



# CHORAL EVENSONG

Thursday 28 January 2016

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Méditation

Durufié

*INTROIT sung from the Ante-Chapel*

Hymn to the Eternal Flame (2005)

Every face is in you, every voice, every sorrow in  
you,  
Every pity, every love, every memory, woven into  
fire.  
Every breath is in you, every cry, every longing in  
you,  
Every singing, every hope, every healing, woven into  
fire.  
Every heart is in you, every tongue, every trembling in you,  
Every blessing, every soul, every shining, woven into  
fire.

Words: Michael Dennis Browne (b. 1940)  
Music: Stephen Paulus (b. 1949)

*All stand when the choir and clergy enter*

## RESPONSES

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy  
Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 137*

By the waters of Babylon we sat down and wept :  
when we remembered thee, O Sion.  
As for our harps, we hanged them up : upon the trees  
that are therein.

For they that led us away captive required of us then  
a song, and melody in our heaviness : Sing us one  
of the songs of Sion.

How shall we sing the Lord's song : in a strange land?  
If I forget thee, O Jerusalem : let my right hand forget  
her cunning.

If I do not remember thee, let my tongue cleave to the  
roof of my mouth : yea, if I prefer not Jerusalem  
in my mirth.

Remember the children of Edom, O Lord, in the day  
of Jerusalem : how they said, Down with it, down  
with it, even to the ground.

O daughter of Babylon, wasted with misery :  
yea, happy shall he be that rewardeth thee,  
as thou hast served us.

Blessed shall he be that taketh thy children :  
and throweth them against the stones.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read* Deuteronomy 26: 16–end  
(NRSV p. 174)

*All stand for the MAGNIFICAT*

Quinti toni a 4

Palestrina

My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Saviour. For he hath regarded the lowliness of  
his handmaiden. For behold, from henceforth all generations  
shall call me blessed. For he that is mighty hath magnified  
me: and holy is his Name. And his mercy is on them that  
fear him throughout all generations. He hath shewed  
strength with his arm; he hath scattered the proud in the  
imagination of their hearts. He hath put down the mighty  
from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich  
he hath sent empty away. He remembering his mercy  
hath holpen his servant Israel, as he promised to our  
forefathers, Abraham and his seed, for ever. Glory be to  
the Father...

*All sit for the SECOND LESSON* Romans 14: 1–9  
(NRSV p. 154)

*All stand for the NUNC DIMITTIS*

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according  
to thy word. For mine eyes have seen thy salvation, Which  
thou hast prepared before the face of all people; To be a  
light to lighten the Gentiles, and to be the glory of thy  
people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and  
the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

#### RESPONSES

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, in earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil.  
Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers  
of thy people; that we, who are justly punished for our  
offences, may be mercifully delivered by thy goodness,  
for the glory of thy Name; through Jesus Christ our  
Saviour, who liveth and reigneth with thee and the Holy  
Ghost, ever one God, world without end. Amen.

#### THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants  
that peace which the world cannot give; that both our  
hearts may be set to obey thy commandments, and also  
that by thee we being defended from the fear of our  
enemies may pass our time in rest and quietness; through  
the merits of Jesus Christ our Saviour. Amen.

#### THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by  
thy great mercy defend us from all perils and dangers  
of this night; for the love of thy only Son, our Saviour,  
Jesus Christ. Amen.

*All sit for the ANTHEM*

Jubilate in C, Op. 115 (1909)

O be joyful in the Lord, all ye lands: serve the Lord  
with gladness, and come before his presence with a  
song. Be ye sure that the Lord he is God; it is he that  
hath made us, and not we ourselves; we are his  
people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and  
into his courts with praise; be thankful unto him,  
and speak good of his Name. For the Lord is gracious,  
his mercy is everlasting; and his truth endureth from  
generation to generation.

Glory be to the Father, and to the Son, and to the  
Holy Ghost; As it was in the beginning, is now;  
and ever shall be: world without end. Amen.

Text: Psalm 100 in the Book of Common Prayer  
Music: Charles Villiers Stanford (1852–1924)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 358 (ii)

RIEVAULX

Words: Edward Cooper (1770–1833)  
Music: John Bacchus Dykes (1823–76)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows  
recess*

VOLUNTARY

Adagio from Symphonie No. 3, Op. 28

Vierne