



CHORAL EVENSONG

Thursday 5 November 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Veni Creator en Taille à 5, Fugue de Grigny

INTROIT *sung from the Ante-Chapel*

Liubov sviataya – Sacred love (1973)

Ti liubov sviataya, ot nachala ti gonima, krovyyu
politaya. Ti liubov sviataya.

*O Love, you, O Love, are sacred. From the beginning
you are persecuted. Your blood is poured out.*

Words: Alexei Tolstoy (1817–75)
Music: Georgy Vasilyevich Sviridov (1915–98)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 27

The FIRST LESSON is read Exodus 23: 1–9

Thou shalt not raise a false report: put not thine hand with the
wicked to be an unrighteous witness. Thou shalt not follow a
multitude to do evil; neither shalt thou speak in a cause to decline
after many to wrest judgment: Neither shalt thou countenance
a poor man in his cause. If thou meet thine enemy's ox or his
ass going astray, thou shalt surely bring it back to him again.
If thou see the ass of him that hateth thee lying under his
burden, and wouldest forbear to help him, thou shalt surely
help with him. Thou shalt not wrest the judgment of thy poor

in his cause. Keep thee far from a false matter; and the innocent
and righteous slay thou not: for I will not justify the wicked.
And thou shalt take no gift: for the gift blindeth the wise, and
perverteth the words of the righteous. Also thou shalt not oppress
a stranger: for ye know the heart of a stranger, seeing ye were
strangers in the land of Egypt.

All stand for the MAGNIFICAT

Tone VII

Tallis

All sit for the SECOND LESSON Matthew 19: 1–15

And it came to pass, that when Jesus had finished these sayings,
he departed from Galilee, and came into the coasts of Judaea
beyond Jordan; And great multitudes followed him; and he
healed them there. The Pharisees also came unto him, tempting
him, and saying unto him, Is it lawful for a man to put away
his wife for every cause? And he answered and said unto them,
Have ye not read, that he which made them at the beginning
made them male and female, And said, For this cause shall a
man leave father and mother, and shall cleave to his wife: and
they twain shall be one flesh? Wherefore they are no more
twain, but one flesh. What therefore God hath joined together,
let not man put asunder. They say unto him, Why did Moses
then command to give a writing of divorcement, and to put her
away? He saith unto them, Moses because of the hardness of your
hearts suffered you to put away your wives: but from the
beginning

it was not so. And I say unto you, Whosoever shall put away
his wife, except it be for fornication, and shall marry another,
committeth adultery: and whoso marrieth her which is put away
doth commit adultery. His disciples say unto him, If the case of
the man be so with his wife, it is not good to marry. But he
said unto them, All men cannot receive this saying, save they to
whom it is given. For there are some eunuchs, which were so
born from their mother's womb: and there are some eunuchs,
which were made eunuchs of men: and there be eunuchs,
which have made themselves eunuchs for the kingdom of
heaven's sake. He that is able to receive it, let him receive it.
Then were there brought unto him little children, that he
should put his hands on them, and pray: and the disciples
rebuked them. But Jesus said, Suffer little children, and forbid
them not, to come unto me: for of such is the kingdom of
heaven. And he laid his hands on them, and departed thence.

All stand for the NUNC DIMITTIS

Tone I

Tallis

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;**

from thence he shall come to judge the quick and the dead.

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS
Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

The Heavens' Flock (2013)

Stars, you are the heavens' flock,
tangling your pale wool across the night sky.
Stars, you're bits of oily fleece catching
on barbs of darkness to swirl in black wind.
You appear, disappear by thousands,
scattered wide to graze but never straying.
While I, a mere shepherd of these words, am lost.
What can I do but build a small blaze
and feed it with branches the trees let fall:
that twiggy clatter strewn along the ground.
And lichen crusting such dead limbs glows silver,
glows white.
The earthfood for a fire so unlike and like your own.
Oh, what can I do but build a small blaze.

Words: Paulann Petersen (b. 1942)
Music: Ēriks Ešenvalds (b. 1977)
All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 404

ISTE CONFESSOR

Words: Philip Pusey (1799–1855)
based on the German of M.A. von Löwenstern (1594–1648)
Music: Poitiers Antiphoner (1746)
FINAL RESPONSES Marlow

All remain standing as the choir, clergy and Fellows recess

VOLUNTARY

Laudes

Pott