
set it down before the altar of the Lord thy God.

And thou shalt speak and say before the Lord thy God,
A Syrian ready to perish was my father, and he went
down into Egypt, and sojourned there with a few, and
became there a nation, great, mighty, and populous:

And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the first fruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God: And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

Deuteronomy 26: 1-11

All stand for the MAGNIFICAT

Primi toni

Victoria

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name Jesus.

Matthew 1: 18-end

All stand for the NUNC DIMITTIS

Tone I

Plainsong

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Factum est silentium (1618)

Factum est silentium in caelo dum committeret
bellum draco cum Michaele Archangelo.
Audita est vox milia milium dicentium:
Salus, honor et virtus omnipotenti Deo. Alleluia.

*There was silence in heaven whilst the dragon
joined battle with the Archangel Michael.
A cry was heard – thousands of thousands saying:
‘Salvation and honour and power be to Almighty
God.’ Alleluia.*

Words: based on Revelation 12, vv 7, 10
Music: Richard Deering (c. 1580–1630)

THE ADDRESS

Saints Old and New – Luke

The Dean of Chapel



El Greco (1541–1614), *St Joseph and the Christ Child* (c. 1600), Museo de Santa Cruz, Toledo (WGA10536)

All stand for the **HYMN**

NEH 336

ANGEL VOICES

Words: Francis Pott (1832–1909)
Music: Edwin George Monk (1819–1900)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccatà in F, BuxWV 156

Buxtehude

THIS TERM'S CHARITABLE CAUSES

Cambridge Churches Homeless Project

Providing overnight hospitality for homeless people through the winter months.

www.hopecambridge.com

Save the Children Syria Crisis Appeal

Providing urgent relief as well as long-term aid to refugee children and their families.

www.savethechildren.org.uk/about-us/emergencies/syria-appeal

THIS EVENING'S MUSIC

Tomás Luis de Victoria was one of the most important composers of the Counter-Reformation, working in Spain and Italy in the late 16th and early 17th centuries. He trained first as a choirboy in Ávila Cathedral before going to Rome in 1565 with a grant from King Philip II. Some have suggested that Victoria trained with Palestrina whilst in Italy; certainly the Spaniard was influenced by Palestrina's style. Standard practice at the time would involve a choir singing a Magnificat with alternating verses of plainchant and polyphony. By contrast, tonight's Magnificat *primi toni*, written in 1600 reworking an earlier version from 1576, sets all twelve textual verses to polyphonic music. The piece was part of an anthology dedicated to Emperor Philip III, and is written for two four-part choirs. Victoria uses these choirs separately and in combination to create a rich palette of musical textures.

Richard Dering, despite being an English Renaissance composer, lived and worked for much of his life in the Spanish-dominated South Netherlands and Italy, owing to his Roman Catholic faith. It is known that in 1610 he gained BMus from Christ Church, Oxford, Trinity's sister college. His music shows varying degrees of Italian influence; *Factum est Silentium* is taken from his *Cantica Sacra* (1618), a collection of 6-part motets that recall a more conventionally expressive Italian madrigal-like idiom. The text is a celebration of the Feast of St Michael the Archangel (better known as Michaelmas) and talks of a fight between Michael and a dragon.

NEXT SUNDAY'S PREACHER

The Right Revd David Conner, Dean of St George's Windsor, will be speaking on St Luke in our series 'Saints Old and New'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Wednesday • 9.30 pm

Sung Compline by Candlelight

followed by hot chocolate and port in the Ante-Chapel

EVENTS THIS WEEK

All members of the College community are welcome at the following events

The Philosophy of Happiness

Tuesday • 9.15–10.15 pm • F2 Whewell's Court

What makes for a happy life? Using Bertrand Russell's 'The Conquest of Happiness' as a starting point, we will discuss philosophical attempts to answer the question. (Andrew adb69)

Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

Take a break and enjoy tea, cake and conversation. (Kirsty kr421)

Last Orders!

Thursday • 9.30 pm

Get to know wider Cambridge by joining the Chaplains for last orders in some of the award-winning pubs just beyond the city centre. Meet at Great Gate at 9.30 pm and walk together. (Andrew adb69)

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar Court

Join us for tea and cake as we explore the various images of womanhood in St Luke's Gospel. (Kirsty kr421)

Getaway for a Day – London

Saturday 24 October

Join us for a tour of the National Gallery, with the option of staying on for a concert of Baroque music in the evening. Please email for further details. (Andrew adb69)