



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 24 January 2016

The Third Sunday before Lent (Septuagesima)

ORGAN MUSIC BEFORE EVENSONG

Christopher Stenbridge

Brescia, Italy

Canzon del 9 e 10 tono (Gabrieli)

Kyrie from Messe des Pauvres (Satie)

Fancy in C (Byrd)

Toccata per le Levatione (Frescobaldi)

Alleluia laudem dicite (Hassler arr. Scheidemann)

Recercar cromaticho (Frescobaldi)

Fantasia in g, BWV 542 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 351

NEANDER

Words: Job Hupton (1762–1849) & John Mason Neale (1818–66)
Music: Joachim Neander (1650–80)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall
be:

world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 119: 1–8

Blessed are those that are undefiled in the way :
and walk in the law of the Lord.

Blessed are they that keep his testimonies :
and seek him with their whole heart.

For they who do no wickedness : walk in his ways.

Thou hast charged : that we shall diligently keep
thy commandments.

O that my ways were made so direct : that I might
keep thy statutes!

So shall I not be confounded : while I have respect
unto all thy commandments.

I will thank thee with an unfeigned heart : when I shall
have learned the judgements of thy righteousness.

I will keep thy ceremonies : O forsake me not utterly.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall
be:

world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Daniel.

In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and

of the king's seed, and of the princes; Children in whom was no blemish, but well favoured, and skilful

in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. Now God had brought Daniel into favour and tender love with the prince of the eunuchs. And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king. Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. So he consented to them in this matter, and proved them ten days. And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

All stand for the MAGNIFICAT

Second Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the the First Epistle of St Paul to the Corinthians.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written,
He that glorieth, let him glory in the Lord.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.

1 Corinthians 1: 20 – 2: 5

All stand for the NUNC DIMITTIS

Second Service

Leighton

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say THE APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Ave Maria (1572)

Ave Maria, gratia plena; Dominus tecum:
Benedicta tu in mulieribus,
et benedictus fructus ventris tui Jesus.
Sancta Maria, Regina caeli, dulcis et pia,
O Mater Dei, ora pro nobis peccatoribus,
ut cum electis te vidamus.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Queen of Heaven, sweet and good,
O Mother of God, pray for us sinners
that with the chosen we may look upon you.*

Words: Luke 1 vv. 28, 42

Music: Tomás Luis de Victoria (1548–1611)

THE ADDRESS

Scenes from the Old Testament:
Daniel in Babylon

The Reverend Professor Christopher Rowland
*Emeritus Dean Ireland's Professor of Exegesis
of Holy Scripture*

Rembrandt Harmenszoon van Rijn (1606–69),
Belshazzar's Feast (c. 1638), National Gallery, London

<http://www.nationalgallery.org.uk/paintings/rembrandt-belshazzars-feast>

All stand for the HYMN

NEH 425

Words: 15th C. Latin trans. Benjamin Webb (1819–85)

Music: melody Johann Hermann Schein (1586–1630),
harm. Johann Sebastian Bach (1685–1750)

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Final from Symphony No. 1, Op. 14

Vierne

THIS TERM'S CHARITABLE CAUSES

Romsey Mill

creating opportunities with young people, children and families to overcome disadvantage, promote inclusion, and develop personal, social, and spiritual well-being.

www.romseymill.org

British Red Cross European Refugee Crisis Appeal

working around the clock to support hundreds of thousands of refugees as they attempt to reach safety.

www.redcross.org.uk/RefugeeCrisisHero

THIS EVENING'S MUSIC

Tonight's setting of the canticles by Kenneth Leighton was commissioned by the Cathedral Organists' Association in memory of Brian Runnett, the Organist and Master of the Choristers at Norwich Cathedral, who was tragically killed in a car accident on his way home from giving an organ recital at Westminster Abbey. Runnett's memory can be keenly felt in this setting, particularly in the striking independence of the organ part throughout, which provides support to the voices above it whilst retaining its own rhythmic interest.

Tomás Luis de Victoria was one of the most important composers of the Counter-Reformation, working in Spain and Italy in the late 16th and early 17th centuries. He trained first as a choirboy in Ávila Cathedral before going to Rome in 1565 with a grant from King Philip II. Victoria was not only a composer, but also an accomplished organist and singer as well as a Catholic priest. Tonight's anthem is Victoria's extended 8-part setting of the Ave Maria for double choir. The antiphonal writing alternates passages of homophony and polyphony as well as moving through both triple and duple metres.

NEXT SUNDAY'S PREACHER

Dr Nathan McDonald, Fellow and College Lecturer in Theology at St John's College, Cambridge, will be speaking on Daniel in Babylon in our series 'Scenes from the Old Testament'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Wednesday 27 January • 9.30 pm

Sung Compline by Candlelight

followed by drinks in the Ante-Chapel

This week, Compline will be preceded by the performance of Bach's cantata Nach dir, Herr, verlanget mich at 9.00 pm

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Women's Bible Study: Heroines, Tricksters, and Tempresses—Women of Valour and Faith in the Old Testament

Sunday • 4.30–5.30 pm • F2 Whewell's Court

Join us for afternoon tea as we reflect on the lives of key women in the Old Testament. Led by Olga Fabrikantova (Ridley Hall).

Weekly, from 17 January

The Philosophy of Life and Death

Tuesday • 9.15–10.15 pm • F2 Whewell's Court

Excerpts from Adam Phillips' book Darwin's Worms will be the basis for discussion. Phillips is a psychoanalyst and philosopher who reads Darwin and Freud for insights on the 'well-lived life'. Books will be available to collect in the first week of term and are free for those attending.

19 & 26 January • Andrew

Chaplains' Tea

Thursday • 4.00–5.00 pm • F2 Whewell's Court

Take a break and enjoy tea, cake and conversation.

Weekly, 21 January to 3 March • Andrew

Getaway for a Day: London

Saturday 30 January

Join us for a tour of the Houses of Parliament and a 'behind-the-scenes' look around Westminster Abbey (with the option of attending Choral Evensong beforehand). All Fellows, staff and students welcome.

Places limited • email Andrew (adb69) for further details