



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 25 October 2015

The Twenty-First Sunday after Trinity

A brief biography of Charles de Foucauld.

Born into an aristocratic family in Strasbourg, France, Charles was orphaned at the age of six, raised by his devout grandfather, rejected the Catholic faith as a teenager and joined the French army. Inheriting a great deal of money from his grandfather, Charles went to Algeria with his regiment, but not without his mistress, Mimi. When he declined to give her up, he was dismissed from the army. Still in Algeria when he left Mimi, Charles reenlisted in the army. Refused permission to make a scientific exploration of nearby Morocco, he resigned from the service. With the help of a Jewish rabbi, Charles disguised himself as a Jew and in 1883 began a one-year exploration that he recorded in a book that was well received.

Inspired by the Jews and Muslims whom he met, Charles resumed the practice of his Catholic faith when he returned to France in 1886. He joined a Trappist monastery in Ardeche, France, and later transferred to one in Akbes, Syria. Leaving the monastery in 1897, Charles worked as gardener and sacristan for the Poor Clare nuns in Nazareth and later in Jerusalem. In 1901 he returned to France and was ordained a priest. Later that year Charles journeyed to Beni-Abbes, Morocco, intending to found a monastic religious community in North Africa that offered hospitality to Christians, Muslims, Jews, or people with no religion. He lived a peaceful, hidden life but attracted no companions.

A former army comrade invited him to live among the Tuareg people in Algeria. Charles learned their language enough to write a Tuareg-French and French-Tuareg dictionary, and to translate the Gospels into Tuareg. In 1905 he came to Tamanrasset, where he lived the rest of his life. A two-volume collection of Charles' Tuareg poetry was published after his death.

In 1915 Charles wrote: 'The love of God, the love for one's neighbour... All religion is found there... How to get to that point? Not in a day since it is perfection itself: it is the goal we must always aim for, which we must unceasingly try to reach and that we will only attain in heaven.' The outbreak of World War I led to attacks on the French in Algeria. Seized in a raid by another tribe, Charles and two French soldiers coming to visit him were shot to death on 1 December 1916. Five religious congregations, associations, and spiritual institutes (Little Brothers of Jesus, Little Sisters of the Sacred Heart, Little Sisters of Jesus, Little Brothers of the Gospel and Little Sisters of the Gospel) draw inspiration from the peaceful, largely hidden, yet hospitable life that characterized Charles. He was beatified on 13 November 2005. In his homily at the beatification Mass, the presiding Cardinal noted that Charles chose as his motto, 'Jesus Caritas, Jesus Love'. In 1916 Charles wrote: There is, I believe, no word from the Gospel that has a more profound impression on me nor has transformed my life more than this: 'Whatever you do for the least of my brothers, you do for me.'

ORGAN MUSIC BEFORE EVENSONG

Peter Barley

St Mary's Cathedral, Limerick

Præludium in g, BuxWV 149 (Buxtehude)

Three Canzonas (Hassler)

Komm, heiliger Geist, Herre Gott (Tunder)

Von Gott will ich nicht lassen, BWV 658 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN

NEH 442

MENDIP

Words: James Montgomery (1771–1854)
Music: traditional Somerset song
coll. Cecil Sharp (1859–1924)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.**

**We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 119: 73–80

Thy hands have made me and fashioned me:

O give me understanding, that I may learn
thy commandments.

They that fear thee will be glad when they see me:
because I have put my trust in thy word.

I know, O Lord, that thy judgements are right:
and that thou of very faithfulness hast caused me
to be troubled.

O let thy merciful kindness be my comfort:
according to thy word unto thy servant.

O let thy loving mercies come unto me, that I may
live: for thy law is my delight.

Let the proud be confounded, for they go wickedly
about to destroy me: but I will be occupied in thy
commandments.

Let such as fear thee, and have known thy testimonies:
be turned unto me.

O let my heart be sound in thy statutes: that I be not
ashamed.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Lamentations.

