



# CHORAL EVENSONG

Thursday 15 October 2015

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Two Voluntaries

Weelkes

*INTROIT sung from the Ante-Chapel*

Ekteniya of the Litany (1971)

Herra armahda. *Lord have mercy.*

Music: Einojuhani Rautavaara (b. 1928)

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 78: 1–8*

*The FIRST LESSON is read*

Job 26

But Job answered and said, How hast thou helped him that is without power? how savest thou the arm that hath no strength? How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is? To whom hast thou uttered words? and whose spirit came from thee? Dead things are formed from under the waters, and the inhabitants thereof. Hell is naked before him, and destruction hath no covering. He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in his thick clouds; and the cloud is not rent under them. He holdeth back the face of his throne, and spreadeth his cloud upon it. He hath compassed the waters with bounds, until the day and

night come to an end. The pillars of heaven tremble and are astonished at his reproof. He divideth the sea with his power, and by his understanding he smiteth through the proud. By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

*All stand for the MAGNIFICAT*

Short Service

Weelkes

*All sit for the SECOND LESSON 1 Corinthians 11: 17–29*

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

*All stand for the NUNC DIMITTIS*

Short Service

Weelkes

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;**

**from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, in earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil.  
Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to  
please thee; Mercifully grant, that thy Holy Spirit may in  
all things direct and rule our hearts; through Jesus Christ  
our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM*

Evening Hymn (1971)

Jesus Kristus, rauhaisa Valkeus Autuaan, Kunnian  
rauhaisa Valkeus. Kuole mattoman Isään, Taivaallisen,  
Pyhän, Autuann rauhaisa Valkeus. Auringon laskiessa  
ehtoocalon nähtyäme me veisaten ylistämme Jumalaa,  
Isää, Poikaa ja Pyhää Henkeä. Jumalan Poika, Elämän  
antaja, Otollosta on autuain äänin ylistää Sinua kaikkina

aikoina. Sentähden maalima Silnulle kiitosta kanta,  
Jumalan Poika.

*Jesus Christ, thou peaceful Light of the Father. O  
thou immortal, peaceful Light of the heavenly and  
Holy, blessed. Now at the setting of the sun, having  
seen the light of evening, we sing a hymn of praise to  
our God, the Father and the Holy Spirit. O Son of  
God, who gavest us life, well-pleasing to God, it is  
with a blessed voice we praise thee now and for  
eternity. Therefore all the world sings praises to thee,  
O Son of God.*

Music: Einojuhani Rautavaara (b. 1928)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

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FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows  
recess*

VOLUNTARY

Psalm Prelude, Set 1 No. 1

Howells