



CHORAL EVENSONG

Tuesday 24 November 2015

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Berceuse

Vierne

INTROIT *sung from the Ante-Chapel*

O nata lux (1575)

O nata lux de lumine, Jesu redemptor sæculi,
Dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis
Nos membra confer effici tui beati corporis.

*O Light of light, by love inclined, Jesus, redeemer of
mankind, with loving-kindness deign to hear from
suppliant voices praise and prayer. Thou who to raise
our souls from hell didst deign in fleshly form to
dwell; Vouchsafe us, when our race is run, in thy fair
Body
to be one.*

Words: Office Hymn for Lauds on the Feast of the Transfiguration
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 119: 1–8

The FIRST LESSON is read Jeremiah 30: 18–24

Thus saith the Lord; Behold, I will bring again the
captivity of Jacob's tents, and have mercy on his
dwelling-places; and the city shall be builded upon her

own heap, and the palace shall remain after the manner
thereof. And out of them shall proceed thanksgiving and
the voice of them that make merry: and I will multiply
them, and they shall not be few; I will also glorify them,
and they shall not be small. Their children also shall be as
aforetime, and their congregation shall be established
before me, and I will punish all that oppress them. And
their nobles shall be

of themselves, and their governor shall proceed from the
midst of them; and I will cause him to draw near, and he
shall approach unto me: for who is this that engaged his
heart to approach unto me? saith the Lord. And ye shall be
my people, and I will be your God. Behold, the
whirlwind of the Lord goeth forth with fury, a continuing
whirlwind: it shall fall with pain upon the head of the
wicked. The fierce anger of the Lord shall not return,
until he hath done it, and until he have performed the
intents of his heart: in the latter days ye shall consider it.

All stand for the MAGNIFICAT

Short Service (Dorian)

Tallis

All sit for the SECOND LESSON John 10: 22–30

And it was at Jerusalem the feast of the dedication, and it
was winter. And Jesus walked in the temple in
Solomon's porch. Then came the Jews round about him,
and said unto him, How long dost thou make us to doubt?
If thou be the Christ, tell us plainly. Jesus answered them,
I told you, and ye believed not: the works that I do in my
Father's name, they bear witness of me. But ye believe
not, because ye are not of my sheep, as I said unto you.
My sheep hear my voice, and I know them, and they
follow me: And I give unto them eternal life; and they
shall never perish, neither shall any man pluck them out
of my hand.

My Father, which gave them me, is greater than all; and
no man is able to pluck them out of my Father's hand.
I and my Father are one.

All stand for the NUNC DIMITTIS

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and
the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;**

**the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful
people; that they, plenteously bringing forth the fruit
of good works, may of thee be plenteously rewarded;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies
may pass our time in rest and quietness; through the
merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers

of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Blessed be the Lord God of Israel (1909)

Blessed be the Lord God of Israel: for he hath visited and
redeemed his people; And hath raised up a mighty salvation
for us: in the house of his servant David; As he spake by
the mouth of his holy Prophets: which have been since the
world began; That we should be saved from our enemies:
and from the hands of all that hate us; To perform the
mercy promised to our forefathers: and to remember his
holy covenant; To perform the oath which he swore to our
forefather Abraham: that he would give us; That we being
delivered out of the hands of our enemies: might serve him
without fear; In holiness and righteousness before him: all
the days of our life. And thou, child, shalt be called the
Prophet of the Highest: for thou shalt go before the face of
the Lord to prepare his ways; To give knowledge of
salvation unto his people: for the remission of their sins;
Through the tender mercy of our God: whereby the day-
spring from on high hath visited us; To give light to them that
sit in darkness, and in the shadow of death: and to guide our
feet into the way of peace. Glory be to the Father, and to
the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

Words: Book of Common Prayer
Music: Charles Villiers Stanford (1852–1924)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 353

REPTON

Words: John Whittier (1807–92)
Music: C. Hubert H. Parry (1848–1918)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows
recess*

VOLUNTARY

Flutes

Langlais