



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 1 November 2015

All Saints' Day

ORGAN MUSIC BEFORE EVENSONG

Richard Gowers
King's College Cambridge

Continuum 1968 (Ligeti)

Sonata No. 2 in c, BWV 526 (Bach)

Etude No. 1 'Harmonies' 1967 (Ligeti)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 225 (i)

SONG 67

Words: Isaac Watts (1674–1748)
Music: Orlando Gibbons (1583–1625)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 8

O Lord our Governor, how excellent is thy Name
in all the world: thou that hast set thy glory
above the heavens!

Out of the mouth of very babes and sucklings hast
thou ordained strength, because of thine enemies:
that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works
of thy fingers: the moon and the stars, which
thou hast ordained.

What is man, that thou art mindful of him:
and the son of man, that thou visitest him?

Thou madest him lower than the angels:
to crown him with glory and worship.

Thou makest him to have dominion of the works
of thy hands: and thou hast put all things in
subjection under his feet;

All sheep and oxen: yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea: and
whatsoever walketh through the paths of the seas.

O Lord our Governor:
how excellent is thy Name in all the world!

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Proverbs.

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man. O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge. Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Proverbs 8: 1–11

All stand for the MAGNIFICAT

Primi toni

Palestrina

All sit for the SECOND LESSON

A reading from Bede's *Ecclesiastical History of the English People*.

In the following year, that is, the year of our Lord 680, Hild, abbess at the monastery called Whitby, departed on 17 November. All who knew Hild used to call her mother because of her outstanding devotion and grace. She was not only an example of holy life to all who were in the monastery but she also provided an opportunity for salvation and repentance to all who lived far away and who heard the happy story of her industry and virtue. After she had presided over the monastery for many years, it pleased the blessed author of our salvation to subject her holy soul to a trial of a long bodily sickness so that, like the apostle, her strength might be made perfect in weakness. In the seventh year of her illness she began to suffer internal pain and her last day came. About cock-crow she received the viaticum of the most holy communion and, summoning the handmaidens of Christ who were in the monastery, she urged them to preserve the gospel peace among themselves and towards all others; even while she was still exhorting them, she joyfully saw death approach or rather, to use the words of the Lord, she 'passed from death to life.'

On the same night it pleased Almighty God by a vision to reveal her death in another monastery some distance away called Hackness, which she had built that very year. In this monastery there was a nun named Begu who for thirty years or more had been dedicated to the Lord. As she was resting in the sisters' dormitory, she suddenly heard in the air the well-known sound of the bell which they used to be aroused to their prayers or called together when one of them had been summoned from the world. On opening her eyes she seemed to see the roof of the house rolled back, while a light which poured in from above filled the whole place. As she watched the light intently, she saw the soul of the handmaiden of the Lord being borne to Heaven in the midst of that light, attended and guided by angels.

Extracted from Bede's Ecclesiastical History of the English People, bk IV, c.xxiii (ed. Bertram Colgrave and R.A.B. Mynors, Oxford 1969)

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments,

and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

O quam gloriosum (1572)

O quam gloriosum est regnum, in quo cum
Christo gaudent omnes Sancti.
Amicti stolis albis, sequuntur Agnum
quocumque ierit.

*O how glorious is the kingdom, wherein all the
Saints rejoice with Christ!
Clothed in white robes, they follow the Lamb
wherever he goes.*

Words: Antiphon for All Saints Second Vespers
Music: Tomás Luis de Victoria (1548–1611)

THE ADDRESS

Saints Old and New – Hilda of Whitby

Henrietta Leyser

Emeritus Fellow in History, St Peter's College Oxford



*Mid seventh- to mid eighth-century grave-marker
for Hildigyth of Hartlepool, Northumbria*

All stand for the **HYMN**

NEH 197

SINE NOMINE

Words: William Walsham How (1823–97)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS EVENING'S MUSIC

Giovanni Pierluigi da Palestrina was an Italian Renaissance composer of sacred music and the best-known 16th-century representative of the Roman School of musical composition. He had a lasting influence on the development of church music, and his work has often been seen as the culmination of Renaissance polyphony. Palestrina wrote at least 35 settings of the Magnificat during his lifetime, separated into three volumes. The *Magnificat primi toni* for 8 voices comes from the third of these.

Tomás Luis de Victoria was one of the most important composers of the Counter-Reformation, working in Spain and Italy in the late 16th and early 17th centuries. In his preface to a book of motets, Victoria proclaimed his purpose to be 'enhancing the splendour of the liturgy and exciting the faithful'. His sacred motet *O quam gloriosum* follows the Council of Trent's specifications for Church music to the letter, with an emphasis on clarity of text and avoidance of secular tropes. One of Victoria's best-loved masses, *Missa O quam gloriosum*, is based on this motet.

THIS TERM'S CHARITABLE CAUSES

Cambridge Churches Homeless Project

www.hopecambridge.com

Save the Children Syria Crisis Appeal

www.savethechildren.org.uk/about-us/emergencies/syria-appeal

NEXT SUNDAY

REMEMBRANCE SUNDAY

There will be a shortened said **Eucharist** at 9.00 am followed by the **Act of Remembrance and Mattins** at 10.55 am. The speaker at this service will be Mr Hugh Pym, Health Editor BBC News.

At the 6.15 pm **Sung Requiem** (Durufié), Linda Woodhead, Professor in the Sociology of Religion at the University of Lancaster, will be speaking on Simone Weil in our series 'Saints Old and New'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Monday • 12.30 pm & 5.15 pm

Commemoration of the Departed

At lunchtime the Chapel will be open for private prayer and the lighting of candles to remember the departed; a short service will follow in the evening

Wednesday • 9.30 pm

Sung Compline by Candlelight

followed by hot chocolate and port in the Ante-Chapel

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Pilgrim Course

Tuesday • 9.15–10.15 pm • M6 Blue Boar Court

Learn the basics of Christianity by exploring the questions asked of candidates at their baptism. Each session will be followed by wine and cheese. (Kirsty kr421)

Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

Take a break and enjoy tea, cake and conversation. (Kirsty kr421)

Bonfire Night

Thursday • 7.15 pm • Ante-Chapel

Meet in the Ante-Chapel and walk together to Midsummer Common to enjoy the fireworks.

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar Court

Join us for tea and cake as we explore the various images of womanhood in St Luke's Gospel. (Kirsty kr421)

LOOKING AHEAD

Getaway for a Day – Christ Church

Saturday 14 November

Take a break from studies and explore Oxford, including our sister College, Christ Church. Places limited – please email for further details. (Kirsty kr421)

Sunday 29 November • 6.15 pm

Advent Carol Service

This service is ticketed. Invitations will be circulated to Fellows, staff and students at the beginning of November; members of the congregation wishing to attend should contact the Chapel Secretary chapel@trin.cam.ac.uk