



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 15 November 2015

The Twenty-Fourth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Andrew Lumsden
Winchester Cathedral

Praeludium in C, BuxWV 137 (Buxtehude)

Nun komm, der Heiden Heiland, BWV 659 (Bach)

Prelude and Fugue in b, BWV 544 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 408 (i)

BLAENWERN

Words: Charles Wesley (1707–88)
Music: William Rowlands (1860–1937)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 78: 1-8

Hear my law, O my people: incline your ears unto
the words of my mouth.

I will open my mouth in a parable: I will declare
hard sentences of old;

Which we have heard and known: and such as our
fathers have told us;

That we should not hide them from the children of
the generations to come: but to shew the honour
of the Lord, his mighty and wonderful works that
he hath done.

He made a covenant with Jacob, and gave Israel a law:
which he commanded our forefathers to teach
their children;

That their posterity might know it: and the children
which were yet unborn;

To the intent that when they came up: they might
shew their children the same;

That they might put their trust in God:
and not to forget the works of God,
but to keep his commandments;

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Gospel according to St Luke.

There was a certain rich man, which was clothed in
purple and fine linen, and fared sumptuously every day:
And there was a certain beggar named Lazarus,
which was laid at his gate, full of sores, And desiring
to be fed with the crumbs which fell from the rich
man's table: moreover the dogs came and licked his
sores. And it came to pass, that the beggar died, and
was carried by the angels into Abraham's bosom:

the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Luke 16: 19-end

All stand for the MAGNIFICAT

Octavi Toni

Vivanco

All sit for the SECOND LESSON

A reading from St John Chrysostom.

So what is written? ‘There was a rich man’ – rich in name, but not in fact. ‘There was a rich man’ wearing purple garments, setting an expensive table, wreathing his wine-bowls with garlands, giving drinking-parties every day; and there was another man, a poor man, named Lazarus. And where is the name of the rich man? Nowhere; he is nameless. How much wealth? And his name is not found. What kind of wealth is this? A tree bearing leaves but deprived of fruit; an oak reaching aloft, providing acorns as food for beasts; a man without fruit for men. Where there is wealth and robbery, there a wolf may be seen; where there is wealth and brutality, I see a lion and not a man: he has lost his nobility by the meanness of evil. ‘There was a rich man’ wearing purple garments every day, covering his soul with cobwebs, scented with perfumes ...but stinking inside, setting an expensive table, feeding parasites and flatterers, fattening the slave, his flesh, but allowing the mistress, his soul, to perish from hunger. His house was decorated with garlands, but the foundation was dusty with sin.

There that rich man was, you see, feeding parasites and flatterers, making his house a theatre, weakening everyone with wine, passing his time in great prosperity. There was another man, Lazarus, groaning with sores, sitting at the gate of the rich man, and desiring crumbs. He thirsted at the spring, he hungered in the midst of prosperity. And where was he lying? Not in the road, not in a street, not in an alley, not in the middle of the market place, but at the gate of the rich man, where he had to go in and out, so that he could not say, "I did not see him, I passed by and my eyes did not see him." He lies at your entrance, the pearl in the mud, and do you not see him? The physician is at your gate, and do you not accept the treatment? The pilot is in the harbour, and do you endure shipwreck? Do you feed parasites, and do you not feed the poor? This happened in the past, and it happens even now. This is why this story is written, so that those who come later may learn from the events and may not suffer the same disaster as this man did. The poor man lay at the gate, you see: poor outwardly, but rich inwardly. He lay wounded in body, a treasure-chest with thorns above, but pearls underneath. What harm came to him from the weakness of his body, since his soul was healthy? Let the poor hear and not be suffocated by discouragement. Let the rich hear and change from their wickedness. This is why the two images are set before us, the images of wealth and poverty, of cruelty and endurance, of patience and greed, so that when you see a poor man injured and despised, you may not consider him unfortunate; and when you see a rich man adorning himself, you may not consider him fortunate. Run back to the parable.

