



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Owain Park  
Alexander Hamilton

# CHORAL EVENSONG

Sunday 21 February 2016

*The Second Sunday of Lent*

# ORGAN MUSIC BEFORE EVENSONG

Christopher Gray  
*Truro Cathedral*

Allegro un troppo e pesante from *Six Preludes  
and Postludes*, Op. 101/2 (Stanford)

Allegretto from *Six Preludes and Postludes*,  
Op. 101/1 (Stanford)

Praeludium in a, BuxWV 153 (Buxtehude)

Nun komm, der Heiden Heiland,  
BuxWV 211 (Buxtehude)

Nun komm, der Heiden Heiland, BWV 659 (Bach)

Allein Gott in der Höh sei Ehr, BWV 663 (Bach)

Fugue on the Magnificat, BWV 733 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN

HYMN 364 (t. 185)

ABBOT'S LEIGH

Words: Timothy Rees (1874–1939)

Music: Cyril Taylor (1907–91)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart,

and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall  
be:

world without end. Amen.

Praise ye the Lord.

*The congregation sits for PSALM 106: 1–12*

O give thanks unto the Lord, for he is gracious :  
and his mercy endureth for ever.

Who can express the noble acts of the Lord :  
or shew forth all his praise?

Blessed are they that alway keep judgement :  
and do righteousness.

Remember me, O Lord, according to the favour that  
thou bearest unto thy people : O visit me with thy  
salvation;

That I may see the felicity of thy chosen : and  
rejoice in the gladness of thy people, and give  
thanks with thine inheritance.

We have sinned with our fathers : we have done  
amiss, and dealt wickedly.

Our fathers regarded not thy wonders in Egypt,  
neither kept they thy great goodness in  
remembrance : but were disobedient at the sea,  
even at the Red sea.

Nevertheless, he helped them for his Name's sake :  
that he might make his power to be known.

He rebuked the Red sea also, and it was dried up :  
so he led them through the deep, as through a  
wilderness.

And he saved them from the adversaries' hand :  
and delivered them from the hand of the enemy.

As for those that troubled them, the waters over-  
whelmed them : there was not one of them left.

Then believed they his words : and sang praise  
unto him.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall  
be:

world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Hosea.

The word of the Lord that came unto Hosea, the son of Beerī, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the Lord. So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel. And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. Now when she had weaned Loruhamah, she conceived, and bare a son. Then said God, Call his name Loammi: for ye are not my people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

*Hosea 1: 1–10*

*All stand for the MAGNIFICAT*

Ešenvalds

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON*

A reading from the Gospel according to St Luke.

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and tomorrow, and the third day I shall be perfected. Nevertheless I must walk today, and tomorrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

*Luke 13: 31–end*

*All stand for the NUNC DIMITTIS*

Ešenvalds

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* THE APOSTLES' CREED

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**



## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Schaffe in mir Gott (1860)

Schaffe in mir, Gott, ein rein Herz, und gib mir  
einen neuen, gewissen Geist.  
Verwirf mich nicht von deinem Angesicht und  
nimm deinen heiligen Geist nicht von mir.  
Tröste mich wieder mit deiner Hülfe, und der  
freudige Geist erhalte mich.

*Create in me a clean heart, O God; and renew a  
right spirit within me.*

*Cast me not away from thy presence; and take  
not thy holy spirit from me.*

*Restore unto me the joy of thy salvation; and  
uphold me with thy free spirit*

Words: Psalm 51 vv. 10–12

Music: Johannes Brahms (1833–97)

THE ADDRESS

Scenes from the Old Testament:  
Gomer and Hosea

The Right Reverend Roger Morris  
*Bishop of Colchester*

Cody F. Miller, *Gomer & Hosea*

<http://www.codyfmiller.com/paintings/gomer-and-hosea/>

*All stand for the HYMN*

NEH 494

RINKART

Words: George Wallace Briggs (1875–1959)

Music: Johann Sebastian Bach (1685–1750)

*CCLI Licence No. 176476*

## THE BLESSING

*All remain standing as the choir, clergy  
and Fellows recess*

## VOLUNTARY

Praeludium in e 'The Great'

Bruhns

## THIS TERM'S CHARITABLE CAUSES

### **Romsey Mill**

creating opportunities with young people, children and families to overcome disadvantage, promote inclusion, and develop personal, social, and spiritual well-being.

[www.romseymill.org](http://www.romseymill.org)

### **British Red Cross European Refugee Crisis Appeal**

working around the clock to support hundreds of thousands of refugees as they attempt to reach safety.

[www.redcross.org.uk/RefugeeCrisisHero](http://www.redcross.org.uk/RefugeeCrisisHero)

## THIS EVENING'S MUSIC

Ēriks Ešenvalds is a contemporary choral composer hailing from Latvia. From 2011 to 2013 he was Fellow Commoner in the Arts at Trinity College, Cambridge, during which time the Choir recorded a disc of his music. His Merton College Service was commissioned for *The Merton Choirbook*, a collection of works to celebrate the 750th anniversary of the college. The setting is syllabic and homophonic throughout, reminiscent of Tudor settings in its simplicity. In contrast to this, the Glorias find a solo voice underpinned by lush sustained chords before the final Amen settles on a bare fifth.

*Schaffe in mir Gott* is one of a set of two motets completed by Brahms in 1860. It can be separated into three movements, each of which employs a canon, showing Brahms at the height of his contrapuntal prowess. In the first section there is a canon at the octave in augmentation between the soprano and bass, so that the soprano sings the subject twice in the time that the bass sings it once. The second section uses a chromatic subject in tight *stretti*, reflecting the anguish of the text. The third section begins with a simple canon first in the male, then in the female voices, before giving way to a spirited fugue.

## NEXT SUNDAY'S PREACHER

The Dean of Chapel will be speaking on David and Bathsheba in our series 'Scenes from the Old Testament'.

The texts of this term's sermons may be found on the Chapel website.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

## SPECIAL SERVICES THIS WEEK

Wednesday 24 February • 9.30 pm

Sung Compline by Candlelight

*followed by drinks in the Ante-Chapel*

*Compline will be preceded by the performance of Bach's cantata Ich habe genug at 9.00 pm*

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

Women's Bible Study: Heroines, Tricksters, and Temptresses—Women of Valour and Faith in the Old Testament

Sunday • 4.30–5.30 pm • F2 Whewell's Court

*Join us for afternoon tea as we reflect on the lives of key women in the Old Testament. Led by Olga Fabrikantova (Ridley Hall).*

Weekly, from 17 January

Chaplains' Tea

Thursday • 4.00–5.00 pm • F2 Whewell's Court

*Take a break and enjoy tea, cake and conversation.*

Weekly, 21 January to 3 March • Andrew

## LOOKING AHEAD

Family Fun: The Many Faces of Easter

Saturday 12 March • 10.30–12.00 noon • Ante-Chapel

*Gather up your children, grandchildren, godchildren, siblings, nieces and nephews and bring them along to the Chapel for a morning of family fun.*

*Lots of activities will be laid on for the young and not so young alike, ending with a shared lunch.*

Drop in any time • Andrew