



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 18 October 2015

Luke the Evangelist

ORGAN MUSIC BEFORE EVENSONG

Martin Neary

London; Vice-President RCO

Toccata and Fugue in d, 'The Dorian',
BWV 538 (Bach)

Christ, unser Herr, zum Jordan kam,
BWV 684 (Bach)

Cradle Song (Howells)

Master Tallis's Testament (Howells)

Postlude Op. 105 No. 6 (Stanford)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*This evening we also welcome visitors from the
Howells and Stanford Societies*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 333

MICHAEL

Words: Robert Bridges (1844–1930)
based on the German of Joachim Neander (1650–80)
Music: Herbert Howells (1892–1983)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.**

**But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 93

The Lord is King, and hath put on glorious apparel:
the Lord hath put on his apparel, and girded
himself with strength.

He hath made the round world so sure: that it
cannot be moved.

Ever since the world began hath thy seat been
prepared: thou art from everlasting.

The floods are risen, O Lord, the floods have lift up
their voice: the floods lift up their waves.

The waves of the sea are mighty, and rage horribly:
but yet the Lord, who dwelleth on high, is
mightier.

Thy testimonies, O Lord, are very sure: holiness
becometh thine house for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Gospel according to
St Luke.

And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

And bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luke 15: 11–end

All stand for the **MAGNIFICAT**

Gloucester Service

Howells

All sit for the **SECOND LESSON**

Malcolm Guite's *A Sonnet for St Luke the Evangelist*.

His gospel is itself a living creature
A ground and glory round the throne of God,
Where earth and heaven breathe through human nature
And One upon the throne sees it is good.
Luke is the living pillar of our healing,
A lowly ox, the servant of the four,
We turn his page to find his face revealing
The wonder, and the welcome of the poor.
He breathes good news to all who bear a burden
Good news to all who turn and try again,
The meek rejoice and prodigals find pardon,
A lost thief reaches paradise through pain,
The voiceless find their voice in every word
And, with Our Lady, magnify Our Lord.

from Sounding the Seasons, Canterbury Press

All stand for the **NUNC DIMITTIS**

Gloucester Service

Howells

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.**

Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the **ANTHEM**

Eternal Father, Op. 135 No. 2 (1913)

Eternal Father, who didst all create,
In whom we live, and to whose bosom move,
To all men be thy name known, which is Love,
Till its loud praises sound at heaven's high gate.
Perfect thy kingdom in our passing state,
That here on earth thou may'st as well approve
Our service as thou ownest theirs above,
Whose joy we echo and in pain await.

Grant body and soul each day their daily bread:
And should in spite of grace fresh woe begin,
Even as our anger soon is past and dead,
Be thy remembrance mortal of our sin:
By thee in paths of peace thy sheep be led,
And in the vale of terror comforted.

Words: Robert Bridges (1844–1930)
Music: Charles Villiers Stanford (1852–1924)

THE ADDRESS

Saints Old and New – Luke

The Right Reverend David Conner KCVO
*Dean of St George's Windsor and
Domestic Chaplain to the Queen*

All stand for the **HYMN**

NEH 335

ENGELBURG

Words: Francis Bland Tucker (1895–1984)
based on Philippians 2, vv. 5–11
Music: Charles Villiers Stanford (1852–1924)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccatà in F, BWV 540

Bach

THIS TERM'S CHARITABLE CAUSES

Cambridge Churches Homeless Project

providing overnight hospitality for homeless people through the winter months.

www.hopecambridge.com

Save the Children Syria Crisis Appeal

providing urgent relief as well as long-term aid to refugee children and their families.

www.savethechildren.org.uk/about-us/emergencies/syria-appeal

THIS EVENING'S MUSIC

This evening's setting of the Magnificat and Nunc Dimittis was written by Herbert Howells, who composed the canticles for Gloucester Cathedral in 1946. Howells' interest in the English choral tradition was never limited to one era and this breadth is evident in tonight's canticles – whether in the pseudo-monastic unison passage which begins the Magnificat, or in the rich Gloria Patri which concludes each of the pieces.

Stanford's *Eternal Father* is the second of his Three English Motets Op. 135, composed in February and March 1913. *Eternal Father* is a setting of Robert Bridges' final sonnet (No. 69) which combines the pastoral ideals of the Lord's Prayer and Psalm 23. The sentiment of the poem, one of spiritual conviction, warmth and ardour, is reflected in Stanford's constantly building phrases, a trend which culminates in the line 'By thee in paths of peace thy sheep be led'.

NEXT SUNDAY'S PREACHER

The Very Revd Mark Bonney, Dean of Ely, will be speaking on Charles de Foucauld in our series 'Saints Old and New'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Wednesday • 9.30 pm

Sung Compline by Candlelight

followed by hot chocolate and port in the Ante-Chapel

EVENTS THIS WEEK

All members of the College community are welcome at the following events

The Philosophy of Happiness

Tuesday • 9.15–10.15 pm • F2 Whewell's Court

What makes for a happy life? Using Bertrand Russell's 'The Conquest of Happiness' as a starting point, we will discuss philosophical attempts to answer the question. (Andrew adb69)

Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

Take a break and enjoy tea, cake and conversation. (Kirsty kr421)

Last Orders!

Thursday • 9.30 pm

Get to know wider Cambridge by joining the Chaplains for last orders in some of the award-winning pubs just beyond the city centre. Meet at Great Gate at 9.30 pm and walk together. (Andrew adb69)

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar Court

Join us for tea and cake as we explore the various images of womanhood in St Luke's Gospel. (Kirsty kr421)

Getaway for a Day – London

Saturday 24 October

Join us for a tour of the National Gallery, with the option of staying on for a concert of Baroque music in the evening. Places limited – please email for further details. (Andrew adb69)