*taken from St John Chrysostom's sixth sermon
on Lazarus and the rich man*

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

The Wings of the Wind (2015)

He came flying upon the wings of the wind.
His pavilion round about him, with dark water
and thick clouds to cover him.
He brought forth the clouds from the ends of the
world, and sent forth lightnings with the rain.
The Lord also thundered out of heaven, and
the Highest gave his thunder: hail-stones,
and coals of fire.

For I will consider thy heavens, even the works
of thy fingers: the moon and the stars, which
thou hast ordained.
All mine enemies whisper together against me;
even against me do they imagine this evil.
My heart panteth, my strength hath failed me,
and the sight of mine eyes is gone from me.

Yea, even like as a dream when one awaketh:
Truth shall flourish out of the earth, and
righteousness hath looked down from heaven.
Therefore my heart danceth for joy, and in my
song will I praise him.

THE ADDRESS

Saints Old and New – John Chrysostom

Dr Peter Sarris

Fellow in History, Trinity College Cambridge

All stand for the **HYMN**

NEH 362 (t. 185)

ABBOT'S LEIGH

Words: John Newton (1725–1807)
Music: Cyril Vincent Taylor (1907–91)
CCLI Licence No: 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Carillon from 24 Pièces en style libre

Vierne

THIS EVENING'S MUSIC

Tonight's Magnificat is one of a collection of eighteen written by Vivanco, a Spanish Renaissance composer who hailed from the same town as his renowned contemporary, Victoria. For the last twenty years of his life, Vivanco worked as choir-master of the Cathedral and professor of music at the University in Salamanca. It was there that the collection of Magnificats was published in 1607. The Octavi Toni setting which the choir sings tonight incorporates alternating verses of plainsong and eight-part polyphony, with a single verse for four-part semi-chorus.

Drawing its texts from the Book of Psalms, *The Wings of the Wind* is a lively and captivating piece. Inspired by the varied passages of text, the music is initially fast paced and headlong, with 'flying' motifs passed around the choir, before climaxing at 'hailstones and coals of fire'. A gentle soprano solo section ensues, before the music builds from the very lowest textures culminating in a joyful, Walton-inspired ending. The work was commissioned by Stephen Layton and The Choir of Trinity College Cambridge, and the choir have given its premieres in the USA, UK and Switzerland this year.

THIS TERM'S CHARITABLE CAUSES

Cambridge Churches Homeless Project

providing overnight hospitality for homeless people through the winter months.

www.hopecambridge.com

Save the Children Syria Crisis Appeal

providing urgent relief as well as long-term aid to refugee children and their families.

www.savethechildren.org.uk/about-us/emergencies/syria-appeal

NEXT SUNDAY'S PREACHER

The Venerable Peter Townley, Archdeacon of Pontefract, will be speaking on St Hugh of Lincoln in the last of our series 'Saints Old and New'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Wednesday • 9.30 pm

Sung Compline by Candlelight

followed by hot chocolate and port in the Ante-Chapel

EVENTS THIS WEEK

All members of the College community are welcome at the following events

What Money Can't Buy

Tuesday • 9.15 pm • F2 Whewell's Court

We will discuss Michael Sandel's book 'What Money Can't Buy; The Moral Limits of Markets'. A free copy of the book is available for those who plan to attend – please collect from F2 Whewell's Court on Monday 16 November between 2 and 2.30 pm. All welcome. (Andrew adb69)

Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

Take a break and enjoy tea, cake and conversation. (Kirsty kr421)

Last Orders!

Thursday • 9.30 pm

Get to know wider Cambridge by joining the Chaplains for last orders in some of the award-winning pubs just beyond the city centre. Meet at Great Gate at 9.30 pm and walk together. (Andrew adb69)

'The Lost Sheep' – Family Fun

Saturday • 10.30 am • Ante-Chapel

Bring your family along to the Chapel for a morning of fun. Lots of activities will be laid on for the young and not so young alike, ending with a shared lunch. Drop in any time. (Kirsty kr421)

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar Court

Join us for tea and cake as we explore the various images of womanhood in St Luke's Gospel. (Kirsty kr421)

LOOKING AHEAD

Advent Carol Service

This service is ticketed. Fellows, staff, students and members of the congregation who have not yet reserved a seat but who wish to attend should contact the Chapel Secretary chapel@trin.cam.ac.uk by midday on Friday at the latest.