



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Owain Park  
Alexander Hamilton

# CHORAL EVENSONG

Sunday 22 November 2015

*The Sunday Next before Advent*

# ORGAN MUSIC BEFORE EVENSONG

Edmund Aldhouse

*Ely Cathedral*

Prelude in e 'The Great' (Bruhns)

Ave maris stella (de Grigny)

Plein Jeu à5

Fugue à5

Duo

Dialogue sur les grands jeux

Prelude and Fugue in A, BWV 536 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

**HYMN**

NEH 436

PRAISE MY SOUL

Words: Henry Francis Lyte (1793–1847)

Music: John Goss (1800–80)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

### *The congregation sits for PSALM 108*

O God, my heart is ready, my heart is ready: I will sing  
and give praise with the best member that I have.  
Awake, thou lute, and harp: I myself will awake  
right early.

I will give thanks unto thee, O Lord, among the people:  
I will sing praises unto thee among the nations.  
For thy mercy is greater than the heavens: and thy  
truth reacheth unto the clouds.

Set up thyself, O God, above the heavens: and thy  
glory above all the earth.

That thy beloved may be delivered: let thy right hand  
save them, and hear thou me.

God hath spoken in his holiness: I will rejoice  
therefore, and divide Sichem, and mete out the  
valley of Succoth.

Gilead is mine, and Manasses is mine: Ephraim also  
is the strength of my head.

Judah is my law-giver, Moab is my wash-pot: over  
Edom will I cast out my shoe, upon Philistia will  
I triumph.

Who will lead me into the strong city: and who will  
bring me into Edom?

Hast not thou forsaken us, O God: and wilt not thou,  
O God, go forth with our hosts?

O help us against the enemy: for vain is the help of man.  
Through God we shall do great acts: and it is he that  
shall tread down our enemies.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Gospel according to St Matthew.

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

*Matthew 9: 9–13*

*All stand for the MAGNIFICAT*

Alma Real octavi toni

Lassus

*All sit for the SECOND LESSON*

A reading about St Hugh, Bishop of Lincoln.

The entire church of Lincoln knows with what watchful care, once he [Hugh] was consecrated and enthroned, he fulfilled all the duties pertaining to a bishop, especially in confirming children, where a fuller grace of the Spirit is conferred, and in consecrating churches, by which the spouse is joined to the Spouse; and how concerned and untiring he showed himself in all the other sacraments of the church that are specifically assigned to the office of bishop.

*From Vita Sancti Hugonis by Gerald of Wales  
written some fourteen years after St Hugh's death*

*All stand for the NUNC DIMITTIS*

Tone I

Plainsong

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## *All sit for the ANTHEM*

Christus vincit (1994)

Christus vincit, Christus regnat, Christus  
imperat. Alleluia!

*Christ conquers, Christ is King, Christ is Lord  
of all. Alleluia!*

Words: Worcester Acclamations (10th C.)  
Music: James MacMillan (b. 1959)



**THE ADDRESS**

Saints Old and New – Hugh of Lincoln

The Venerable Peter Townley

*Archdeacon of Pontefract*

*All stand for the* **HYMN**

NEH 401

REGENT SQUARE

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Prelude and Fugue in e,  
‘The Wedge’, BWV 548

Bach

## THIS EVENING’S MUSIC

Orlando di Lassus was a renaissance composer of the Franco-Flemish school who wrote over a hundred Magnificats in his lifetime. His Magnificat *Alma Real* is a parody on Cipriano de Rore’s madrigal, *Alma real, se come fide stella* (‘Royal lady, like the faithful star’). Parody settings were a popular technique of the era, using material from well-known secular madrigals or chansons in sacred works. This setting is for five voice parts and follows the common practice of setting alternating verses of choral writing and plainsong.

*Christus Vincit* was written by contemporary Scottish composer James MacMillan in 1994 for St Paul’s Cathedral, London. The structure of the work is almost counterintuitive: despite the triumphant meaning of the words, the first half of the piece remains utterly contained and punctuated with periods of complete silence. Only twice during the repeated utterances of ‘Christus vincit, Christus regnat, Christus imperat’ is the choir allowed to reach to a loud dynamic. However, in the final ‘Alleluia’ section, the exultant nature of the piece is realised. The composer builds towards a musical climax, before culminating with a breath-taking soprano solo.

## THIS TERM’S

## CHARITABLE CAUSES

### **Cambridge Churches Homeless Project**

providing overnight hospitality for homeless people through the winter months.

[www.hopecambridge.com](http://www.hopecambridge.com)

### **Save the Children Syria Crisis Appeal**

providing urgent relief as well as long-term aid to refugee children and their families.

[www.savethechildren.org.uk/about-us/emergencies/syria-appeal](http://www.savethechildren.org.uk/about-us/emergencies/syria-appeal)

## NEXT SUNDAY

Next Sunday is Advent Sunday. There will be **Eucharist and breakfast** as usual at 9.00 am. Tickets for the evening **Advent Carol Service** are being sent out this week. You are advised to arrive early – doors open at 5.30 pm – and seats will be reserved until 6.00 pm. Anyone without a ticket wishing to attend the service is invited to join the queue of non-ticket holders on the night and as many as possible will be admitted to any available seats in the Ante-Chapel from 6.00 pm.

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

### What Money Can't Buy

Tuesday • 9.15 pm • F2 Whewell's Court

*Discussing Michael Sandel's book What Money Can't Buy; The Moral Limits of Markets. A free copy of the book is available for those who attend. (Andrew adb69)*

### Chaplains' Tea

Thursday • 4.00–5.00 pm • M6 Blue Boar Court

*Take a break and enjoy tea, cake and conversation. (Kirsty kr421)*

### Film and Discussion

Thursday • 9.00 pm • F2 Whewell's Court

*Watch a provocative and award-winning film and participate in a short discussion afterwards. (Andrew adb69)*

## CHRISTMAS SERVICES

### Christingle with Carols

Saturday 19 December • 4.00 pm

*A family service centred around the Christingle, with music sung by the choristers of Little St Mary's Church. Followed by festive refreshments in the Ante-Chapel.*

### Christmas Eve Crib Service

Thursday 24 December • 3.30 pm

*A very short service suitable for children in preparation for Christmas.*

### Christmas Day Eucharist

Friday 25 December • 9.30 am

*followed by coffee and mince pies.*