Remembering mine affliction and my misery, the wormwood and the gall. My soul hath them still in remembrance, and is humbled in me. This I recall to my mind, therefore have I hope. It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. He sitteth alone and keepeth silence, because he hath borne it upon him. He putteth his mouth in the dust; if so be there may be hope. He giveth his cheek to him that smiteth him: he is filled full with reproach. For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

Lamentations 3: 19–33

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Matthew.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

Matthew 25: 31–end

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Give unto the Lord, Op. 74 (1914)

Give unto the Lord, O ye mighty, give unto the Lord glory and strength. Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters: the God of glory thundereth; it is the Lord that ruleth the sea. The voice of the Lord is mighty in operation; the voice of the Lord is full of majesty; the voice of the Lord breaketh the cedars of Lebanon. Yea, the voice of the Lord divideth the flames of fire; yea, the voice of the Lord shaketh the wilderness and strippeth the forests bare. In His temple doth every one speak of His glory. The Lord sitteth above the waterflood, and the Lord remaineth a King for ever; the Lord shall give strength unto His people; the Lord shall give His people the blessing of peace.

THE ADDRESS

Saints Old and New – Charles de Foucauld

The Very Reverend Mark Bonney

Dean of Ely

All stand for the **HYMN**

NEH 377

ST DENIO

Words: Walter Chalmers Smith (1824–1908)
Music: Welsh melody, adapted John Roberts (1822–77)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Paeon

Leighton

THIS EVENING'S MUSIC

This evening's setting of the Magnificat was written by German composer Hieronymus Praetorius.

Hieronimus – no relation to the prolific Michael Praetorius – worked as the organist in Hamburg's Jacobikirche for most of his life. In addition to composing motets, Magnificats and mass settings, he was the first composer to compile a collection of 4-part German chorales with organ accompaniment. The Magnificat *Quinti toni* sung tonight was from a volume of his work published in 1622. It is structured with alternating verses of plainsong and polyphony, the latter being scored for double choir. Hieronymus Praetorius is renowned for writing in Venetian choral style with madrigalian delicacy; this piece is no exception.

Give unto the Lord was written for the Festival of the Sons of the Clergy at St Paul's Cathedral on 30 April 1914. In this service it was heard in a version for chorus and orchestra, whereas tonight we use a version for chorus and organ. The words are taken from Psalm 29, and are set vigorously by Elgar, echoing the vivid images that the psalmist evokes.

THIS TERM'S

CHARITABLE CAUSES

Cambridge Churches Homeless Project

providing overnight hospitality for homeless people through the winter months.

www.hopecambridge.com

Save the Children Syria Crisis Appeal

providing urgent relief as well as long-term aid to refugee children and their families.

www.savethechildren.org.uk/about-us/emergencies/syria-appeal

NEXT SUNDAY'S PREACHER

Henrietta Leyser, Emeritus Fellow in History at St Peter's College Oxford, will be speaking on Hilda of Whitby in our series 'Saints Old and New'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Tuesday 27 October • 6.15 pm

Sung Eucharist for the Eve of the Feast of Simon and Jude, Apostles

Wednesday 28 October • 9.30 pm

Sung Compline by Candlelight

followed by hot chocolate and port in the Ante-Chapel

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar Court

Join us for tea and cake as we explore the various images of womanhood in St Luke's Gospel. (Kirsty kr421)

The Philosophy of Happiness

Tuesday • 9.15–10.15 pm • F2 Whewell's Court

What makes for a happy life? Discuss philosophical attempts to answer the question. (Andrew adb69)

Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

Take a break and enjoy tea, cake and conversation. (Kirsty kr421)

Film and Discussion

Thursday • 9.00 pm • F2 Whewell's Court

Watch a provocative and award-winning film and participate in a discussion afterwards. (Andrew adb69)

Getaway for a Day – Christ Church

Saturday 14 November

Take a break from studies and explore Oxford, including our sister College, Christ Church. Places limited – please email for further details. (Kirsty kr421)