



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 28 February 2016

The Third Sunday of Lent

ORGAN MUSIC BEFORE EVENSONG

Peter Dyke

Hereford Cathedral

O Gott, du frommer Gott, BWV 767 (Bach)

Sonata No. 6 in g (C.P.E. Bach)

Allegro moderato - Adagio - Allegro

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 457 (i)

ST COLUMBA

Words: Henry Williams Baker (1821–77)
Music: Irish (Petrie Collection)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 137: 1–6

By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.

As for our harps, we hanged them up : upon the trees
that are therein.

For they that led us away captive required of us then
a song, and melody in our heaviness : Sing us
one of the songs of Sion.

How shall we sing the Lord's song : in a strange
land?

If I forget thee, O Jerusalem : let my right hand
forget her cunning.

If I do not remember thee, let my tongue cleave
to the roof of my mouth : yea, if I prefer not
Jerusalem in my mirth.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall
be:

world without end. Amen.

The FIRST LESSON is read

A reading from the Second Book of Samuel.

And it came to pass, after the year was expired, at
the time when kings go forth to battle, that David
sent Joab, and his servants with him, and all Israel;
and they destroyed the children of Ammon, and
besieged Rabbah. But David tarried still at
Jerusalem.

And it came to pass in an eveningtide, that David
arose from off his bed, and walked upon the roof of
the king's house: and from the roof he saw a woman
washing herself; and the woman was very beautiful
to look upon. And David sent and enquired after the
woman. And one said, Is not this Bathsheba, the
daughter of Eliam, the wife of Uriah the Hittite?
And David sent messengers, and took her; and she
came in unto him, and he lay with her; for she was
purified from her uncleanness: and she returned
unto her house. And the woman conceived, and sent
and told David, and said, I am with child.

And David sent to Joab, saying, Send me Uriah the
Hittite. And Joab sent Uriah to David. And when
Uriah was come unto him, David demanded of him
how Joab did, and how the people did, and how the

war prospered. And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king. But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house? And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing. And David said to Uriah, Tarry here today also, and tomorrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah. And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were. And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

2 Samuel 11: 1–17; 26–27

All stand for the MAGNIFICAT

Ocatavi toni

Guerrero

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength

with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the Gospel according to St Matthew.

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Uriah.

Matthew 1: 1–6

All stand for the NUNC DIMITTIS

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say THE APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,**

**was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

This worldes joie (1922)

Wynter wakeneth al my care,
Nou this leves waxeth bare;
Ofte I sike ant mourne sare
When hit cometh in my thoht
Of this worldes joie,
Hou hit goth al to noht.

Nou hit is, ant nou hit nys,
Al so hit ner nere, ywys.
That moni mon seith, soth hit ys:

Al goth bote Godes wille:
Alle we shule deye, thah us like ylle.

Al that gren me graueth grene
Nou hit faleweth albydene:
Jesu, help that hit be sene
Ant shild us from helle!
For y not whider y shal,
Ne hou longe her duelle.

*Winter wakens all my care,
Now these leaves grow bare;
Often I sigh and sorely mourn
When this world's joy
Comes into my thought,
How it all comes to nought.*

*Now it is, and now it is not,
As though it had never been, I believe.
Many men say that it is true:
Everything vanishes except God's will:
We shall all die, though we like it ill.*

*Everything green grows green for me,
Now it fades altogether:
Jesus, help it to be seen
And shield us from hell!
For I know not whither I shall go,
Nor how long I shall dwell here.*

Words: Anonymous (c. 1300)
Music: Arnold Bax (1883–1953)

THE ADDRESS

Scenes from the Old Testament:
David and Bathsheba

The Dean of Chapel

Rembrandt Harmenszoon van Rijn (1606–69),
Bathsheba at her bath (1654), Louvre, Paris.

<http://www.louvre.fr/en/oeuvre-notices/bathsheba-her-bath>

All stand for the HYMN

NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)
Music: Ken Naylor (1931–91)
CCLI Licence No. 808452

THE BLESSING

*All remain standing as the choir, clergy
and Fellows recess*

VOLUNTARY

Toccatà

Gigout

THIS EVENING'S MUSIC

The prodigious Francisco Guerrero was appointed *maestro de capilla* at Jaén Cathedral at the tender age of 17. By the time he was 30, he had established his name as an accomplished conductor and composer, even publishing several collections of his work abroad. Guerrero led an exciting life: after a visit to the holy land his ship was attacked by pirates who threatened his life, stole his money and held him for ransom. He later wrote a book detailing his exploits. This Magnificat is based on the eighth psalm tone.

Arnold Bax is known primarily for his orchestral works, but also wrote a substantial number of choral pieces – mostly secular, but some religious. He was a nominal member of the Church of England, but in the view of the critic Paul Spicer, ‘None of Bax’s choral music can be described as devotional or even suitable for church use... Here is a secular composer writing voluptuous music.’ Bax was a lover of poetry and a keen poet himself, writing under the pseudonym of Dermot O’Byrne. *This Worldes Joie* is a setting of a poem written in Middle English written circa 1300, the author of which is unknown.

THIS TERM'S CHARITABLE CAUSES

Romsey Mill

creating opportunities with young people, children and families to overcome disadvantage, promote inclusion, and develop personal, social, and spiritual well-being.

www.romseymill.org

British Red Cross European Refugee Crisis Appeal

working around the clock to support hundreds of thousands of refugees as they attempt to reach safety.

www.redcross.org.uk/RefugeeCrisisHero

NEXT SUNDAY'S PREACHER

The Very Reverend Frances Ward, Dean of St Edmundsbury, will be speaking on Susanna and the Elders in the last of our series 'Scenes from the Old Testament'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES

Friday 11 March • 6.30 pm

Commemoration of Benefactors

Preacher: Professor Catherine Barnard

Fellow in Law and Senior Tutor, Trinity College

EVENTS & ACTIVITIES

All members of the College community are welcome at the following events

Women's Bible Study: Heroines, Tricksters, and Tempresses—Women of Valour and Faith in the Old Testament

Sunday • 4.30–5.30 pm • F2 Whewell's Court

Join us for afternoon tea as we reflect on the lives of key women in the Old Testament. Led by Olga Fabrikantova (Ridley Hall).

Weekly, from 17 January

Family Fun: The Many Faces of Easter

Saturday 12 March • 10.30–12.00 noon • Ante-Chapel

Gather up your children, grandchildren, godchildren, siblings, nieces and nephews and bring them along to the Chapel for a morning of family fun.

Lots of activities will be laid on for the young and not so young alike, ending with a shared lunch.

Drop in any time • Andrew