



# CHORAL EVENSONG

Tuesday 3 November 2015

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Préambule from 24 Pièces en style libre, Op. 31 Vienne

INTROIT *sung from the Ante-Chapel*

Why fumeth in fight the Gentiles' spite

Why fumeth in fight the Gentiles' spite, in fury  
raging stout? Why taketh in hand the people fond,  
vain things to bring about? The kings arise, the lords  
devise, in counsels met thereto; Against the Lord  
with false accord, against his Christ they go.

Words: Psalm 2 vv. 1–2, from Archbishop Parker's Psalter (1567)  
Music: Thomas Tallis (1505–85)

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy  
Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 18: 1–15*

*The FIRST LESSON is read* Ezekiel 18: 21–30

But if the wicked will turn from all his sins that he hath committed,  
and keep all my statutes, and do that which is lawful and right,  
he shall surely live, he shall not die. All his transgressions that  
he hath committed, they shall not be mentioned unto him:  
in his righteousness that he hath done he shall live. Have I any  
pleasure at all that the wicked should die? saith the Lord God:  
and not that he should return from his ways, and live? But when  
the righteous turneth away from his righteousness, and committeth  
iniquity, and doeth according to all the abominations that the  
wicked man doeth, shall he live? All his righteousness that he  
hath done shall not be mentioned: in his trespass that he hath

trespassed, and in his sin that he hath sinned, in them shall he die.  
Yet ye say, The way of the Lord is not equal. Hear now, O  
house of Israel; Is not my way equal? are not your ways  
unequal? When a righteous man turneth away from his  
righteousness, and committeth iniquity, and dieth in them; for  
his iniquity that he hath done shall he die. Again, when the  
wicked man turneth away from his wickedness that he hath  
committed,  
and doeth that which is lawful and right, he shall save his soul  
alive. Because he considereth, and turneth away from all his  
transgressions that he hath committed, he shall surely live,  
he shall not die. Yet saith the house of Israel, The way of the  
Lord is not equal. O house of Israel, are not my ways equal?  
are not your ways unequal? Therefore I will judge you, O  
house of Israel, every one according to his ways, saith the Lord  
God. Repent, and turn yourselves from all your  
transgressions;  
so iniquity shall not be your ruin.

*All stand for the MAGNIFICAT*

Short Service

Gibbons

*All sit for the SECOND LESSON* Matthew 18: 12–20

How think ye? if a man have an hundred sheep, and one of them  
be gone astray, doth he not leave the ninety and nine, and goeth  
into the mountains, and seeketh that which is gone astray? And  
if so be that he find it, verily I say unto you, he rejoiceth more  
of that sheep, than of the ninety and nine which went not astray.  
Even so it is not the will of your Father which is in heaven,  
that one of these little ones should perish. Moreover if thy  
brother shall trespass against thee, go and tell him his fault  
between thee and him alone: if he shall hear thee, thou hast gained  
thy brother. But if he will not hear thee, then take with thee one  
or two more, that in the mouth of two or three witnesses every  
word may be established. And if he shall neglect to hear them,  
tell it unto the church: but if he neglect to hear the church, let  
him be unto thee as an heathen man and a publican. Verily I  
say unto you, Whatsoever ye shall bind on earth shall be  
bound in heaven: and whatsoever ye shall loose on earth shall  
be loosed in heaven. Again I say unto you, That if two of you  
shall agree on earth as touching any thing that they shall ask, it  
shall be done for them of my Father which is in heaven. For  
where two or three are gathered together in my name, there am  
I in the midst of them.

*All stand for the NUNC DIMITTIS*

Short Service

Gibbons

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;**

**from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

#### RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the

merits  
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS  
Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Dimitte nobis (2006)

Dimitte nobis debita nostra sicut et nos dimittimus  
debitoribus nostris.

*Forgive us our debts, as we forgive our debtors.*

Words: Matthew 6, v. 12  
Music: Kevin Raftery (b. 1951)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 439 (i)

GERONTIUS

Words: John Henry Newman (1801–90)  
Music: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows  
recess*

*Voluntary*

Studien für Pedal-Flügel, Op. 56 No. 4

Schumann