



# CHORAL EVENSONG

Tuesday 10 November 2015

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Lied Vierne

*INTROIT sung from the Ante-Chapel*

Seigneur, je vous en prie (*Quatre petites prières*, 1948)

Seigneur, je vous en prie, que la force brûlante et douce de  
votre amour absorbe mon âme et la retire de tout ce qui est  
sous le ciel, afin que je meure par amour de votre amour,  
puisque vous avez daigné mourir par amour de mon amour.

*Lord, I beseech you, may the sweet burning power of your  
love absorb my soul and withdraw it from everything under  
heaven, that I might die for love of your love, since you  
deigned to die for love of my love.*

Words: St Francis of Assisi  
Music: Francis Poulenc (1899–1963)

*All stand when the choir and clergy enter*

RESPONSES Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 53*

*The FIRST LESSON is read* Ezekiel 34: 20–end

Therefore thus saith the Lord God unto them; Behold, I, even  
I, will judge between the fat cattle and between the lean  
cattle. Because ye have thrust with side and with shoulder, and  
pushed all the diseased with your horns, till ye have scattered  
them abroad; Therefore will I save my flock, and they shall  
no more be a prey; and I will judge between cattle and cattle.  
And I will set up one shepherd over them, and he shall feed  
them, even my servant David; he shall feed them, and he  
shall be their shepherd. And I the Lord will be their God, and

my servant David a prince among them; I the Lord have  
spoken it. And  
I will make with them a covenant of peace, and will cause the  
evil beasts to cease out of the land: and they shall dwell  
safely in the wilderness, and sleep in the woods. And I will  
make them and the places round about my hill a blessing; and  
I will cause the shower to come down in his season; there shall  
be showers of blessing. And the tree of the field shall yield  
her fruit, and the earth shall yield her increase, and they shall  
be safe in their land, and shall know that I am the Lord, when  
I have broken the bands of their yoke, and delivered them out  
of the hand of those that served themselves of them. And they  
shall no more be a prey to the heathen, neither shall the beast  
of the land devour them; but they shall dwell safely, and none  
shall make them afraid. And I will raise up for them a plant  
of renown, and they shall be no more consumed with hunger  
in the land, neither bear the shame of the heathen any more.  
Thus shall they know that I the Lord their God am with them,  
and that they, even the house of Israel, are my people, saith  
the Lord God. And ye my flock, the flock of my pasture, are  
men, and I am your God, saith the Lord God.

*All stand for the MAGNIFICAT*

Magdalen Service Leighton

*All sit for the SECOND LESSON* John 10: 1–15

Verily, verily, I say unto you, He that entereth not by the door  
into the sheepfold, but climbeth up some other way, the same  
is a thief and a robber. But he that entereth in by the door is the  
shepherd of the sheep. To him the porter openeth; and the sheep  
hear his voice: and he calleth his own sheep by name, and  
leadeth them out. And when he putteth forth his own sheep,  
he goeth before them, and the sheep follow him: for they know  
his voice. And a stranger will they not follow, but will flee  
from him: for they know not the voice of strangers. This parable  
spake Jesus unto them: but they understood not what things  
they were which he spake unto them. Then said Jesus unto  
them again, Verily, verily, I say unto you, I am the door of  
the sheep. All that ever came before me are thieves and  
robbers: but the sheep did not hear them. I am the door: by  
me if any man enter in, he shall be saved, and shall go in and  
out, and find pasture. The thief cometh not, but for to steal,  
and to kill, and to destroy: I am come that they might have  
life, and that they might have it more abundantly. I am the  
good shepherd: the good shepherd giveth his life for the  
sheep. But he that is an hireling, and not the shepherd, whose  
own the sheep are not, seeth the wolf coming, and leaveth the  
sheep, and fleeth: and the wolf catcheth them, and scattereth  
the sheep. The hireling fleeth, because he is an hireling, and  
careth not for the sheep. I am the good shepherd, and know  
my sheep, and am known of mine. As the Father knoweth me,  
even so know I the Father: and I lay down my life for the  
sheep.

*All stand for the NUNC DIMITTIS*

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and  
the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

#### RESPONSES

The Lord be with you.

And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, in earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses, as we forgive them that trespass against us; and  
lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us,

but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O God, our refuge and strength, who art the author of all  
godliness; Be ready, we beseech thee, to hear the devout  
prayers of thy Church; and grant that those things which we  
ask faithfully we may obtain effectually; through Jesus  
Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

#### THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM*

#### Like a Singing Bird (2015)

(My heart...) My heart is like a singing bird  
Whose nest is in a watered shoot;  
My heart is like an apple-tree  
Whose boughs are bent with thickset fruit;  
My heart is like a rainbow shell in a halcyon sea;  
But my heart is gladder than all of these...  
My heart is like a rainbow shell  
That paddles in a halcyon sea; My heart...  
Raise me a dais of silk and down (because);  
Hang it with vair and purple dyes (my love has come!);  
Carve it in doves and pomegranates,  
And peacocks with a hundred eyes;  
Work it in gold and silver grapes,  
In leaves and silver fleurs-de-lys;  
Because the birthday of my life is come;  
My love is come, is come to me.

Words: adapted from Christina Rossetti's *A Birthday*

Music: Rhiannon Randle (b. 1993)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 457 (i)

ST COLUMBA

Words: Henry Williams Baker (1821–77)

Music: Irish (Petrie Collection)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess*

#### VOLUNTARY

Ode

Leighton