



CHORAL EVENSONG

Thursday 29 October 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

A Fancy Byrd

INTROIT *sung from the Ante-Chapel*

Justorum animæ

Justorum animæ in manu Dei sunt, et non tanget illos
tormentum mortis. Visi sunt oculis insipientium mori:
illi autem sunt in pace.

*The souls of the righteous are in the hand of God, and
there no torment shall touch them. In the sight of the
unwise they seemed to die: but they are in peace.*

Words: Wisdom of Solomon 3 vv. 1–3
Music: William Byrd (c. 1540–1623)

All stand when the choir and clergy enter

RESPONSES Shephard

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 143

The FIRST LESSON is read Isaiah 35

The wilderness and the solitary place shall be glad for them;
and the desert shall rejoice, and blossom as the rose. It shall
blossom abundantly, and rejoice even with joy and singing:
the glory of Lebanon shall be given unto it, the excellency of
Carmel and Sharon, they shall see the glory of the Lord, and
the excellency of our God. Strengthen ye the weak hands, and
confirm the feeble knees. Say to them that are of a fearful
heart, Be strong, fear not: behold, your God will come with

vengeance, even God with a recompence; he will come and
save you. Then the eyes of the blind shall be opened, and the
ears of the deaf shall be unstopped. Then shall the lame man
leap as an hart, and the tongue of the dumb sing: for in the
wilderness shall waters break out, and streams in the desert.
And the parched ground shall become a pool, and the thirsty land
springs of water: in the habitation of dragons, where each lay,
shall be grass with reeds and rushes. And an highway shall be
there, and a way, and it shall be called The way of holiness; the
unclean shall not pass over it; but it shall be for those: the
wayfaring men, though fools, shall not err therein. No lion
shall be there, nor any ravenous beast shall go up thereon, it
shall not be found there; but the redeemed shall walk there:
And the ransomed of the Lord shall return, and come to Zion
with songs and everlasting joy upon their heads: they shall
obtain joy and gladness, and sorrow and sighing shall flee
away.

All stand for the MAGNIFICAT

Second Service Byrd

All sit for the SECOND LESSON Matthew 11: 2–19

Now when John had heard in the prison the works of Christ, he
sent two of his disciples, And said unto him, Art thou he that
should come, or do we look for another? Jesus answered and
said unto them, Go and shew John again those things which ye
do hear and see: The blind receive their sight, and the lame
walk, the lepers are cleansed, and the deaf hear, the dead are
raised up, and the poor have the gospel preached to them. And
blessed is he, whosoever shall not be offended in me. And as
they departed, Jesus began to say unto the multitudes concerning
John, What went ye out into the wilderness to see? A reed
shaken with the wind? But what went ye out for to see? A man
clothed in soft raiment? behold, they that wear soft clothing are in
kings' houses. But what went ye out for to see? A prophet? yea, I
say unto you, and more than a prophet. For this is he, of whom
it is written, Behold, I send my messenger before thy face, which
shall prepare thy way before thee. Verily I say unto you,
Among them that are born of women there hath not risen a
greater than John the Baptist: notwithstanding he that is least in
the kingdom of heaven is greater than he. And from the days of
John the Baptist until now the kingdom of heaven suffereth
violence, and the violent take it by force. For all the prophets
and the law prophesied until John. And if ye will receive it,
this is Elias, which was for to come. He that hath ears to hear,
let him hear. But whereunto shall I liken this generation? It is
like unto children sitting in the markets, and calling unto their
fellows, And saying, We have piped unto you, and ye have not
danced; we have mourned unto you, and ye have not lamented.
For John came neither eating nor drinking, and they say, He hath
a devil. The Son of man came eating and drinking, and they say,
Behold a man gluttonous, and a winebibber, a friend of publicans
and sinners. But wisdom is justified of her children.

All stand for the NUNC DIMITTIS

Second Service Byrd

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the
dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful
people pardon and peace, that they may be cleansed from
all their sins, and serve thee with a quiet mind; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and
all just works do proceed: Give unto thy servants that peace
which the world cannot give; that both our hearts may be
set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass
our time in rest and quietness; through the merits of Jesus
Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM
Justorum animæ (1905)

Justorum animæ in manu Dei sunt, et non tanget illos
tormentum malitiæ. Visi sunt oculis insipientium
mori, illi autem sunt in pace.

*The souls of the righteous are in the hand of God, and
there no torment shall touch them. In the sight of the
unwise they seemed to die: but they are in peace.*

Words: Wisdom 3 vv. 1–3
Music: Charles Villiers Stanford (1852–1924)

All sit or kneel for the PRAYERS

All stand for the HYMN
NEH 102

NUN LASST UNS GOTT

Words: Percy Dearmer (1867–1936)
Music: from Selnecker's 'Christliche Psalmen' (Leipzig 1587)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows
recess

VOLUNTARY

Postlude in G

Stanford