



# CHORAL EVENSONG

Thursday 26 November 2015

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Choral dorian, JA 67

Alain

*INTROIT sung from the Ante-Chapel*

O salutaris hostia (2009)

O salutaris hostia quae coeli pandis ostium, bella premunt  
hostilia: da robur, fer auxilium, uni trinoque Domino sit  
sempiterna gloria, qui vitam sine termino nobis donet  
in patria.

*O saving victim, open wide the gate of heaven to man  
below; our foes press on from every side, thine aid  
supply, thy strength bestow. All praise and thanks to thee  
ascend for evermore, blest One in Three; O grant us life  
that shall not end, in our true native land with thee.*

Words: St Thomas Aquinas (1227–74)  
trans. John Mason Neale (1818–66)  
Music: Ēriks Ešenvalds (b. 1977)

*All stand when the choir and clergy enter*

## RESPONSES

Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy  
Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 137*

*The FIRST LESSON is read*                      Jeremiah 31: 10-17

Hear the word of the Lord, O ye nations, and declare it in the  
isles afar off, and say, He that scattered Israel will gather  
him, and keep him, as a shepherd doth his flock. For the Lord  
hath redeemed Jacob, and ransomed him from the hand of  
him that was stronger than he. Therefore they shall come and

sing in the height of Zion, and shall flow together to the  
goodness of the Lord, for wheat, and for wine, and for oil,  
and for the young of the flock and of the herd: and their soul  
shall be as a watered garden; and they shall not sorrow any  
more at all. Then shall the virgin rejoice in the dance, both  
young men and old together: for I will turn their mourning  
into joy, and will comfort them, and make them rejoice from  
their sorrow. And I will satiate the soul of the priests with  
fatness, and my people shall be satisfied with my goodness,  
saith the Lord. Thus saith the Lord; A voice was heard in  
Ramah, lamentation, and bitter weeping; Rahel weeping for  
her children refused

to be comforted for her children, because they were not. Thus  
saith the Lord; Refrain thy voice from weeping, and thine eyes  
from tears: for thy work shall be rewarded, saith the Lord;  
and they shall come again from the land of the enemy. And  
there is hope in thine end, saith the Lord, that thy children  
shall come again to their own border.

*All stand for the MAGNIFICAT*

Truro Service

Jackson

*All sit for the SECOND LESSON*      Matthew 16: 13–25

When Jesus came into the coasts of Caesarea Philippi, he  
asked his disciples, saying, Whom do men say that I the Son of  
man am? And they said, Some say that thou art John the  
Baptist: some, Elias; and others, Jeremias, or one of the  
prophets. He saith unto them, But whom say ye that I am?  
And Simon Peter answered and said, Thou art the Christ, the Son  
of the living God. And Jesus answered and said unto him,  
Blessed art thou, Simon Barjona: for flesh and blood hath not  
revealed it unto thee, but my Father which is in heaven. And I  
say also unto thee, That thou art Peter, and upon this rock I will  
build my church; and the gates of hell shall not prevail against  
it. And I will give unto thee the keys of the kingdom of  
heaven: and whatsoever thou shalt bind on earth shall be  
bound in heaven: and whatsoever thou shalt loose on earth  
shall be loosed in heaven. Then charged he his disciples that  
they should tell no man that he was Jesus the Christ. From  
that time forth began Jesus to shew unto his disciples, how  
that he must go unto Jerusalem, and suffer many things of the  
elders and chief priests and scribes, and be killed, and be  
raised again the third day. Then Peter took him, and began to  
rebuke him, saying, Be it far from thee, Lord: this shall not  
be unto thee. But he turned, and said unto Peter, Get thee  
behind me, Satan: thou art an offence unto me: for thou  
savourest not the things that be of God, but those that be of  
men. Then said Jesus unto his disciples, If any man will come  
after me, let him deny himself, and take up his cross, and  
follow me. For whosoever will save his life shall lose it: and  
whosoever will lose his life for my sake shall find it.

*All stand for the NUNC DIMITTIS*

Lukaszewski

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and  
the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

#### RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, in earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil.  
Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful  
people; that they, plenteously bringing forth the fruit of  
good works, may of thee be plenteously rewarded;  
through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants that  
peace which the world cannot give; that both our hearts  
may be set to obey thy commandments, and also that by  
thee we being defended from the fear of our enemies

may pass our time in rest and quietness; through the  
merits  
of Jesus Christ our Saviour. Amen.

#### THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by  
thy great mercy defend us from all perils and dangers  
of this night; for the love of thy only Son, our Saviour,  
Jesus Christ. Amen.

*All sit for the ANTHEM*

Christ's Love-Song (2004)

Love me brought, And love me wrought,  
Man, to be thy fere. [*companion*]  
Love me fed, And love me led,  
And love me lettet [*abandoned*] here.  
Love me slew, And love me drew,  
And love me laid on bier.  
Love is peace; For love I chese, [*choose*]  
Man to buyen dear.  
Ne dread thee nought I have thee sought,  
Bothen day and night,  
To haven thee; Well is me,  
I have thee won in fight.

Words: from Commonplace Book of John Grimstone, 1372  
Music: Richard Allain (b. 1965)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 390

ST SEPULCHRE

Words: William Cowper (1731–1800)  
Music: George Cooper (1820–76)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows  
recess*

VOLUNTARY

Deuxième Fantaisie, JA 117

Alain